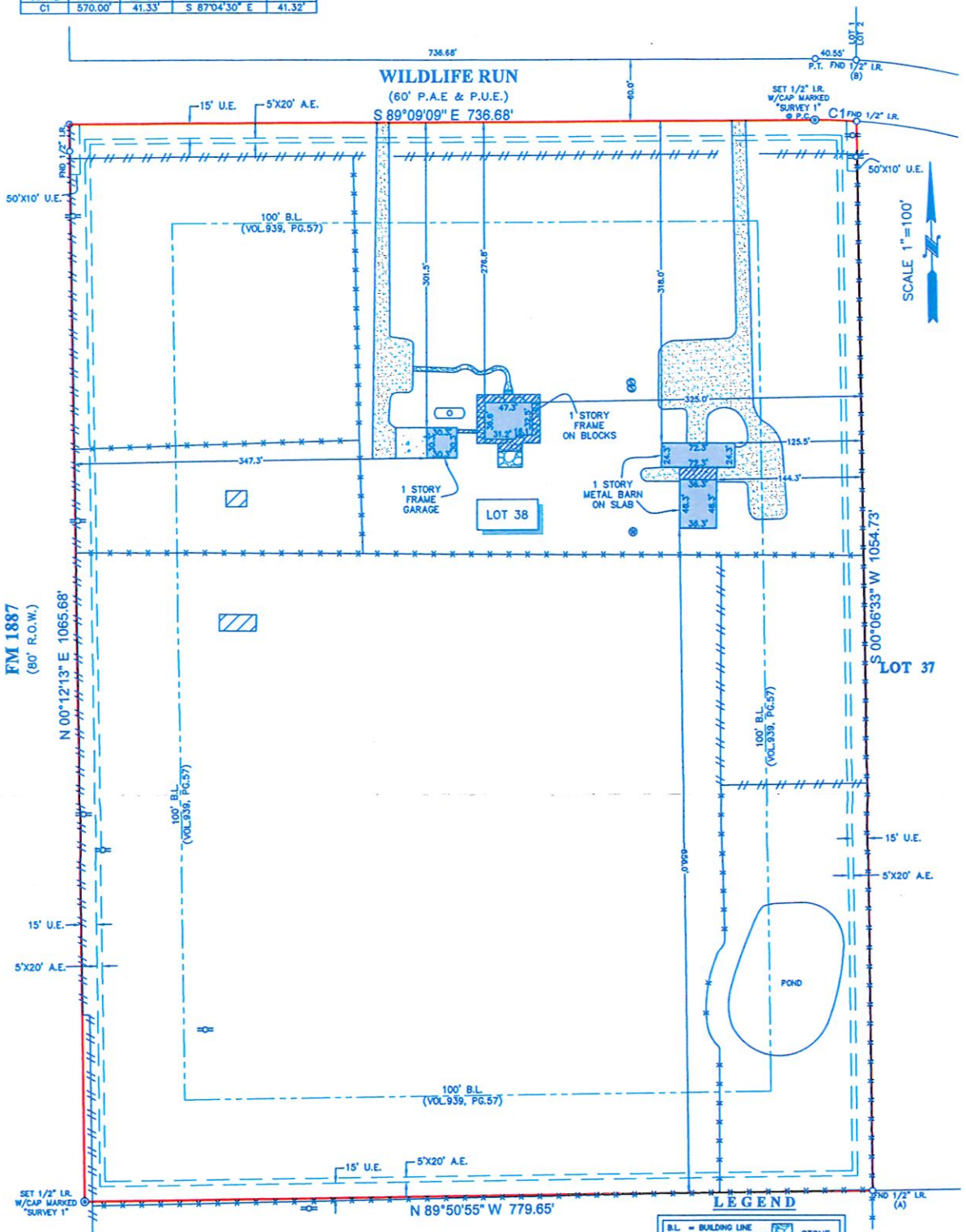


CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	570.00'	41.33'	S 87°04'30" E	41.32'



- NOTES**
1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
  2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED BELOW. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED BELOW FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
  3. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
  4. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
  5. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON OCTOBER 16, 2020, UNDER G.F. NO. 20011549.
  6. THERE ARE NO ADRIAL EASEMENT ENVOACHMENTS.
  7. EASEMENTS GRANTED TO H.L.B.P. AS RECORDED IN VOL. 163, PG. 808, VOL. 213, PG. 1, & VOL. 212, PG. 323.
  8. EASEMENTS GRANTED TO SAN BERNARD ELECTRO COOP, AS RECORDED IN G.F. NOS. 601687, 301935, & 602318.

LEGAL DESCRIPTION: LOT 38, OF RANCHES OF CLEAR CREEK, A SUBDIVISION IN WALLER COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 922, PAGE 765, OF THE OFFICIAL PUBLIC RECORDS OF WALLER COUNTY, TEXAS.

CLIENT: TROY D. HAMILTON ADDRESS: 40570 WILDLIFE RUN



SURVEYORS CERTIFICATE:  
 IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON OCTOBER 22, 2020 AND THAT THE PLAT SUBSTANTIALLY COMPLES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENVOACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.



TITLE COMPANY:  
**OLD REPUBLIC**  
 NATIONAL TITLE INSURANCE COMPANY  
 281-255-0364  
 G.F. #: 20011549 ISSUE DATE: OCTOBER 16, 2020  
 www.survey1inc.com FIELD CREW: CD  
 survey1@survey1inc.com TECH: DC  
 Firm Registration No. 100756-00 DATE: OCT. 22, 2020  
 P.O. Box 2343 | Ackerly, TX 77812 DRAFTER: MC(V) FINAL CHECK: EF  
 (281)393-1382 | Fax (281)393-1383 JOB#: 10-89816-20



REVISED(U.E.): 10-28-2020