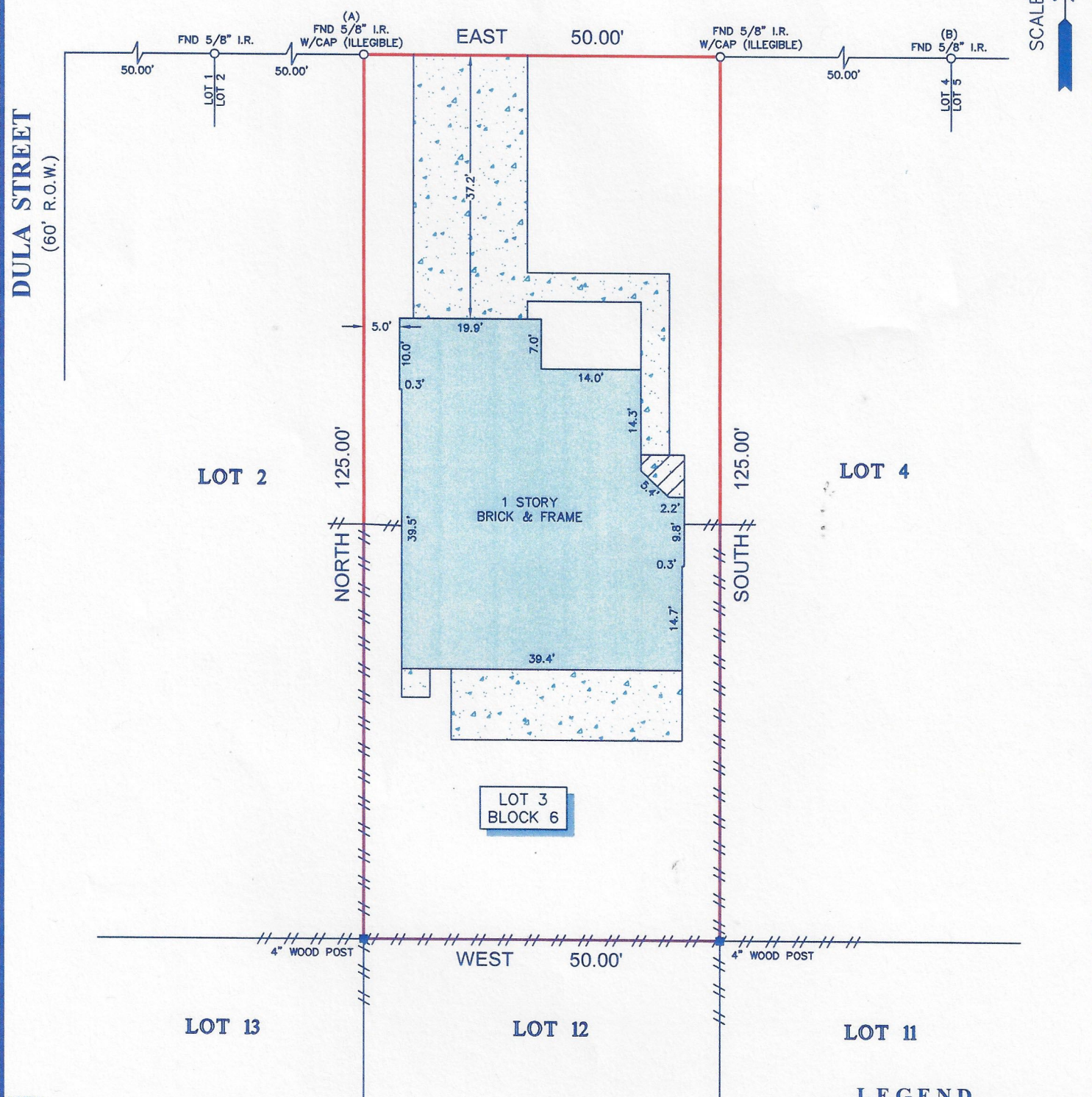


COMPANY:  
  
**First American Title**  
 832-787-8128  
 G.F. #: 2238416-H060  
 ISSUE DATE: MAY 2, 2017



**EAST HOUSE STREET**  
 (55' R.O.W.)

**DULA STREET**  
 (60' R.O.W.)

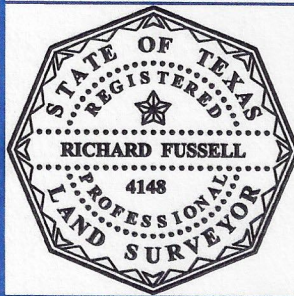


- NOTES:**
1. ALL BEARINGS SHOWN HEREON ARE AS ASSUMED, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
  2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
  3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
  4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
  5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
  6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON MAY 2, 2017, UNDER G.F. NO. 2238416-H060.
  7. PUBLIC UTILITY EASEMENT AS RECORDED IN C.F. NO. 2004018061.
  8. PUBLIC UTILITY EASEMENT AS RECORDED IN C.F. NO. 2004018062.

**LEGEND**

	CONCRETE		FENCE
	COVERED AREA		WOOD

**LEGAL DESCRIPTION:** LOT 3, IN BLOCK 6, OF JOHN A. OWEN ADDITION, A SUBDIVISION IN BRAZORIA COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 2, PAGE 31 OF THE MAP RECORDS OF BRAZORIA COUNTY, TEXAS.



**SURVEYORS CERTIFICATE:**  
 IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JUNE 2, 2017 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

*Richard Fussell*  
 RICHARD FUSSELL  
 PLS# 4148

**CLIENT:** DIANA MUNSON & LES MUNSON  
**ADDRESS:** 518 EAST HOUSE STREET

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**Survey 1, Inc.**  
 Your Land Survey Company  
 Firm Registration No. 100758-00  
 P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

<b>FIELD CREW:</b> JF	<b>TECH:</b> EF
<b>DRAFTER:</b> EF	<b>FINAL CHECK:</b> SF
<b>DATE:</b> JUNE 2, 2017	
<b>JOB#</b> 6-54437-17	