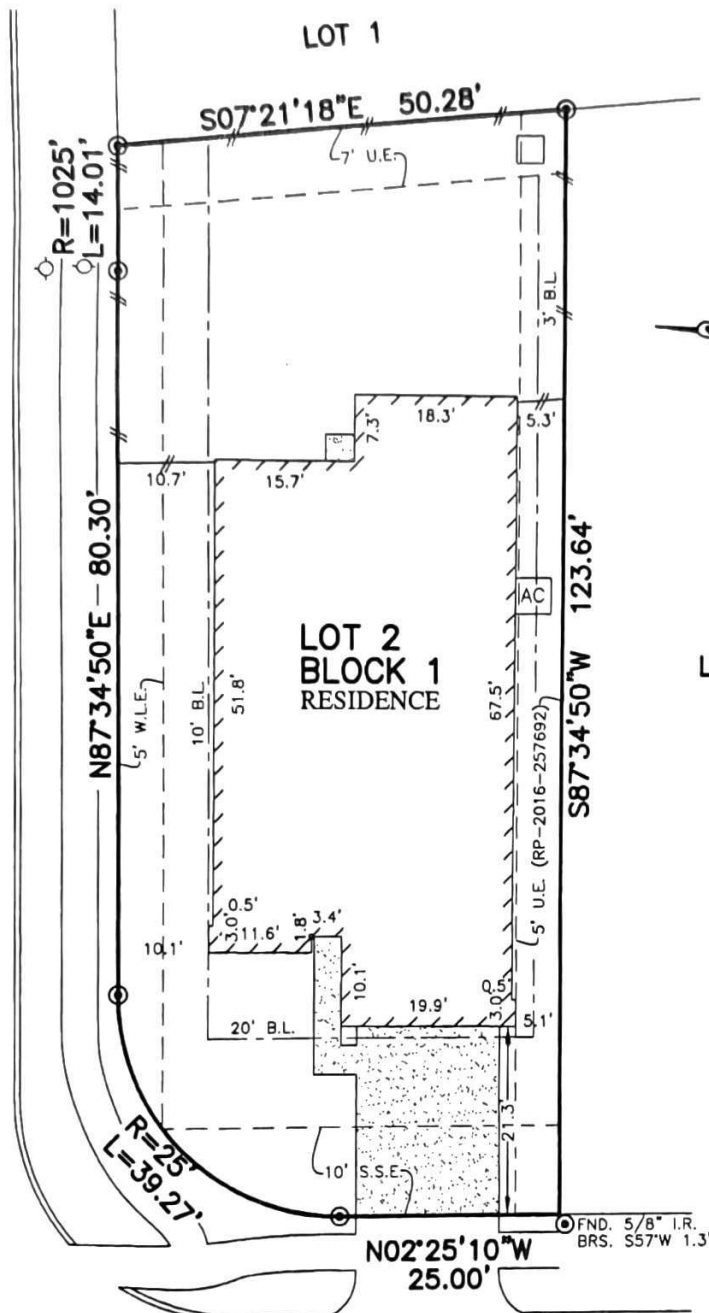


LEGEND	
	WOODEN FENCE
	WROUGHT IRON FENCE
	CHAIN LINK FENCE
	OVERHEAD ELECTRIC
	BUILDING LINE
	UTILITY BASMENT
	BASEMENT
	W.L.B. WATER LINE BASEMENT
	ELEVATION
	T.O.P. TOP OF FORM
	F.F. FINISHED FLOOR
	EXT. EXTENDED
	PVT. PRIVATE
	CONC. CONCRETE
	I.R. IRON ROD
	I.P. IRON PIPE
	(B.O.) BUILDER GUIDELINES
	M.A.B. MAINTENANCE BASMENT
	R.O.W. RIGHT-OF-WAY
	S.L.B. STREET LIGHT BASEMENT
	D.B. DRAINAGE BASEMENT
	E.B. ELECTRIC BASEMENT
	S.S.B. SANITARY SEWER BASEMENT
	S.T.M.B.B. STORM SEWER BASEMENT
	INLET
	MANHOLE & INLET
	UTILITY VAULT
	FND. FOUND
	BLDG. BUILDING
	A.E. AERIAL BASEMENT
	ELECTRIC BOX
	CABLE PEDESTAL
	WATER METER
	WATER VALVE
	PROPERTY CORNER
	GUY ANCHOR
	POWER POLE
	TELEPHONE PEDESTAL
	FIRE HYDRANT
	LIGHT POLE
	MANHOLE
	PAT. PATENTED TRANSFORMER
	G.R. G.R. GRATE DRAIN
	GAS METER

FOX LEAF TRAIL
(50' R.O.W.)



21126
FOX ORCHARD COURT
(50' R.O.W.)

JK

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER G.F. No. PT1751763.
3. SHORT FORM BLANKET ESMT. PER. C.F. No. RP-2016-74163.
(PARTIAL RELEASE PER C.F. No. RP-2016-257692)
4. BLDG. LIME (3' SIDE) PER C.F. No. RP-2016-172400.

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X/X SHADED"
AS DEPICTED ON COMMUNITY PANEL
NO. 48201C0290N, EFFECTIVE DATE: 6-9-2014
Per LOMR 16-06-3811A Dated 10-7-16

PLAT OF SURVEY
SCALE: 1" = 20'

*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION*

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FOR: TRACY RICHARDS
ADDRESS: 21126 FOX
ORCHARD COURT
ALLPOINTS JOB #: LL130366DM
G.F.: PT1751763

ALLPOINTS
SERVICES CORP
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600

LOT 2, BLOCK 1,
FOXWOOD, SECTION 14,
FILM CODE NO. 877646, MAP RECORDS,
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 2ND
DAY OF MAY, 2017.

Steven P. Brister