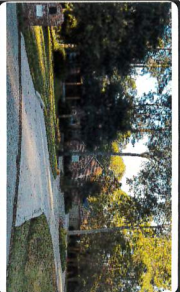


C.B.G. Surveying, Inc.

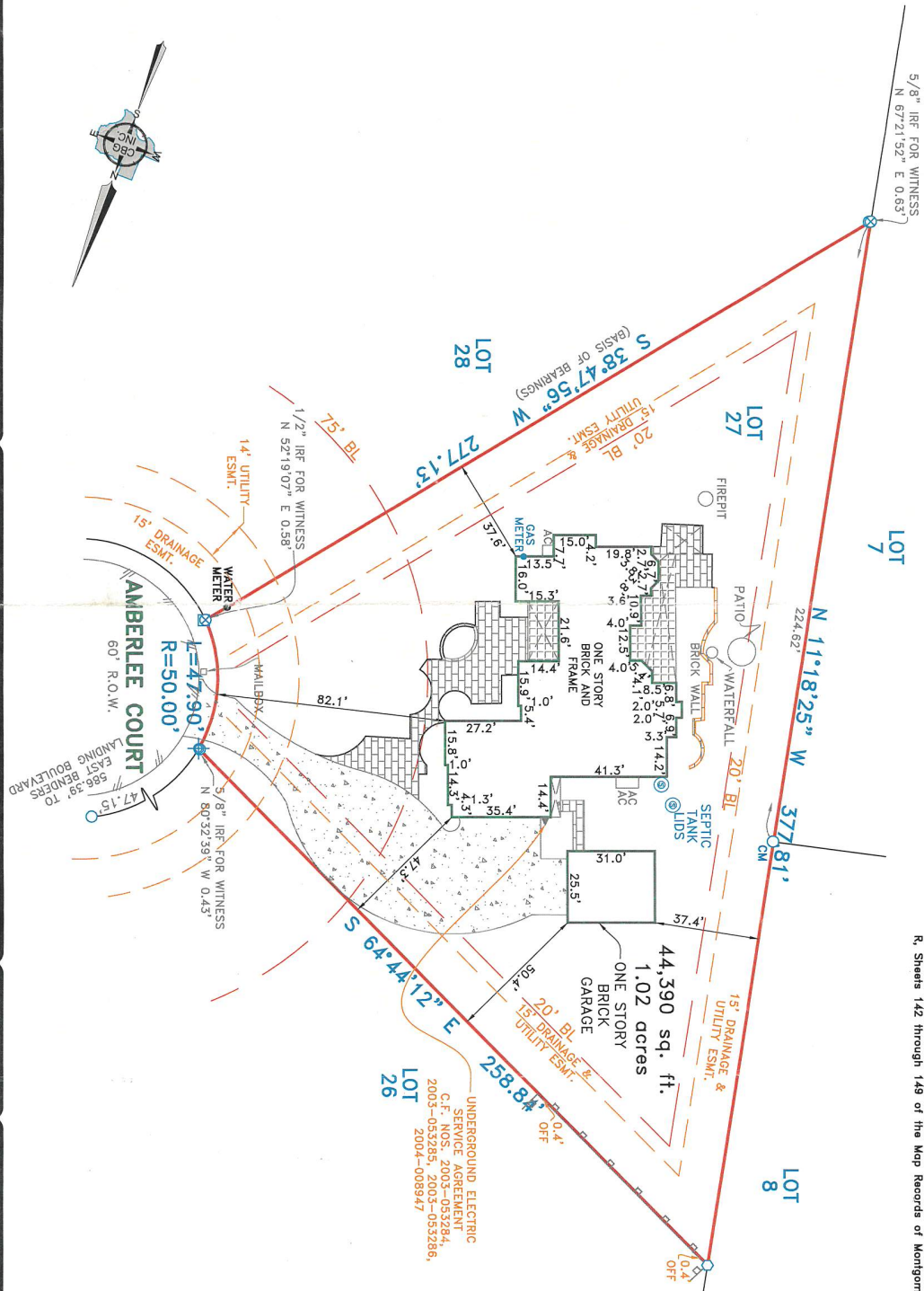


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| LEGEND                         |                         |
|--------------------------------|-------------------------|
| ○ 5/8" ROD FOUND               | □ 1/2" ROD FOUND        |
| ○ 1" PIPE FOUND                | ○ CM MONUMENT           |
| ⊕ X" FOUN/SET                  | ○ AIR CONDITIONER       |
| ⊕ POINT FOR CORNER             | ○ PE EQUIPMENT          |
| T TRANSFORMER                  | ○ POWER POLE            |
| □ COLUMN                       | ○ OVERHEAD ELECTRIC     |
| ■ UNDERGROUND                  | ○ IRON FENCE            |
| ○ OVERHEAD ELECTRIC POWER      | ○ BARBED WIRE           |
| ○ OVERHEAD ELECTRIC SERVICE    | ○ EDGE OF ASPHALT       |
| ○ CHAIN LINK                   | ○ EDGE OF GRAVEL        |
| ○ WOOD FENCE 0.5' WIDE TYPICAL | ○ CONCRETE COVERED AREA |

EXCEPTIONS:  
NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENT RECORDED IN C.F. NOS. 2002-029410, 2004-025359, 2004-051791, 2006-059697, 2007-087745, 2009-010874, 2009-088742, 2009-088743, 2009-113985, 2010-092506, 2011-070190, 2011-082654, 2011-100534, 2011-10284, 2012-024095, 2012-122244, CMB, R, SHEET 142

**4003 Amberlee Court**  
Being Lot Twenty-seven (27), in Block Seven (7), of BENDERS LANDING, SECTION TWO (2), a subdivision of the City of Montgomery County, Texas, according to the Map or plat thereof recorded in Cabinet A-351, Montgomery County, Texas, and being a portion of the land shown on the Map or plat thereof recorded in Cabinet R, Sheets 142 through 149 of the Map Records of Montgomery County, Texas.



NOTES: EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.  
FLOOD NOTE: According to the F.I.R.M. No. 4833900725 G, this property does lie in Zone X and does not lie within the 100 year flood zone.

This survey is made in conjunction with the information provided by Stewart Title Company. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any less resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a correct and accurate representation of the property in the above dimensions as indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Accepted by: \_\_\_\_\_  
Purchaser

Date: \_\_\_\_\_

Drawn By: JA  
Scale: 1" = 40'  
Date: 12/09/15  
GF NO.: 15339030318  
Job No.: 1519253

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