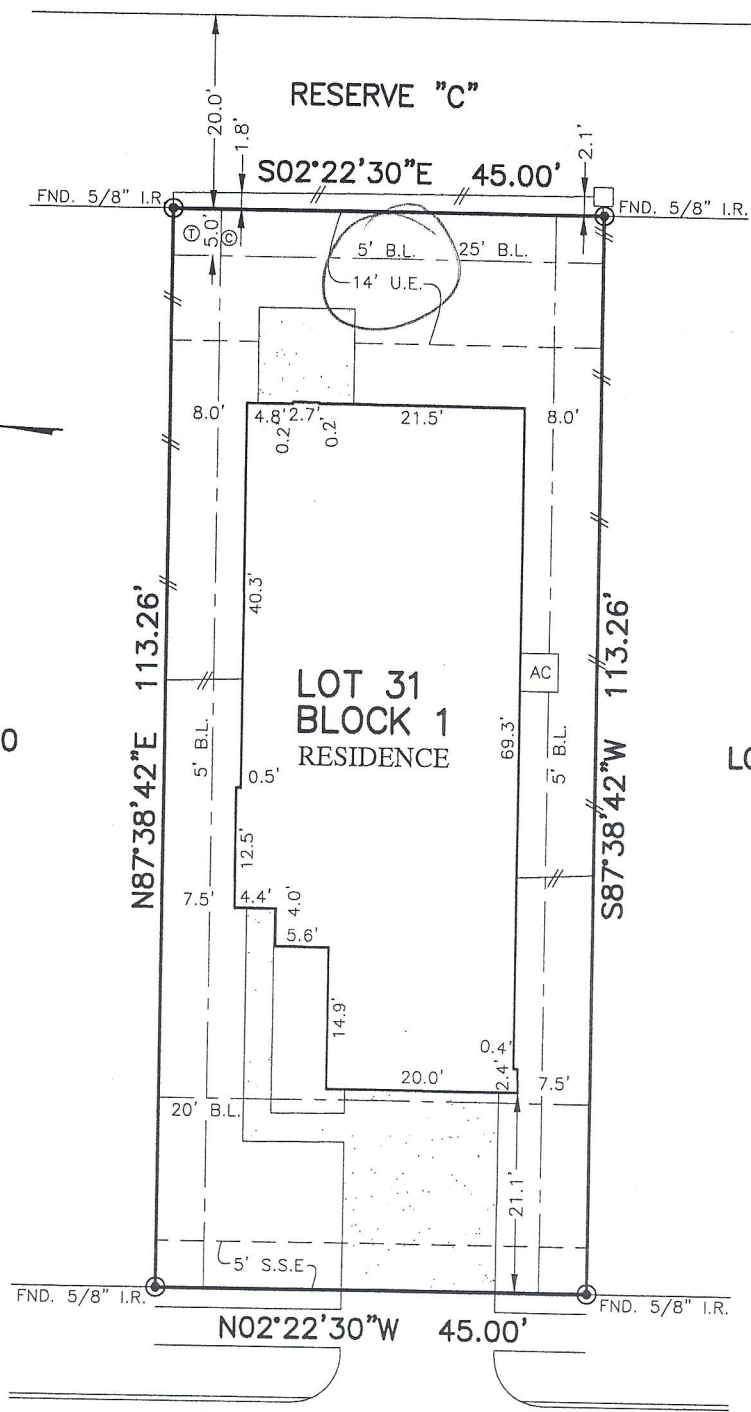




FLATWORK	B.L. BUILDING LINE	U.E. UTILITY EASEMENT	A.E. AERIAL EASEMENT	☆ LIGHT POLE	⊗ MANHOLE
PROPERTY LINE	G.B.L. GARAGE BUILDING LINE	W.L.E. WATER LINE EASEMENT	D.E. DRAINAGE EASEMENT	⊞ ELECTRIC BOX	⊞ GRATE DRAIN
BUILDING LINE (B.G.)	B.G.L. BUILDER GUIDELINES	S.S.E. SANITARY SEWER EASEMENT	E.E. ELECTRIC EASEMENT	⊞ FIBER OPTIC	⊞ PAD MOUNTED TRANSFORMER
EASEMENT	F.F. FINISHED FLOOR	STM.S.E. STORM SEWER EASEMENT	○ WATER VALVE	⊞ TELEPHONE PEDESTAL	⊞ GAS METER
WOODEN FENCE	EXT. EXTENDED	P.A.E. PRIVATE ACCESS EASEMENT	○ FIRE HYDRANT	⊞ CABLE PEDESTAL	⊞ WATER METER
WROUGHT IRON FENCE	R.O.W. RIGHT-OF-WAY	P.U.E. PRIVATE UTILITY EASEMENT	● PROPERTY CORNER	⊞ GUY ANCHOR	⊞ MANHOLE & INLET
CHAIN LINK FENCE	T.O.F. TOP OF FORM	PVT. PRIVATE	○ I.R. IRON ROD		○ INLET
OVERHEAD ELECTRIC	B.LEV. ELEVATION	FND. FOUND	○ I.P. IRON PIPE		



LOT 30

LOT 32

LOT 31
BLOCK 1
RESIDENCE

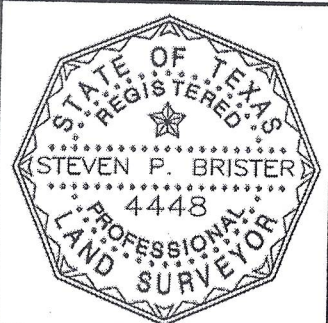
12318
KING HENRY DRIVE
(50' R.O.W.)

PLAT OF SURVEY
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIDELITY NATIONAL TITLE INSURANCE Co. UNDER G.F. No. FTH-07-FAH18008262NC.
 4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. RP-2016-478324.

FOR: MATTHEW GOLDEN
ADDRESS: 12318 KING HENRY DRIVE
ALLPOINTS JOB#: GH160677 BY: DH
G.F.: FTH-07-FAH18008262NC
JOB:

LOT 31, BLOCK 1,
VILLAGE OF KING LAKE, SECTION 1,
PARTIAL REPLAT No. 2 & EXTENSION,
FILM CODE NO. 679506, MAP RECORDS,
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 16TH DAY OF JANUARY, 2019.

Steven P. Brister

FLOOD ZONE: X
COMMUNITY PANEL:
48201C0515M
EFFECTIVE DATE: 6/9/2014
LOMR: DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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