



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 15TH DAY OF FEBRUARY, 2017.

David B. Bristler

LOT 18, BLOCK 2,
THE WOODLANDS,
CREEKSIDE PARK WEST, SECTION 31,
FILM CODE NO. 674920, MAP RECORDS
HARRIS COUNTY, TEXAS

ALPOINTS SERVICES CORP.
 ADDRESS: 107 NORTH BIMINI TWIST CIRCLE
 LAUREL, ALABAMA
 FOR: VICTOR M. VALDEZ
 ALPOINTS JOB #: DG123541JM
 G.P. #: TX-17-9-3358

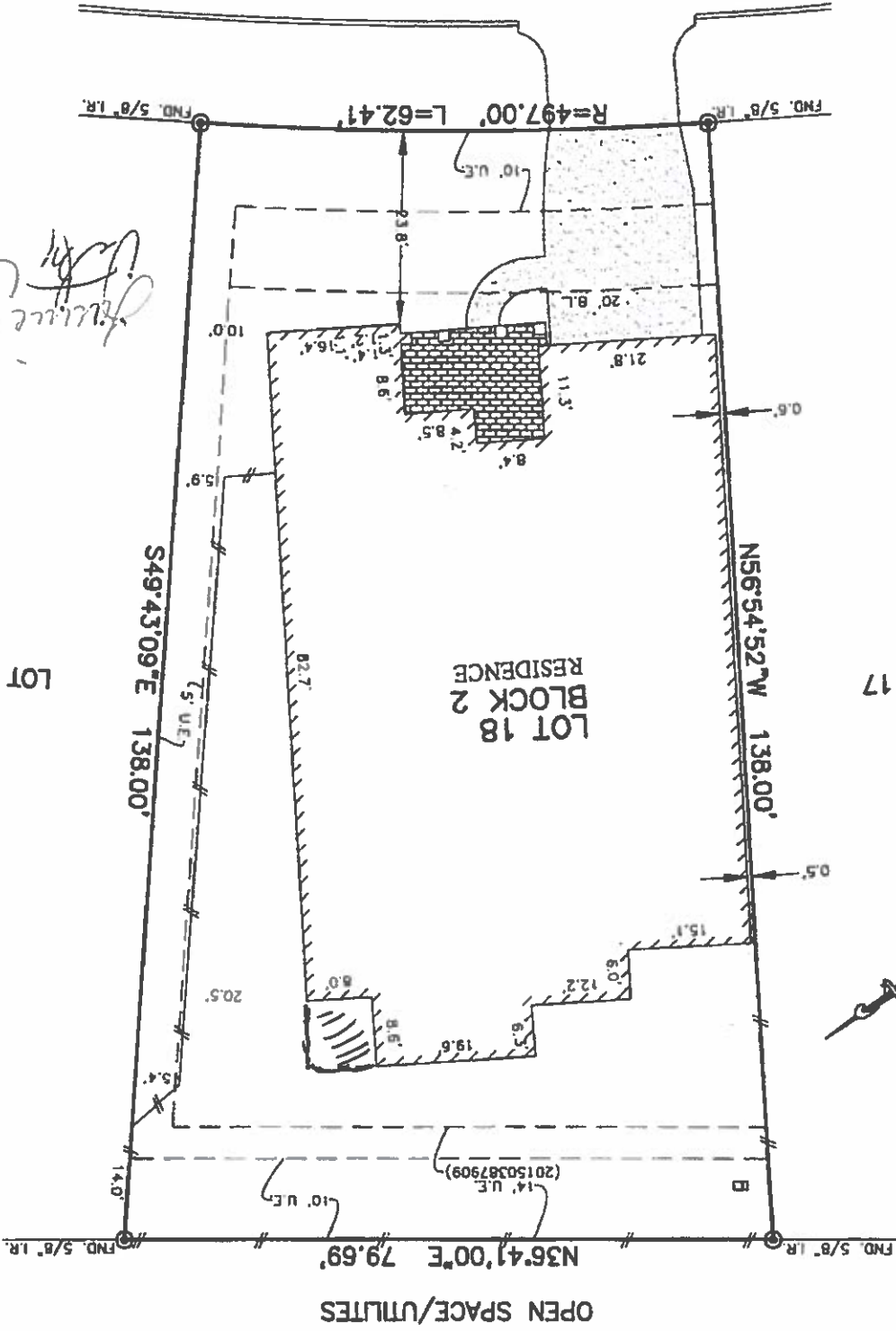
PHONE: 713-468-7707
 T.B.P.L.S. No. 10122600

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PLAT OF SURVEY
 SCALE: 1" = 20'

NOTES:
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE GUARANTY CO. UNDER G.P. NO. TX-17-9-3358.
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. NO. 20150282629.
 4. UTIL. EASMS. (5' SIDE/10' FRONT & REAR) PER C.F. NO. 8348561.

107 NORTH BIMINI TWIST CIRCLE
 (50' R.O.W.)



LEGEND	
---	WOODEN FENCE
-A-	WROUGHT IRON FENCE
-O-	CHAIN LINK FENCE
-E-	OVERHEAD ELECTRIC
-B-	BURIED LINE
-R-	RECORDING LINE
-U-	UTILITY BASINENT
-W-	WATER LINE BASINENT
17	IRON PIPE
18	IRON ROD
19	CONC. CONCRETE
20	PLASTER
21	EXTENDED
22	FRESH FLOOR
23	TOP OF POHL
24	ELEVATION
25	BUILDER GUIDELINES
26	MAINTENANCE BASINENT
27	SHORT-OR-WAY
28	STREET LIGHT BASINENT
29	DRYWELL BASINENT
30	ELECTRIC BASINENT
31	SANITARY SEWER BASINENT
32	STORM SEWER BASINENT
33	SHIELD
34	SMALL
35	SMALL
36	SMALL
37	SMALL
38	SMALL
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42	SMALL
43	SMALL
44	SMALL
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149	SMALL
150	SMALL

Shirley Clark

FLOOD MAP
 THIS PROPERTY LIES IN ZONE "X"
 AS DEPICTED ON COMMUNITY PANEL
 NO. 48701 C DMS L. DATE: 06-18-2007
 THIS INFORMATION IS BASED ON GRAPHIC PLATTING
 WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
 DETERMINATION