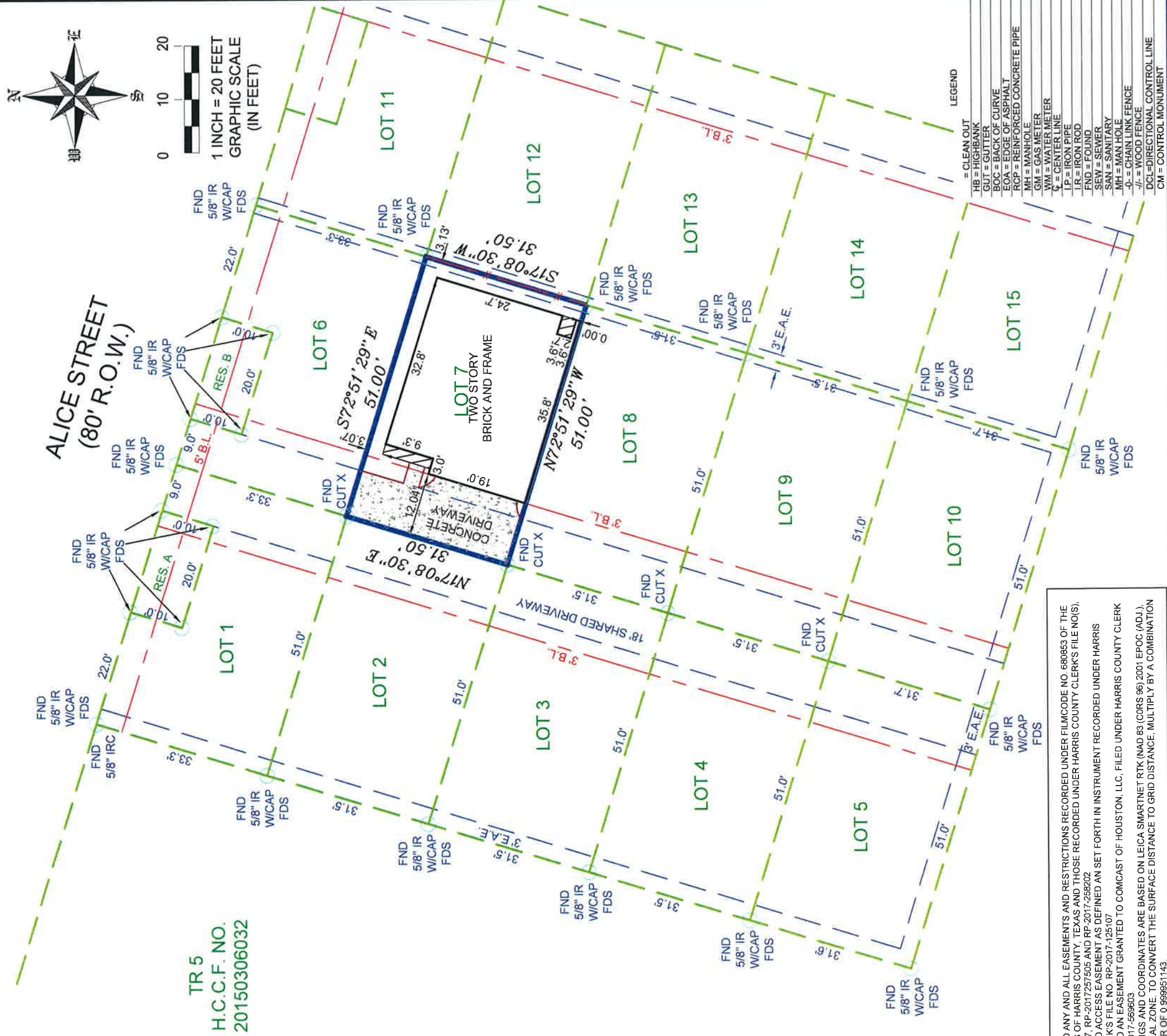
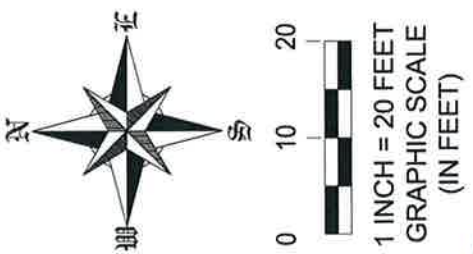


FLOOD NOTE

* Subject Property - IS NOT - Located in a Federal Insurance Administration Designated Flood Hazard Area "ZONE X"
 As per map 480296 Panel 48201C0880L Dated 6-18-07
 * THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.




TR 5
 H.C.C.F. NO.
 20150306032



NOTES:
 1) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS RECORDED UNDER FILM CODE NO. 680853 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS AND THOSE RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO(S), RP-2017-125107, RP-2017257505 AND RP-2017-258202
 2) SUBJECT TO ACCESS EASEMENT AS DEFINED AN SET FORTH IN INSTRUMENT RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. RP-2017-125107
 3) SUBJECT TO AN EASEMENT GRANTED TO COMCAST OF HOUSTON, LLC, FILED UNDER HARRIS COUNTY CLERK FILE NO. RP-2017-569603
 4) ALL BEARINGS AND COORDINATES ARE BASED ON LEICA SMARTNET RTK (NAD 83 (CORS 98) 2001 EPOCH (ADJ.), SOUTH CENTRAL ZONE. TO CONVERT THE SURFACE DISTANCE TO GRID DISTANCE, MULTIPLY BY A COMBINATION SCALE FACTOR OF 0.9999851143

LEGEND

- = CLEAN OUT
- HB = HIGHBANK
- GUT = GUTTER
- ROC = BACK OF CURVE
- EOA = EDGE OF ASPHALT
- ROP = REINFORCED CONCRETE PIPE
- MH = MANHOLE
- GM = GAS METER
- WM = WATER METER
- CL = CENTER LINE
- IP = IRON PIPE
- IR = IRON ROD
- FND = FOUNDED
- SEW = SEWER
- SAN = SANITARY
- MH = MANHOLE
- /- = CHAIN LINK FENCE
- DCL = DIRECTIONAL CONTROL LINE
- CM = CONTROL MONUMENT

SUBDIVISION		GRAND AT ALICE PARK															
LOT	BLOCK	MAP REFERENCE	SURVEY:														
7	1																
COUNTY	STATE	FILM CODE NO. 680853 H.C.M.R.	FINAL SCALE: 1"= 20'														
HARRIS	TEXAS		ADDRESS														
PURCHASER: SALMAN AHMED JEELANI AND NAVEED AHMED		2936 ALICE STREET HOUSTON, TX 77054															
<p>FIELD DATA SERVICE, INC. 1613 AVENUE B KATY, TEXAS, 77493 PHONE # 281-793-5192</p> <p>THIS DELINEATION REFLECTS TO THE BEST OF MY KNOWLEDGE THE POSITION OF THE LINES, CORNER MONUMENTS AND VISIBLE PHYSICAL IMPROVEMENTS ATTAINED THIS DATE, BY AN ON THE GROUND SURVEY UNDER MY SUPERVISION.</p>  MAX L. HUGHES REGISTERED PROFESSIONAL LAND SURVEYOR NO. 1730																	
<p>REVISION #</p> <table border="1"> <tr> <td>-</td> <td>2</td> <td></td> </tr> <tr> <td>-</td> <td>1</td> <td></td> </tr> </table>				-	2		-	1									
-	2																
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<p>LENDER: REPUBLIC STATE MORTGAGE COMPANY</p> <table border="1"> <tr> <td>TITLE CO.</td> <td>CHARTER TITLE</td> </tr> <tr> <td>GF#</td> <td>1076651900083</td> </tr> <tr> <td>CLIENT#</td> <td></td> </tr> <tr> <td>FIELD</td> <td>5-20-19/TR</td> </tr> <tr> <td>DRAFTING</td> <td>5-21-19/BS</td> </tr> <tr> <td>KEY MAP</td> <td>493Y</td> </tr> <tr> <td>ASOT JOB #</td> <td>2016-174</td> </tr> </table>				TITLE CO.	CHARTER TITLE	GF#	1076651900083	CLIENT#		FIELD	5-20-19/TR	DRAFTING	5-21-19/BS	KEY MAP	493Y	ASOT JOB #	2016-174
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<p>FIRM/LICENSE NO. 10146800 COPYRIGHT 2019, FIELD DATA SERVICES, INC.</p>																	



-SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY.
 -SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW.
 -ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN.
 -THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.