



TITLE COMPANY:

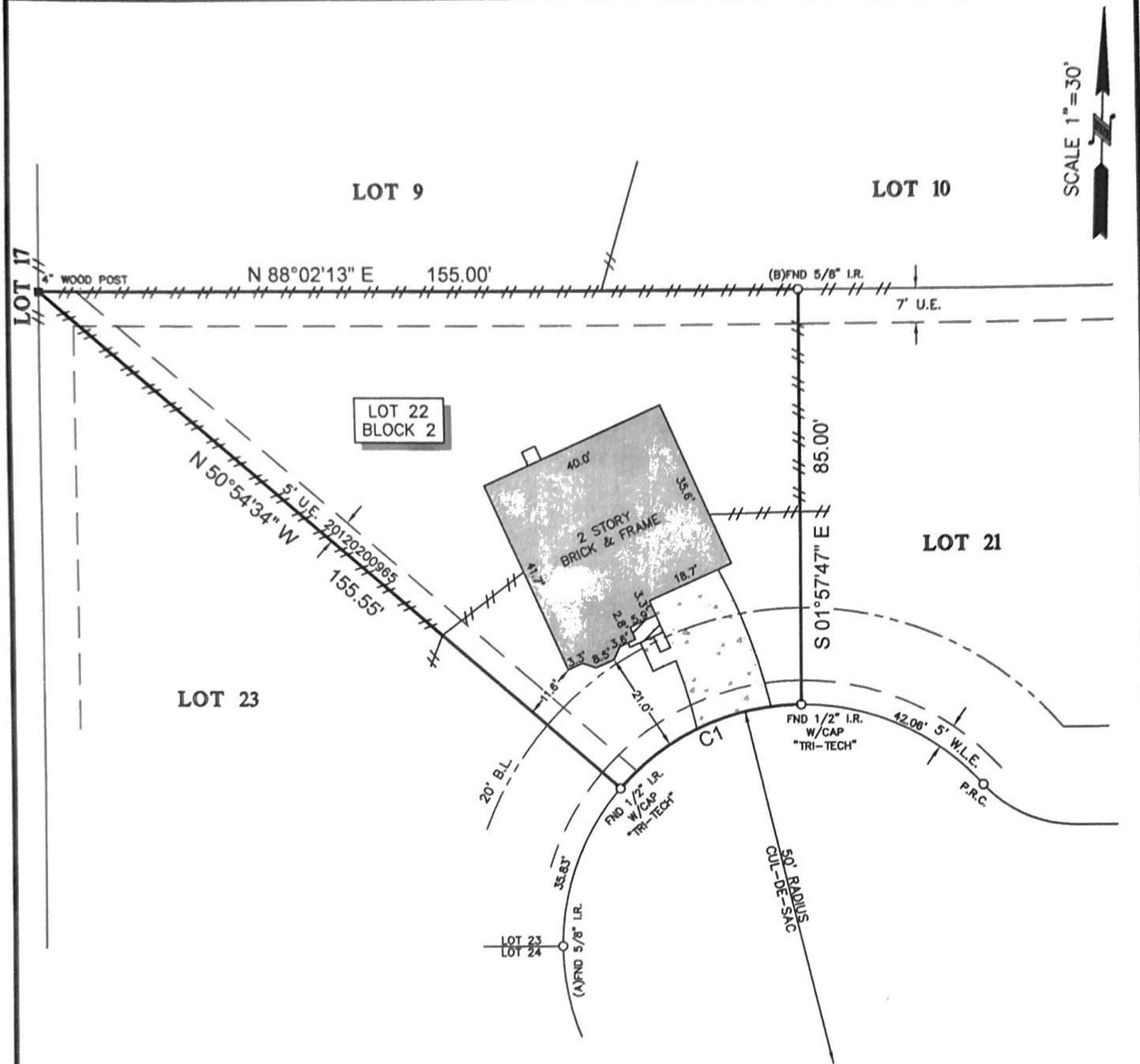


Chicago Title

713-465-1663

G.F. #: CTT15654910

ISSUE DATE: JUNE 29, 2015



SCALE 1"=30'

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	50.00'	42.71'	S 63°33'50" W	41.43'

**THRESHER COURT**  
(50' R.O.W.)

**LEGEND**

	CONCRETE	B.L. - BUILDING LINE
	COVERED AREA	U.E. - UTILITY EASEMENT
	FENCE	W.L.E. - WATER LINE EASEMENT
	WOOD	

**NOTES:**

- ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
- ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
- THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
- ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
- THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
- SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON JUNE 29, 2015, UNDER G.F. NO. CTT15654910.
- AN AGREEMENT WITH CENTERPOINT ENERGY FOR ELECTRICAL DISTRIBUTION SYSTEMS RECORDED IN C.F. NO. 20120032428.

LEGAL DESCRIPTION: LOT 22, IN BLOCK 2, OF LAKES AT MASON PARK, SECTION 2, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 645146 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



SURVEYORS CERTIFICATE:  
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JULY 28, 2015 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

*Richard Fussell*  
RICHARD FUSSELL  
RP654 A148

CLIENT:  
IRALDA E. ZAVALA RIVERA

ADDRESS:  
22226 THRESHER COURT

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**Survey 1, Inc.**  
Your Land Survey Company

Firm Registration No. 100758-00  
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW: JJ	TECH: LT
DRAFTER: LT	FINAL CHECK: EF
DATE: 7-28-15	
JOB# 7-38469-15	