

TITLE COMPANY:



RIVERWAY
TITLE

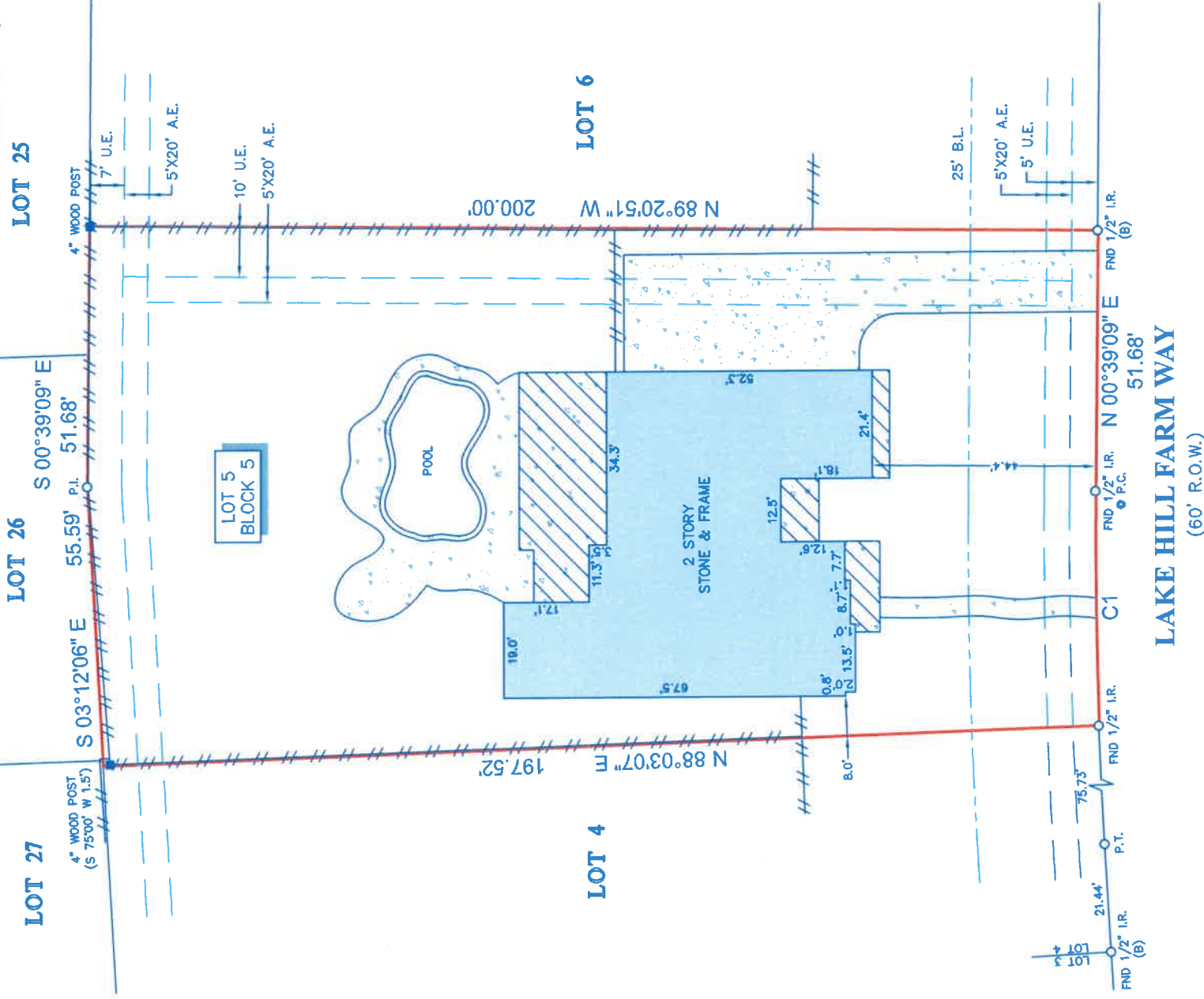
713-979-2915

ISSUE DATE:
JUNE 7, 2020

G.F. # 200949-DS

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	1025.00'	46.52'	N 00°38'52" W	46.52'

SCALE 1"=30'



NOTES:

- ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
- ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
- THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
- ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
- THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
- SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON JUNE 7, 2020, UNDER G.F. NO. 200949-DS.
- EASEMENT GRANTED TO CENTERPOINT ENERGY HOUSTON ELECTRIC, LLC, CENTERPOINT ENERGY RESOURCES CORP., D/B/A CENTERPOINT ENERGY TEXAS GAS OPERATIONS, SOUTHWESTERN BELL TELEPHONE COMPANY, D/B/A AT&T TEXAS AND COMCAST OF HOUSTON LLC, FOR PERPETUAL EASEMENTS, AS RECORDED IN CLERK'S FILE NO. 2008067169.
- AGREEMENT WITH CENTERPOINT ENERGY HOUSTON ELECTRIC, LLC, AS RECORDED IN CLERK'S FILE NO. 200804041.

LEGAL DESCRIPTION: LOT 5, IN BLOCK 5, OF FULSHEAR CREEK CROSSING, SECTION 1, A SUBDIVISION IN FORT BEND COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT NO. 20080065, OF THE PLAT RECORDS OF FORT BEND COUNTY, TEXAS.



SURVEYORS CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JULY 2, 2020 AND THAT THIS PLAT SUBSTANTIALLY COMPLES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

RICHARD FUSSELL
4148

CLIENT: JAMIE D. MANUEL
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FIELD CREW:	TECH:
CD	ET
DRAFTER:	FINAL CHECK:
LG3	EF
DATE:	
7-6-20	
JOB#	
7-85522-20	