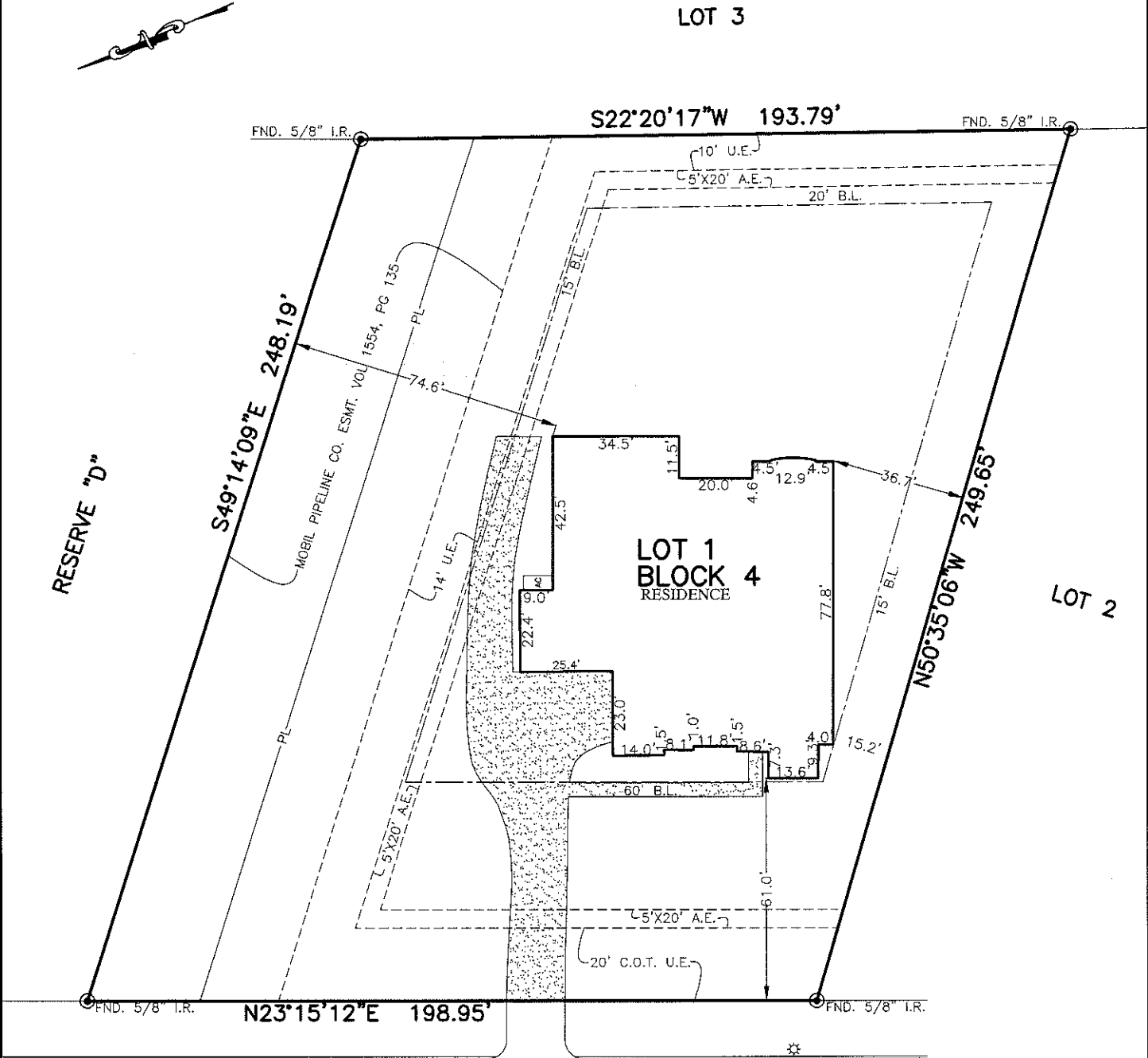




FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT	⊗ MANHOLE
PROPERTY LINE	B.L.(FL) FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT	⊠ GRATE DRAIN
BUILDING LINE	B.L.(SI) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	A.C.C.E. ACCESS EASEMENT	⊞ PAD MOUNTED TRANSFORMER
EASEMENT	B.L.(3C) 3 CAR BUILDING LINE	SIM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT	⊕ FIBER OPTIC
WOODEN FENCE	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT	⊕ TELEPHONE PEDESTAL
PIPE LINE	(B.G.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	E.E. ELECTRIC EASEMENT	⊕ GAS METER
CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PRIVATE ACCESS EASEMENT	⊕ WATER VALVE	⊕ CABLE PEDESTAL
OVERHEAD ELECTRIC	EXT. EXTENDED	P.U.E. PRIVATE UTILITY EASEMENT	⊕ FIRE HYDRANT	⊕ WATER METER
	PROP. PROPOSED	P.V.T. PRIVATE I.R. IRON ROD	⊕ MONUMENT	⊕ GUY ANCHOR
	ELEV. ELEVATION	F.N.D. FOUND I.P. IRON PIPE	⊕ POWER POLE	⊕ MANHOLE & INLET
				⊕ VAULT



*Julian J. Sullivan*

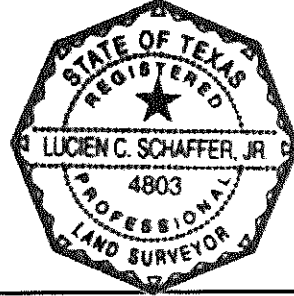
31110  
WILD PECAN DRIVE  
(60' R.O.W.)

**PLAT OF SURVEY**  
SCALE: 1" = 40'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE GUARANTY Co. UNDER G.F. No 2500262-27.
  4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2016-322854.
  5. SHORT FORM BLANKET ESMT. PER. C.F. No. 20120478547. (PARTIAL RELEASE PER C.F. No. 2017-80774).
  6. ALL SET RODS ARE 5/8" I.R. WITH YELLOW CAP MARKED "ALLPOINTS SURVEY."

FOR: JULIAN JERMAINE SULLIVAN AND  
STEPHANIE NERO SULLIVAN  
ADDRESS: 31110 WILD PECAN DRIVE  
ALLPOINTS JOB#: EC206633 BY: CN  
G.F.: 2500262-27  
JOB:

LOT 1, BLOCK 4,  
REPLAT OF THE RESERVE AT SPRING LAKE SEC. 2,  
FILM CODE NO. 675954, MAP RECORDS,  
HARRIS COUNTY, TEXAS



FLOOD ZONE: X  
COMMUNITY PANEL:  
48201C0065L  
EFFECTIVE DATE: 6/18/2007  
LOMR: DATE:

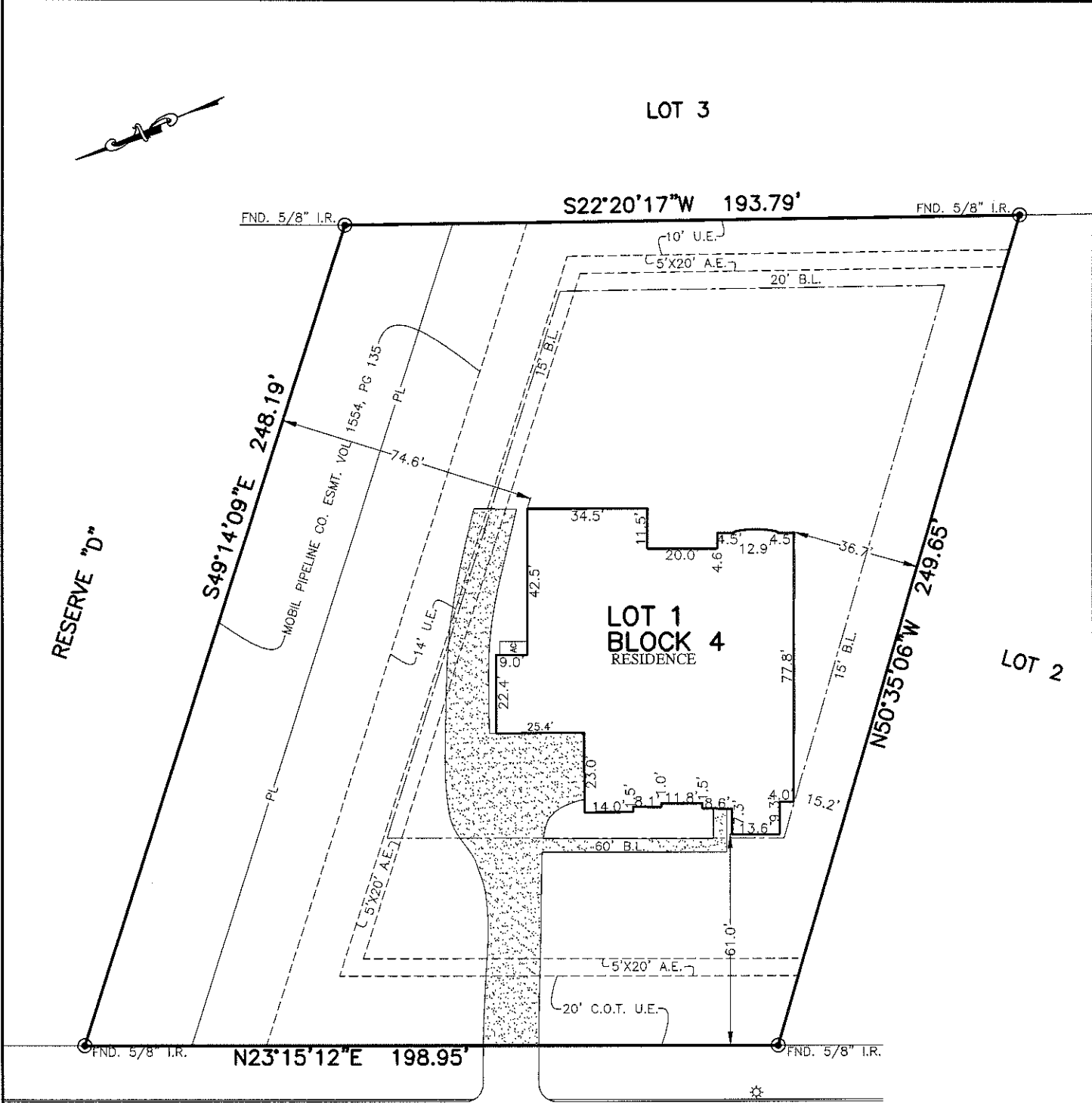
I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE  
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 25TH  
DAY OF JANUARY, 2021.

*Lucien C. Schaffer* 3-2-21

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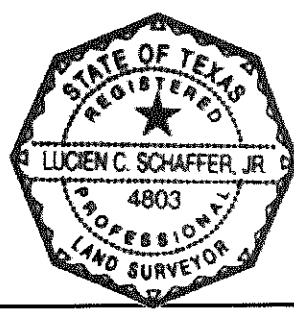
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*Lucien C. Schaffer* / 3-2-21