

ENCROACHMENT AFFIDAVIT

LENDER: CORNERSTONE MORTGAGE COMPANY

PROPERTY ADDRESS: 4010 SPRING BRANCH DRIVE WEST
PEARLAND,TX 77584
IN ORDER TO INDUCE LENDER TO MAKE A LOAN SECURED BY THE PROPERTY REFERENCED, WE, THE UNDERSIGNED, DO HEREBY ACKNOWLEDGE THAT I/WE RECEIVED A COPY OF THE SURVEY REFLECTING THE FOLLOWING ENCROACHMENTS LOCATED ON THE SUBJECT PROPERTY:
FENCE FOLLOWS PROPERTY LINE.
FENCE LIES IN 16' UTIL EASEMNT AT REAR.
CONCRETE LIES IN 16' UTIL EASEMENT AT REAR.
HOUSE ENCROACHES OVER 20' BLDG
LINE AT REAR. BEING FULLY AWARE OF THE ENCROACHMENT/S ON THE SUBJECT PROPERTY, I/WE JOINTLY AND SEVERALLY, AGREE TO REMOVE, AT MY/OUR EXPENSE, ANY AND ALL SUCH ENCROACHMENTS UPON DEMAND BY ANY PERSON OR PARTY HAVING THE RIGHT TO MAKE SUCH DEMAND.
I/WE DO FURTHER HEREBY AGREE THAT LENDER, ITS SUCCESSORS AND/OR ASSIGNS, HAVE NO RESPONSIBILITY OR DUTY WHATSOEVER CONCERNING ANY OF SUCH ENCROACHMENTS, AND I/WE, JOINTLY AND SEVERALLY, AGREE TO INDEMNIFY AND HOLD LENDER, ITS SUCCESSORS AND/OR ASSIGNS, HARMLESS FROM ANY AND ALL ACTIONS, CAUSES OF ACTION, CLAIMS, DEMANDS, DAMAGES, COST, EXPENSES AND COMPENSATION ON ACCOUNT OF OR IN ANY MANNER CONNECTED WITH OR EMANATING FROM SUCH ENCROACHMENT/S.
Paul ward brief to
PAUL DAVID KOWALIK
KAREN LEE KOWALIK
SWORN TO AND SUBSCRIBED BEFORE ME BY AIL OF THE ABOVE BORROWERS ON THIS DAY OF,
Lesmain moun
MY COMMISSION EXPIRES: SIGNATURE OF NOTARY MY COMMISSION EXPIRES: SSMARIE MORRIS Notary Public, State of Texas Commission Expires 4-3-98
- Career

FEDERAL EMERGENCY ANAGEMENT AGENCY STANDARD FLOOD HAZARD DETERMINATION SECTION 1 - LOAN INFOR			See The Attached	0 19-4 180	O.M.B. No. 3067-2064 Expires April 30,1998	
			The same of the sa			
LENDER NAME AND ADDRESS	2. COLL	ATERAL (Building	Mobile Home Person	nal Property) PRO	PERTY ADDRE	
Cornerstone Mortgege	PAU	L DAVID KOWA	LIK			
1177 West Loop S. Ste 200	401	4010 SFRING BRANCH DR WEST				
Houston, TX 77027		PEARLAND, TX 77584				
	E Labor	munu, in	, , , , , ,			
Requestor: ANNIE	LOT: 5	BLOCK: 3	SUBDIVISIO	ON: SPRINGFIELD		
Fax # 2812651133 Phone # 2816340135			SECTION:	TWP:	RANGE:	
Check here to transfer loan and complete section E1.	TAX#:					
3. LENDER ID.NO. 4. LOAN IDENT 36102	IFIER	5. A	MOUNT OF FLOOD	INSURANCER	EQUIRED	
		TION F				
A. NATIONAL FLOOD INBURANCE PROGRAM (NFP)COMMUNIT	Y JURISDICTION				NFIP Communit	
NFIP Community Name			nty (les)	State	Number	
BRALORIA COUNTY * BEI				IX	495458	
B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFE	CTING BUILDING	MOBILE HOME			il .	
NFIP Map Number or Community Panel Number (Community name, if not the same as "A")		IP Map Panel ctve/Revised Date	LOMALOMR	Flood Zone	No NFIP Map	
485458 0045 I	09	/28/90	Yes / /	X Dev		
C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all the) as	ppiy)				li.	
Building/Mobile Home is in a Coastal Barrier Re CBRA designation date:	SOUTCE ATER (CE	BRA) Feceral Flood I	nsurance may not be	avallable		
D. DETERBUNATION					11	
IS BUILDING/MOBILE HOME IN SPECIAL F (ZONES BEGINNING WITH LETTERS "A" C If yes, flood insurance is required by the Flood Disaster Protection If no. flood insurance is not required by the Flood Disaster Protection	R "V")?	RD AREA	YES	X NO		
E. CONMENTS (Opporte)					11	
E1. ASSIGNMENT (If selling loan off, pisase, complete this section		This will transfer this		company filled in be	low.)	
Соптралу:	Department		Contact_		11.	
	hty,State Zip:			Phone:		
CERTIFY TO:			OF COVERAGE: L11		RUEH: Y	
	039	EMBA:	1145	CT: 060	2.12	
This determination is based on examining the NFIP map, a information needed to locate the building/mobile home on the		ency Management A	gency revisions, and	any other		
F. PREPARER'S INFORMATION	-1				1	
PO BOX 1528 Fax 1-8	30-6374 300-216-5683	3	CERTIFIED BY:		25/97	
Boulder, CO 80306-1528 www.n:	miood.com					

EMA Form 81-93, JUN 95