

# 12519 Mistymont Drive

Being Lot Five (5), in Block Seven (7) of Tallow Wood. Section One (1), an Addition in Harris County, Texas, according to the Map or Plat thereof, recorded in Volume 273, Page 132 of the Map Records of Harris County Texas.

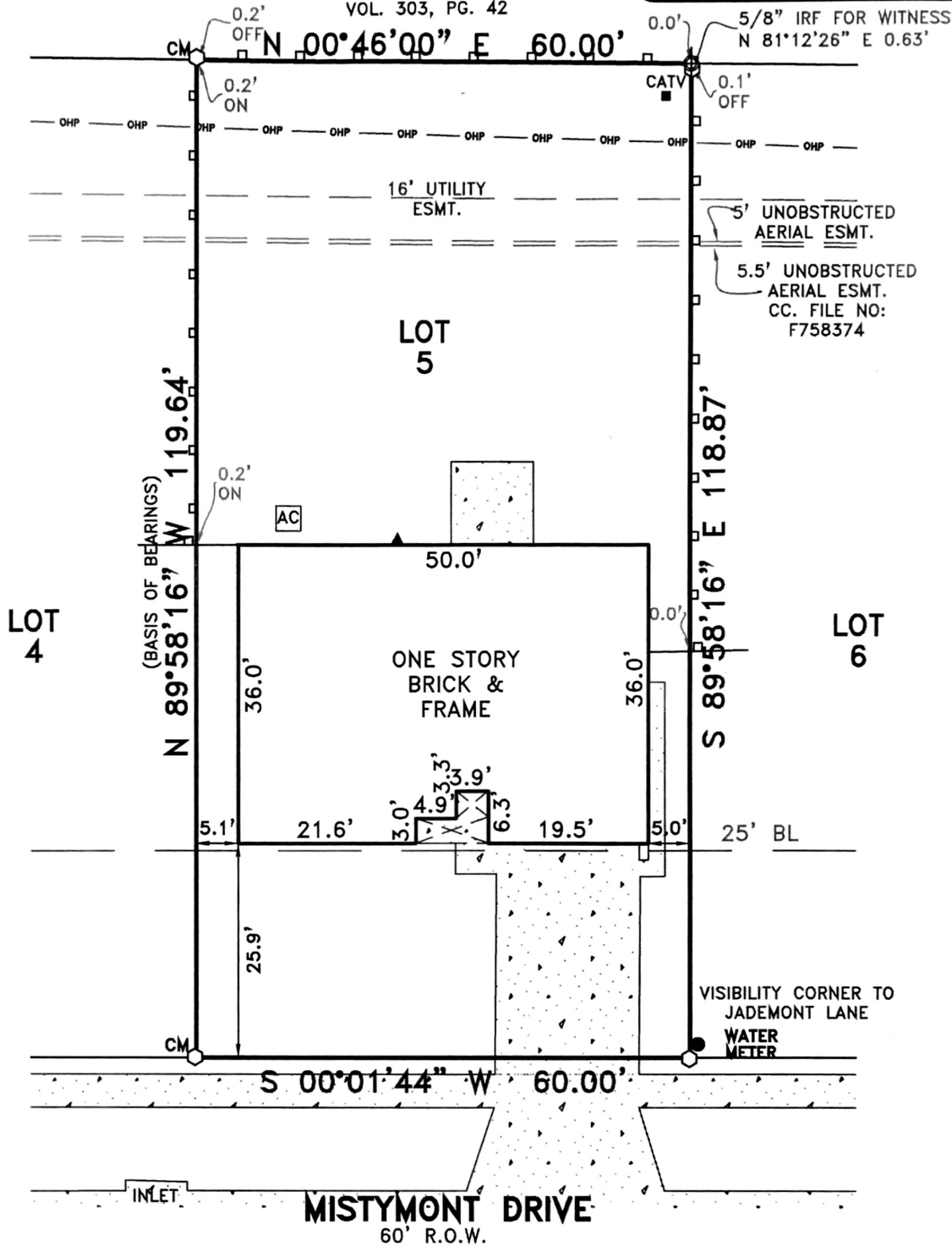


## LEGEND

- 1/2" ROD FOUND
- ⊗ 1/2" ROD SET
- 5/8" ROD FOUND
- ⊗ "X" FOUND/SET
- ◆ POINT FOR CORNER
- FENCE POST FOR CORNER
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- TE TRANSFORMER PAD
- COLUMN
- POWER POLE
- ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC
- OHP— OVERHEAD ELECTRIC POWER
- OES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- I— IRON FENCE
- X — BARBED WIRE
- //— EDGE OF ASPHALT
- ▲— EDGE OF GRAVEL
- CONCRETE
- COVERED AREA



MILL RIDGE NORTH, SEC. 2,  
CORRECTION PLAT,  
VOL. 303, PG. 42



## EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENTS RECORDED IN VOL. 273, PG. 132, CC. FILE NO(s): F817388, F985846, G942457, K808541, V507599, V478084, 20100166969, 20110547524 THRU 20110547535, 20110547538, 20140002471

## NOTES:

NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.  
 FLOOD NOTE: According to the F.I.R.M. No. 48201C0430M, this property does lie in Zone X and does not lie within the 100 year flood zone.  
 This survey is made in conjunction with the information provided by Homeland Title Company. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Accepted by: \_\_\_\_\_  
 Purchaser  
 Date: \_\_\_\_\_  
 Purchaser

Drawn By: JM  
 Scale: 1" = 20'  
 Date: 09/28/16  
 GF No.: 05-162002JS  
 Job No. 1619001

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