
	<p><i>Steve P. Brister</i></p> <p>I HEREBY CERTIFY THAT THIS PLAN REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 19TH DAY OF OCTOBER, 2015.</p> <p>CAB. # Z, SHTS. 3312-3317, MAP RECORDS, HARMONY CENTRAL SECTOR, SECTION 1, LOT 86, BLOCK 1, MONTGOMERY COUNTY, TEXAS</p>	 <p>ALLPOINTS SERVICES CORP. PHONE: 713-468-7707 FAX: 713-827-1861</p> <p>FOR: MELANIE LEB ADDRESS: 27954 ARDEN TRAIL ALLPOINTS JOB #: HD101007 CM G.F.: 88122005498</p>
---	---	--

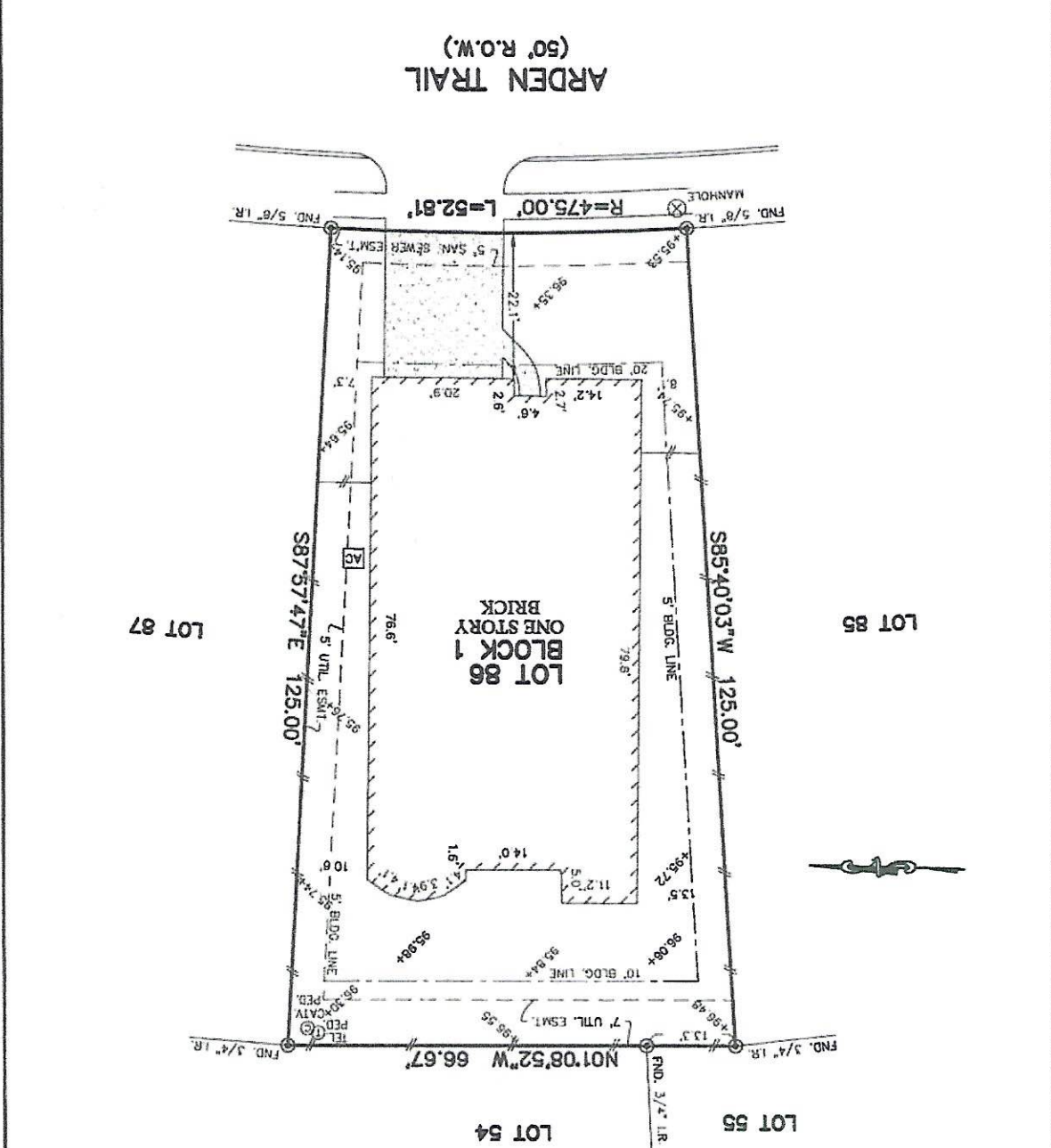
NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAN.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1 SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL INSURANCE CO. UNDER G.F. NO. 88122005498.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. NO. 2015048889.

© 2016, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyright laws. The 17 U.S. Code Sections 101 & 102. All vectors will be presented in extent of the law. This survey is being provided solely for the use of the residents and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction, which shall take place within ninety (90) days from the date adjacent to the signature line hereof.

PLAT OF SURVEY
SCALE: 1" = 20'

THIS PROPERTY LIES IN ZONE "X" SHADED AS DEPICTED ON COMMUNITY PANEL No. 48399 C 0725 G, DATED: 08-18-14
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.



x ml