

LENDER:  
COUNTRYWIDE BANK

CHARTER TITLE COMPANY  
4265 SAN FELIPE, SUITE 350  
Houston, Texas 77027

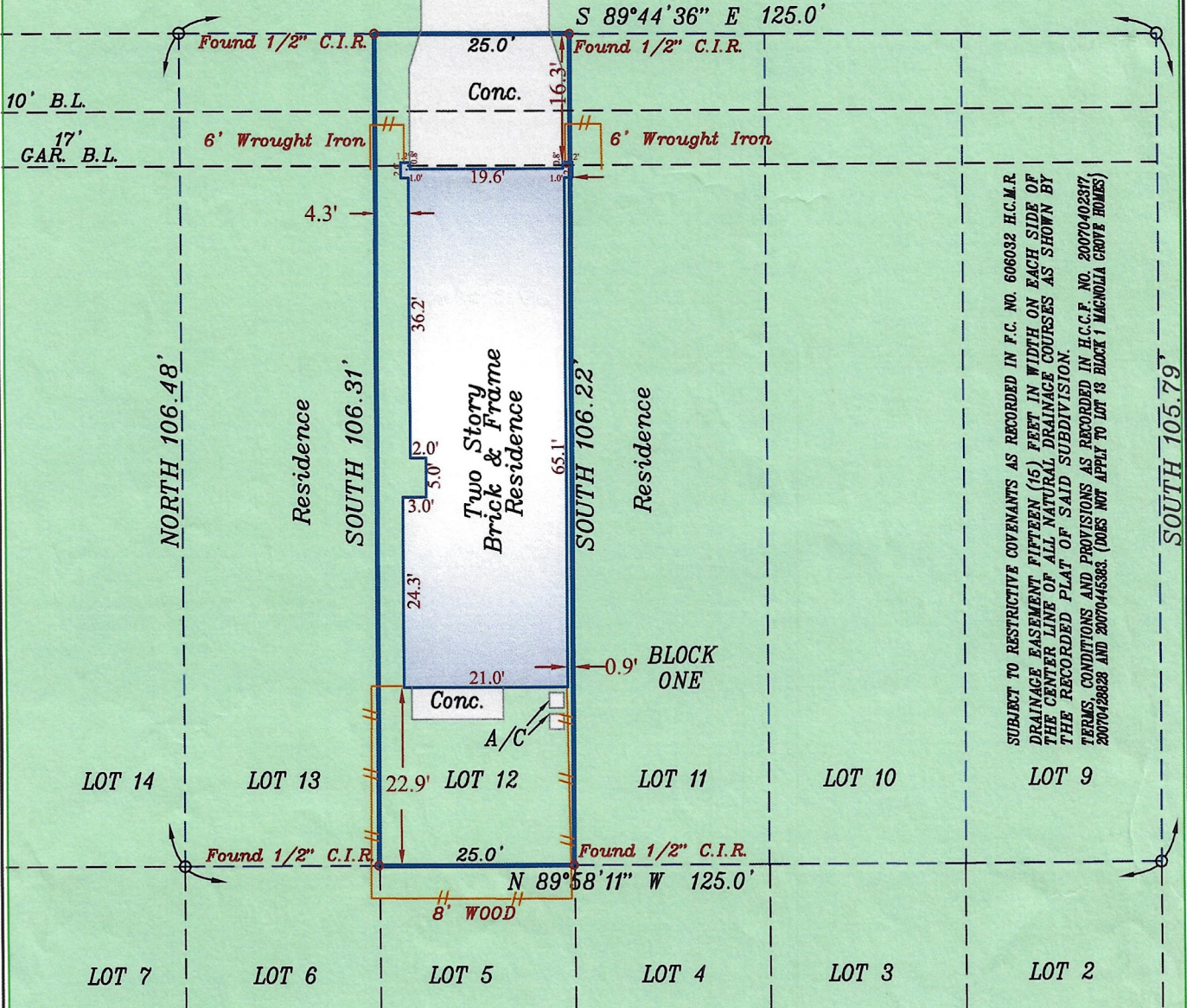


# DICKSON STREET

(50' R.O.W.)

4' S.W.

Original R.O.W.



SUBJECT TO RESTRICTIVE COVENANTS AS RECORDED IN F.C. NO. 606032 H.C.M.R. DRAINAGE EASEMENT FIFTEEN (15) FEET IN WIDTH ON EACH SIDE OF THE CENTER LINE OF ALL NATURAL DRAINAGE COURSES AS SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION. TERMS, CONDITIONS AND PROVISIONS AS RECORDED IN H.C.C.F. NO. 20070402317 2007042628 AND 20070446863. (DOES NOT APPLY TO LOT 13 BLACK / MAGNOLIA GROVE HOMES)

**NOTE:**  
- BASIS FOR BEARINGS: ASSUMED AS PLATTED  
- BOUNDARY STAKED BY ACCURATE SURVEYS  
- DISTANCES SHOWN ARE GROUND DISTANCES  
- ALL ABSTRACTING DONE BY TITLE COMPANY

THE CERTIFICATION SHOWN HEREON IS REVOKED AND THIS SURVEY IS NULL AND VOID IF THIS DOCUMENT IS ALTERED IN ANY MANNER, USED OR RELIED UPON BY ANY PERSON OTHER THAN THOSE ADDRESSED HEREON, OR DOES NOT BEAR AN ORIGINAL SEAL AND SIGNATURE OF THE SURVEYOR ON A BLUELINE COPY

**LEGEND:**  
U.E. - UTILITY EASEMENT  
S.S.E. - SANITARY SEWER EASEMENT  
A.E. - UNOBSTRUCTED AERIAL EASEMENT  
B.L. - BUILDING LINE  
C.I.R. - CAPPED IRON ROD  
(ALL AS PER RECORDED PLAT OF SUBDIVISION)  
□ - WOOD FENCE  
○ - CHN. LINK FENCE

ACCORDING TO FLOOD INSURANCE RATE MAP 48201C0670L DATED 6/18/07 THIS TRACT HEREBY SURVEYED LIES WITHIN ZONE "X" AND IS NOT IN THE 100 YEAR FLOOD PLAIN. THIS STATEMENT IS BASED ON SCALING THE LOCATION OF SAID SURVEY ON THE ABOVE REFERENCED MAP AND IS FOR FLOOD INSURANCE RATES ONLY AND NOT INTENDED TO IDENTIFY SPECIFIC FLOODING CONDITIONS.



|                                   |        |        |   |
|-----------------------------------|--------|--------|---|
| LOT:                              | 12     | BLOCK: | 1 |
| <b>MAGNOLIA GROVE HOMES</b>       |        |        |   |
| <b>RECORDING</b>                  |        |        |   |
| FILM CODE NO. 606032              |        | M/R    |   |
| <b>SURVEY &amp; ABSTRACT</b>      |        |        |   |
| JOHN AUSTIN 2 LEAGUES SURVEY, A-1 |        |        |   |
| CITY                              | COUNTY | STATE  |   |
| HOUSTON                           | HARRIS | TEXAS  |   |

**BORROWER:**  
JACK W. SWIGGERT Jr.

**ADDRESS:**  
4412 DICKSON STREET

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS PLAT REPRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.

SIGNED: *Charles E. Bates*  
CHARLES E. BATES  
REGISTERED PROFESSIONAL LAND SURVEYOR NO 4110

**SCALE:** 1" = 20'  
**DATE:** 1/18/08  
**DRAWN:** RJD

**G.F. NUMBER:** 1022001445  
**JOB NO.:** 062N0801