

We CRP/Maple Klein Owner, L.P., a Delaware limited liability company, acting by and through CRP/Maple Klein GP, L.L.C., a Delaware limited liability company, its general partner, acting by and through CRP/Maple Klein, L.L.C., a Delaware limited liability company, its administrative member, acting by and through Maple Multi-Family Development, L.L.C., a Texas limited liability company, its general partner, acting by and through Taylor Moffatt, its Vice President, and M. Scot Davis, its Vice President, being officers of Maple Multi-Family Development, L.L.C., a Texas limited liability company, and Stuebner-Airline 21.5, LTD, a Texas limited partnership, acting by and through J.M. Lightfoot Interests, Inc., a Texas corporation, its general partner, acting by and through John Lightfoot, President, being officers of J.M. Lightfoot Interests, Inc., a Texas corporation, owners hereinafter referred to as Owners of the 21.41 acre tract described in the above and foregoing map of MAPLE AIRLINE, do hereby make and establish said subdivision and development plan of said property according to all lines, dedications, restrictions, and notations on said maps or plat and hereby dedicate to the use of the public forever, all streets (except those streets designated as private streets, or permanent access easements), alleys, parks, water courses, drains, easements and public places shown thereon for the purposes and considerations therein expressed, and do hereby bind ourselves, our heirs, successors and assigns to warrant and forever defend the title on the land so dedicated.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purpose forever unobstructed aerial easements. The aerial easements shall extend horizontally on additional seven feet, six inches (7'-6") for ten feet (10'-0") perimeter ground easements or seven feet, six inches (7'-6") for fourteen feet (14'-0") perimeter ground easements or five feet, six inches (5'-6") for sixteen feet (16'-0") perimeter ground easements, from a plane sixteen feet (16'-0") above the ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. and A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21'-6") in width.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purpose forever unobstructed aerial easements. The aerial easements shall extend horizontally on additional ten feet (10'-0") for ten feet (10'-0") back-to-back ground easements, or eight feet (8'-0") for fourteen feet (14'-0") back-to-back ground easements or seven feet (7'-0") for sixteen feet (16'-0") back-to-back ground easements, from a plane sixteen feet (16'-0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. and A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30'-0") in width.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plot is hereby restricted to prevent the drainage of any specific tanks into any public or private street, permanent access easement, road or alley, or any drainage ditch, either directly or indirectly.

FURTHER, Owners do hereby dedicate to the public a strip of land fifteen feet (15'-0") wide on each side of the center line of any and all bays, creeks, gullies, ravines, draws, sloughs, or other natural drainage courses located in said plot, as easements for drainage purposes, giving the City of Houston, Harris County, or any other governmental agency, the right to enter upon said easement at any and all times for the purpose of construction and maintenance of drainage facilities and structures.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plot and adjacent to any drainage easement, ditch, gully, creek, or natural drainage way shall hereby be restricted to keep such drainage ways and easements clear of houses, buildings, planting and other obstructions to the operations and maintenance of the drainage facility and that such existing property shall not be permitted to drain directly into this easement except by means of an approved drainage structure.

FURTHER, Owners certify and covenant that they have complied with or will comply with existing Harris County Road Law, Section 31-2, as amended by Chapter 614, Acts of 1973, 83rd Legislature and all other regulations heretofore on file with the Harris County Engineer and adopted by the Commissioners' Court of Harris County.

IN TESTIMONY WHEREOF, CRP/Maple Klein Owner, L.P., a Delaware limited liability company, acting by and through CRP/Maple Klein GP, L.L.C., a Delaware limited liability company, its general partner, acting by and through CRP/Maple Klein, L.L.C., a Delaware limited liability company, its administrative member, acting by and through Maple Multi-Family Development, L.L.C., a Texas limited liability company, its general partner has caused these presents to be signed by Taylor Moffatt, its Vice President, thereunto authorized, attested by M. Scot Davis, its Vice President this the 21 day of March, 2023

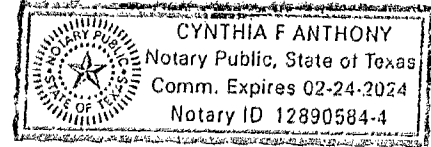
CRP/Maple Klein Owner, L.P.,
a Delaware limited partnership

By: CRP/Maple Klein GP, L.L.C.,
a Delaware limited liability company,
its general partner
By: CRP/Maple Klein, L.L.C.,
a Delaware limited liability company,
its sole member
By: HCH 124 Klein, LP,
a Delaware limited partnership,
its administrative member
By: Maple Multi-Family Development, L.L.C.,
a Texas limited liability company,
its general partner

Taylor Moffatt
Vice President
M. Scot Davis
Vice President

BEFORE ME, the undersigned authority, on this day personally appeared John Lightfoot, President of J.M. Lightfoot Interests, Inc., a Texas corporation, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed and in the capacity therein and herein expressed, and as the act and deed for said corporation.

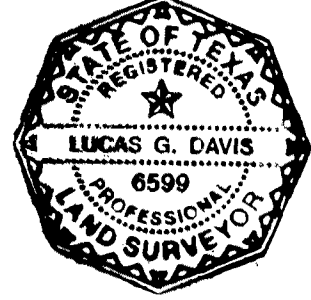
GIVEN UNDER MY HAND AND SEAL OF OFFICE,
this the 21st day of March, 2023



CYNTHIA F. ANTHONY
Notary Public in and for the
State of Texas

My Commission Expires: 02-24-2024

I, Lucas G. Davis, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and accurate; was prepared from an actual survey of the property made under my supervision on the ground; that, except as shown all boundary corners, angle points, points of curvature and other points of reference have been marked with iron (or other objects of a permanent nature) pipes or rods having an outside diameter of not less than five eighths (5/8) inch and a length of not less than three (3) feet; and that the plot boundary corners have been tied to the Texas Coordinate System of 1983, South Central Zone.



Lucas G. Davis
Registered Professional Land Surveyor
Texas Registration No. 6599

I, Milton Rahman, County Engineer of Harris County, hereby certify that the plot of this subdivision complies with all the existing rules and regulations of this office as adopted by the Harris County Commissioners' Court and that it complies or will comply with all applicable provisions of the Harris County Road Law as amended and all other Court adopted drainage requirements.

Milton Rahman, P.E.
County Engineer

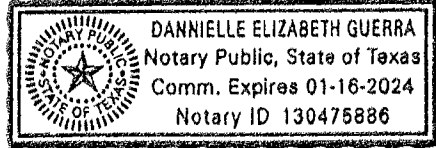
This is to certify that the Planning Commission of the City of Houston, Texas, has approved this plat and subdivision of MAPLE AIRLINE in conformance with the laws of the State of Texas and the ordinances of the City of Houston, as shown hereon, and authorized the recording of this plat this the 5 day of April, 2023

By: Martha L. Stein or M. Bonny Garza
Chair
By: Margaret Wallace Brown, AICP, CNUA
Secretary

BEFORE ME, the undersigned authority, on this day personally appeared Taylor Moffatt, Vice President, and M. Scot Davis, Vice President, of Maple Multi-Family Development, L.L.C., a Texas limited liability company, known to me to be the persons whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed and in the capacity therein and herein expressed, and as the act and deed for said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE,
this the 21 day of March, 2023

Dannielle Elizabeth Guerra
Notary Public in and for the
State of Texas



My Commission Expires: 1/16/2024

IN TESTIMONY WHEREOF, Stuebner-Airline 21.5, LTD, a Texas limited partnership, acting by and through, J.M. Lightfoot Interests, Inc., a Texas corporation, its general partner, has caused these presents to be signed by John Lightfoot, its President, thereunto authorized, this the 21st day of March, 2023

Stuebner-Airline 21.5, LTD,
a Texas limited partnership

By: J.M. Lightfoot Interests, Inc.,
a Texas corporation,
its general partner

John Lightfoot
President

I, Tenshia Hudspeth, County Clerk of Harris County and ex officio clerk of the Harris County Commissioners' Court, do hereby certify that the within instrument was approved at a legally convened meeting of the Harris County Commissioners' Court held on May 10th, 2023 by an order entered into the minutes of the court.

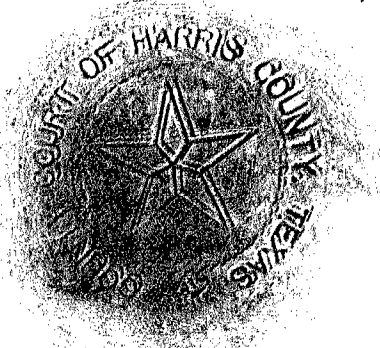
Tenshia Hudspeth
County Clerk
Of Harris County, Texas
Deputy



I, Tenshia Hudspeth, County Clerk of Harris County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on MAY 17, 2023 at 1:45 o'clock P.M., and duly recorded on MAY 18, 2023 at 3:00 o'clock P.M., and at Film Code Number 703779 of the Map Records of Harris County for said county.

Witness my hand and seal of office, at Houston, the day and date last above written.

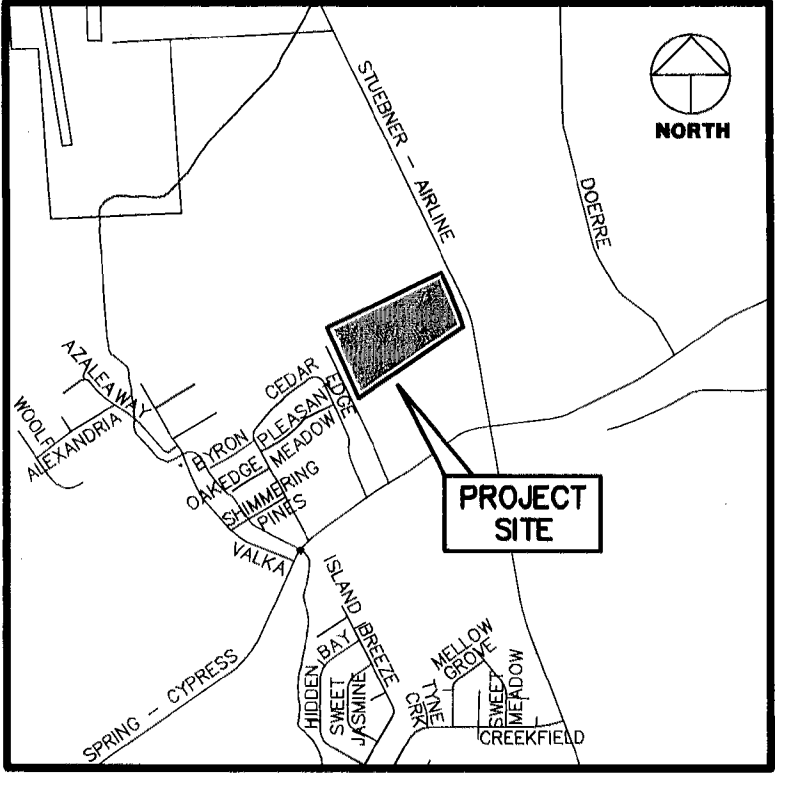
Tenshia Hudspeth
County Clerk
Of Harris County, Texas
By: Brenda Loomer
Deputy



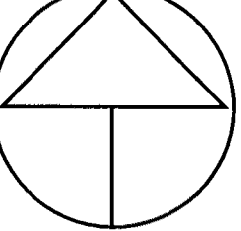
ANY PROVISION HEREIN WHICH RESTRICTS THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.

ABBREVIATIONS

- A.E. - AERIAL EASEMENT
- D.E. - DRAINAGE EASEMENT
- ESMT. - EASEMENT
- FND - FOUND
- H.C.C.F. - HARRIS COUNTY CLERK FILE
- H.C.D.R. - HARRIS COUNTY DEED RECORDS
- H.C.M.R. - HARRIS COUNTY MAP RECORDS
- J.P. - IRON PIPE
- IR. - IRON ROD
- NO. - NUMBER
- P.G. - PAGE
- R.O.W. - RIGHT-OF-WAY
- AC. - ACRES
- SQ. FT. - SQUARE FEET
- VOL. - VOLUME
- B.L. - BUILDING LINE
- W.L.E. - WATER LINE EASEMENT
- S.S.E. - SANITARY SEWER EASEMENT
- U.E. - UTILITY EASEMENT
- (S) - SET 5/8" CAPPED IR "WINDROSE"



KEY MAP: 330A, HARRIS COUNTY, TEXAS
VICINITY MAP
SCALE: 1" = 2000'



NORTH

GRAPHIC SCALE: 1" = 100'
100 0 100 200 300 Feet

OFFICE OF
TENESHIA HUDSPETH
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
FILM CODE 703779
MAPLE AIRLINE
THIS IS PAGE 1 OF 3 PAGES
SCANNER Contact IQ400
KEY MAP

MAPLE AIRLINE

A SUBDIVISION OF
21.44 AC. / 933,871 SQ. FT.
SITUATED IN THE
R.T. BLACKBURN SURVEY, ABSTRACT NO. 168
HARRIS COUNTY, TEXAS

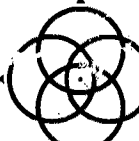
1 BLOCK 2 RESERVES

MARCH 2023

Owners

CRP/Maple Klein Owner, L.P., STUEBNER-AIRLINE 21.5, LTD,
a Delaware limited partnership a Texas limited partnership
750 Town and Country Boulevard, Suite 520 4103 Courageous Ln,
Houston, Texas 77024 Galveston, TX 77554

Surveyor

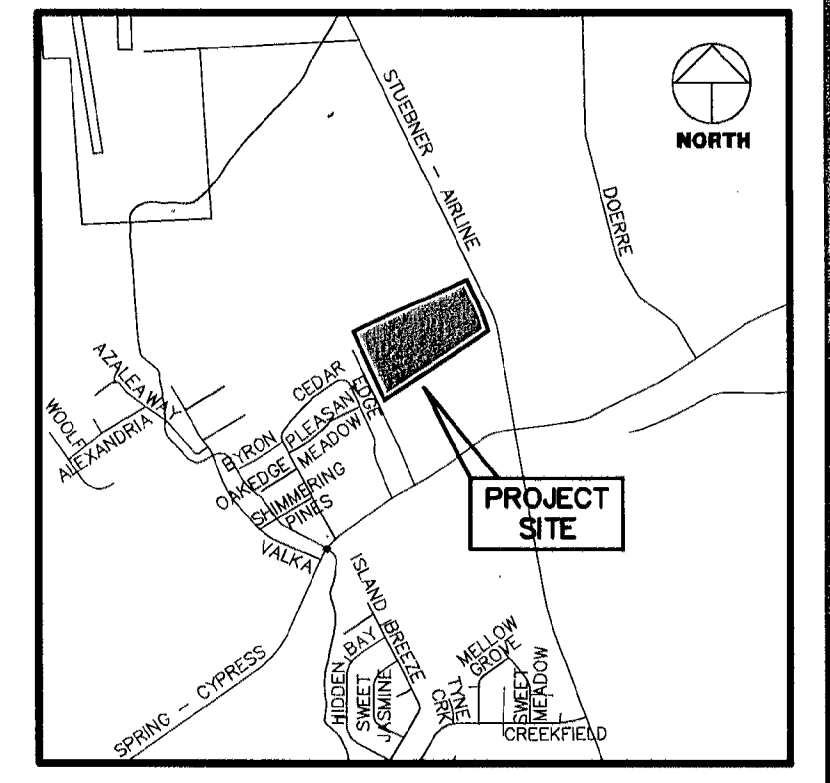


WINDROSE
LAND SURVEYING & PLATTING

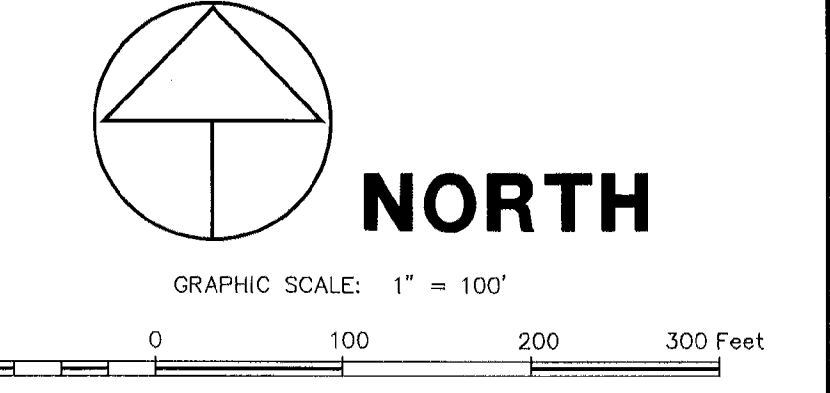
5353 W. SAM HOUSTON PKWY N., SUITE 150 | HOUSTON, TX 77041 | 713.458.2281
FIRM REGISTRATION NO. 10108800 | WINDROSESERVICES.COM

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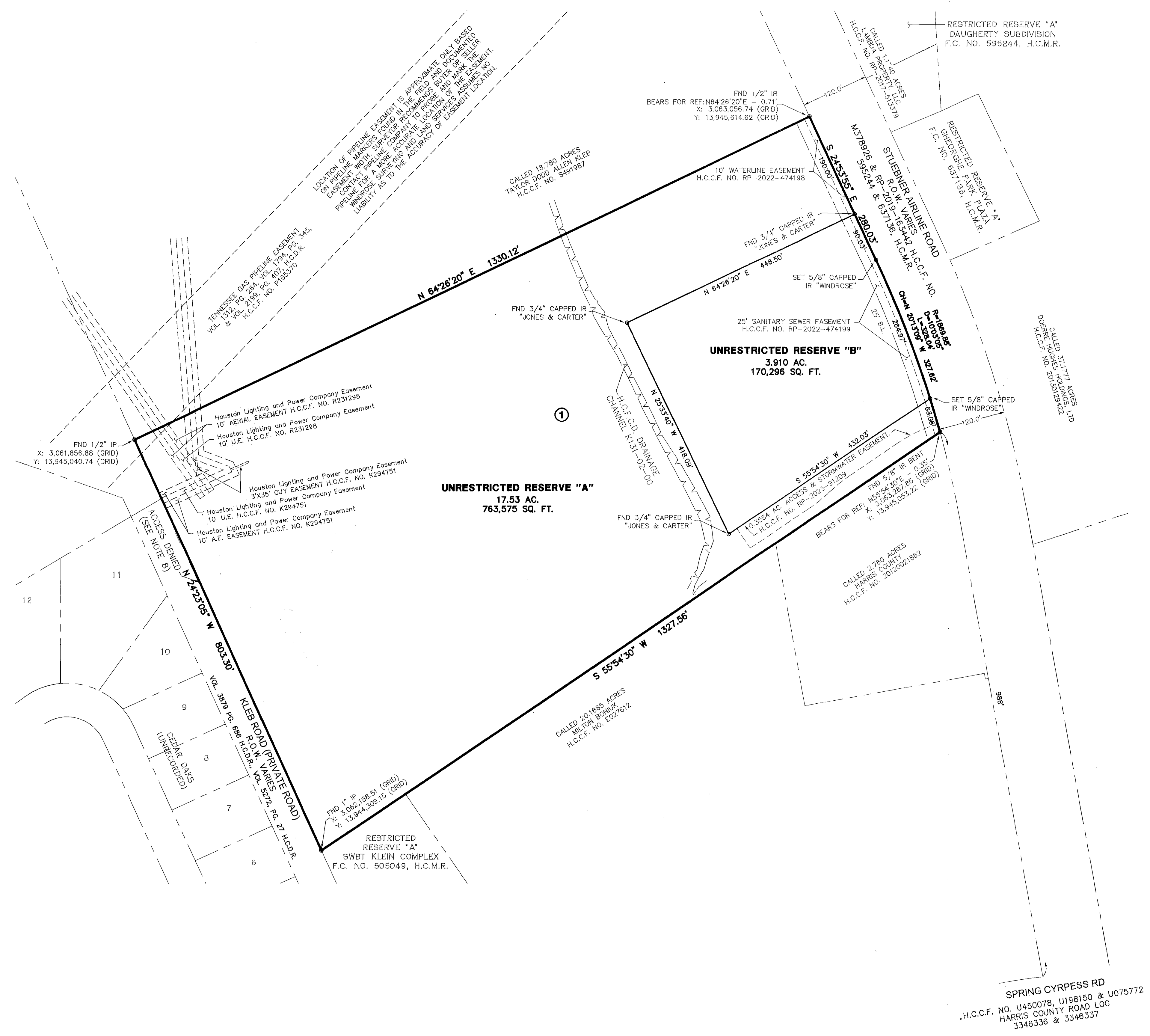


KEY MAP: 330A, HARRIS COUNTY, TEXAS VICINITY MAP SCALE: 1" = 2000'



GENERAL NOTES

- 1. BEARINGS WERE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD83).
2. ALL COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD 83), AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING SCALE FACTOR = 0.99993544.
3. UNLESS OTHERWISE INDICATED, THE BUILDING LINES (B.L.), WHETHER ONE OR MORE, SHOWN ON THIS SUBDIVISION PLAT ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 42, CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS, IN EFFECT AT THE TIME THIS PLAT WAS APPROVED, WHICH MAY BE AMENDED FROM TIME TO TIME.
4. ABSENT WRITTEN AUTHORIZATION BY THE AFFECTED UTILITIES, ALL UTILITY AND AERIAL EASEMENTS MUST BE KEPT UNOBSTRUCTED FROM ANY NON-UTILITY IMPROVEMENTS OR OBSTRUCTIONS BY THE PROPERTY OWNER. ANY UNAUTHORIZED IMPROVEMENTS OR OBSTRUCTIONS MAY BE REMOVED BY ANY PUBLIC UTILITY AT THE PROPERTY OWNER'S EXPENSE. WHILE WOODEN POSTS AND PANELED WOODEN FENCES ALONG THE PERIMETER AND BACK TO BACK EASEMENTS AND ALONGSIDE REAR LOTS LINES ARE PERMITTED, THEY TOO MAY BE REMOVED BY PUBLIC UTILITIES AT THE PROPERTY OWNER'S EXPENSE SHOULD THEY BE AN OBSTRUCTION. PUBLIC UTILITIES MAY PUT SAID WOODEN POSTS AND PANELED WOODEN FENCES BACK UP, BUT GENERALLY WILL NOT REPLACE WITH NEW FENCING.
5. THIS PLAT REQUIRES COMPLIANCE WITH LANDSCAPING REQUIREMENTS PRIOR TO OCCUPANCY OF STRUCTURES AS MANDATED IN REGULATIONS OF HARRIS COUNTY, TEXAS FOR THE APPROVAL AND ACCEPTANCE OF INFRASTRUCTURE.
6. SITE DRAINAGE PLANS FOR THE FUTURE DEVELOPMENT OF THIS RESERVE MUST BE SUBMITTED TO THE HARRIS COUNTY FLOOD CONTROL DISTRICT AND HARRIS COUNTY ENGINEERING DEPARTMENT.
7. ANY NEW DEVELOPMENT WITHIN THE SUBDIVISION PLAT SHALL OBTAIN A STORM WATER QUALITY PERMIT BEFORE ISSUANCE OF ANY DEVELOPMENT PERMITS.
8. ACCESS IS DENIED FROM KLEB ROAD (PRIVATE ROAD).
9. SUBJECT TO AFFIDAVIT CONCERNING A PRIVATE SEWAGE FACILITY RECORDED UNDER CLERK'S FILE NO. K219814 OF THE REAL PROPERTY RECORDS OF HARRIS COUNTY, TEXAS.
10. SUBJECT TO WAIVER OF SPECIAL APPRAISAL OR TAX VALUATION RIGHTS AS RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. RP-2022-576575.
11. SUBJECT TO ACCESS EASEMENT AS STATED IN THE DEED RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. RP-2023-91209.
12. SUBJECT TO AFFIDAVIT TO THE PUBLIC AS RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. RP-2023-92217.
13. SUBJECT TO NOTICE OF DETENTION REQUIREMENTS AS RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. RP-2023-92218.

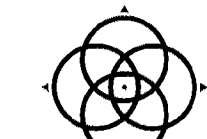


OFFICE OF TENEZIA HUDSPETH COUNTY CLERK, HARRIS COUNTY, TEXAS MAP RECORDS OF COUNTY CLERK FILM CODE 703780 MAPLE AIRLINE THIS IS PAGE 2 OF 3 PAGES SCANNER Control 104400 KEY MAP

MAPLE AIRLINE A SUBDIVISION OF 21.44 AC. / 933,871 SQ. FT. SITUATED IN THE R.T. BLACKBURN SURVEY, ABSTRACT NO. 168 HARRIS COUNTY, TEXAS

1 BLOCK 2 RESERVES MARCH 2023 Owners CRP/Maple Klein Owner, L.P., STUEBNER-AIRLINE 21.5, LTD. a Delaware limited partnership a Texas limited partnership 750 Town and Country Boulevard, Suite 520 4103 Courageous Ln Houston, Texas 77024 Galveston, TX 77554

Surveyor



WINDROSE LAND SURVEYING & PLATTING 5353 W. SAM HOUSTON PKWY N., SUITE 150 | HOUSTON, TX 77041 | 713.458.2281 FIRM REGISTRATION NO. 10108800 | WINDROSESERVICES.COM

RECORDER'S MEMORANDUM: At the time of recording, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blockouts, additions and changes were present at the time the instrument was filed and recorded.