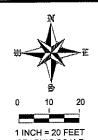
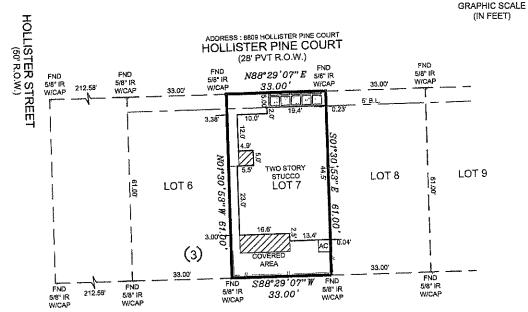
## FLOOD NOTE

"ZONE X" - IS NOT -Located in a Federal Insurance Administration Designated Flood Hazard Area

Panel 48201C0645L Dated 6-18-07 480296 As per map

\* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.





LOT 18 HOLLYWOOD GARDENS VOL. 998, PG. 236 H.C.D.R.

NOTES:

A SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS RECORDED IN PILM CODE NO. 800350 AND 682143
OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS, AND UNDER HARRIS COUNTY CLERKS FILE MO(S).
PRE2017-30267, PR 2017-257358 AND REP 2017-26256 AND PRE2017-30267, PR 2017-257358 AND PRE2017-30267 AND PRE2017-30267 AND PRE2017-3026 AN

	LEGEND	
©-	CLEAN OUT	
	HIGHBANK	_
	* GUTTER	
	= BACK OF CURVE	
LEGA	# EDGE OF ASPHALT	
	* REINFORCED CONCRETE PIPE	
	- MANHOLE	
	⊂ GAS METER	
	* WATER METER	
	CENTER LINE	
	IRON PIPE	
	IRON ROD	
	= FOUND	
	V - SEWER	
	= SANITARY	
	= MAN HOLE	_
	CHAINLINKFENCE	
	WOOD FENCE	
	*DIRECTIONAL CONTROL LINE	
J CM	= CONTROL MONUMENT	

LOT	BLOCK	SUBDIVISION				
7	3	HOLLYWOOD GARDENS PARTIAL REPLAT NO. 5, AMENDING PLAT NO. 1				
COUNTY	STATE	MAP REFERENCE	SURVEY:	FINAL	SCALE: 1"=	20'
HARRIS	TEXAS	FILM CODE 682163 H.C.M.R.		ADDRESS		

PURCHASER: CLARK BAUMBERGER AND COURTNEY BAUMBERGER

8809 HOLLISTER PINE COURT, HOUSTON, TEXAS 77080

FIELD DATA SERVICE, INC. 1613 AVENUE B KATY, TEXAS, 77493 PHONE # 281-793-5192

THIS DELINEATION REFLECTS TO THE BEST OF MY KNOWLEDGE THE POSITION OF THE LINES, CORNER MONUMENTS AND VISIBLE PHYSICAL IMPROVEMENTS ATTAINED THIS DATE, BY AN ON THE GROUND SURVLY UNDER MY SUPERVISION.

MAX L. HUGHES REGISTERED PROFESSIONAL LAND SURVEYOR



FIRM/LICENSE NO. 10146800 COPYRIGHT 2019, FIELD DATA SERVICES, INC.

SURVEYOR HAS NOT ASSITACTED SUBJECT PROPERTYSURVEY IS BASED ON TITLE COMMITMENT LISTED BELOWALL BRILDING LINES AND EASEMENTS ARE PER RECORDED
PLAT DIMESS OTHERWASE SHOWN-THIS SURVEY'S CORTIFIED FOR THIS TRANSACTION ONLY
IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR

SUBSEQUENT OWNERS-				
REVISION#				
- /Ž				
· /\				
LENDER:	***************************************			
	•			
TITLE CO.	CHARTER TITLE			
GF#	1076651900017			

LENDERC				
	<del>-</del>			
TITLE CO.	CHARTER TITLE			
GF#	1076651900017			
CLIENT#				
FIELD	6-25-19/CR			
DRAFTING	6-26-19/BS			
KEY MAP	493Y			
ASOT JOB#	2016-187			