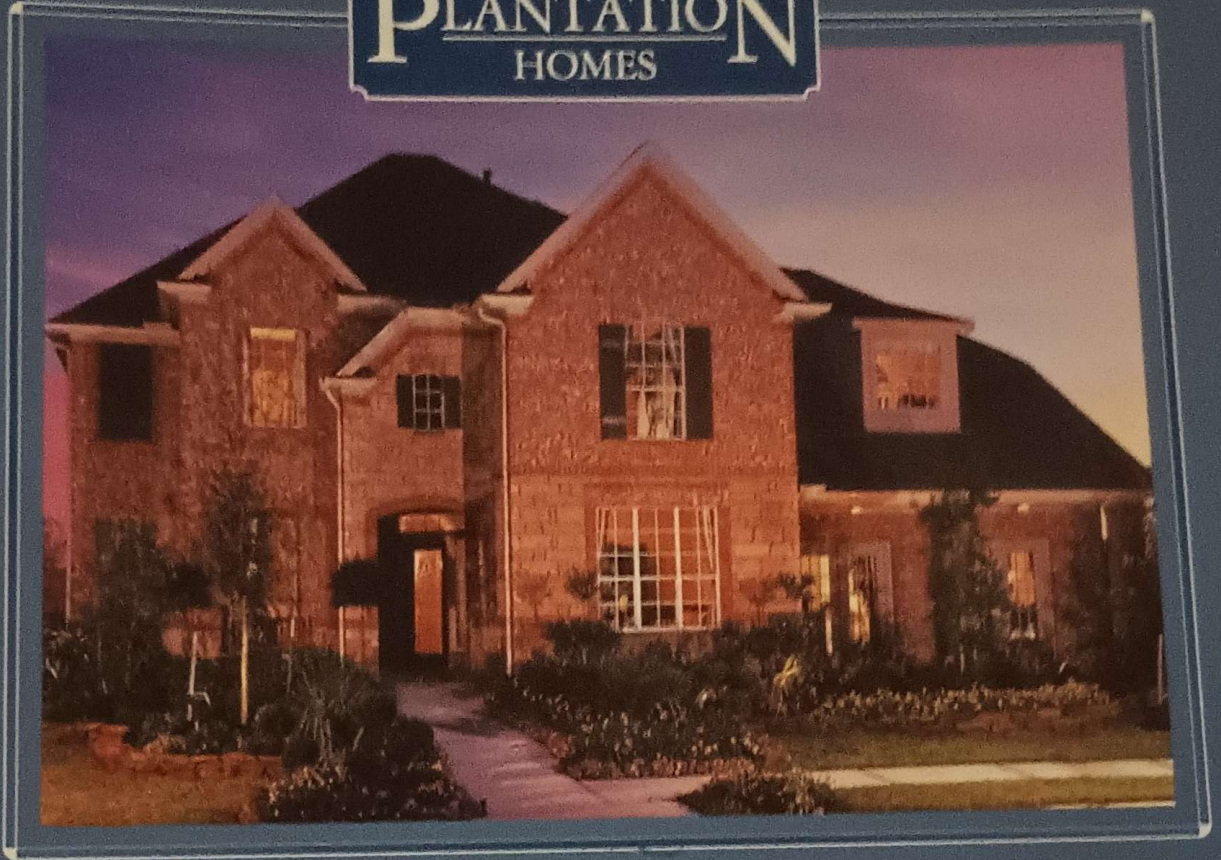


PLANTATION
HOMES



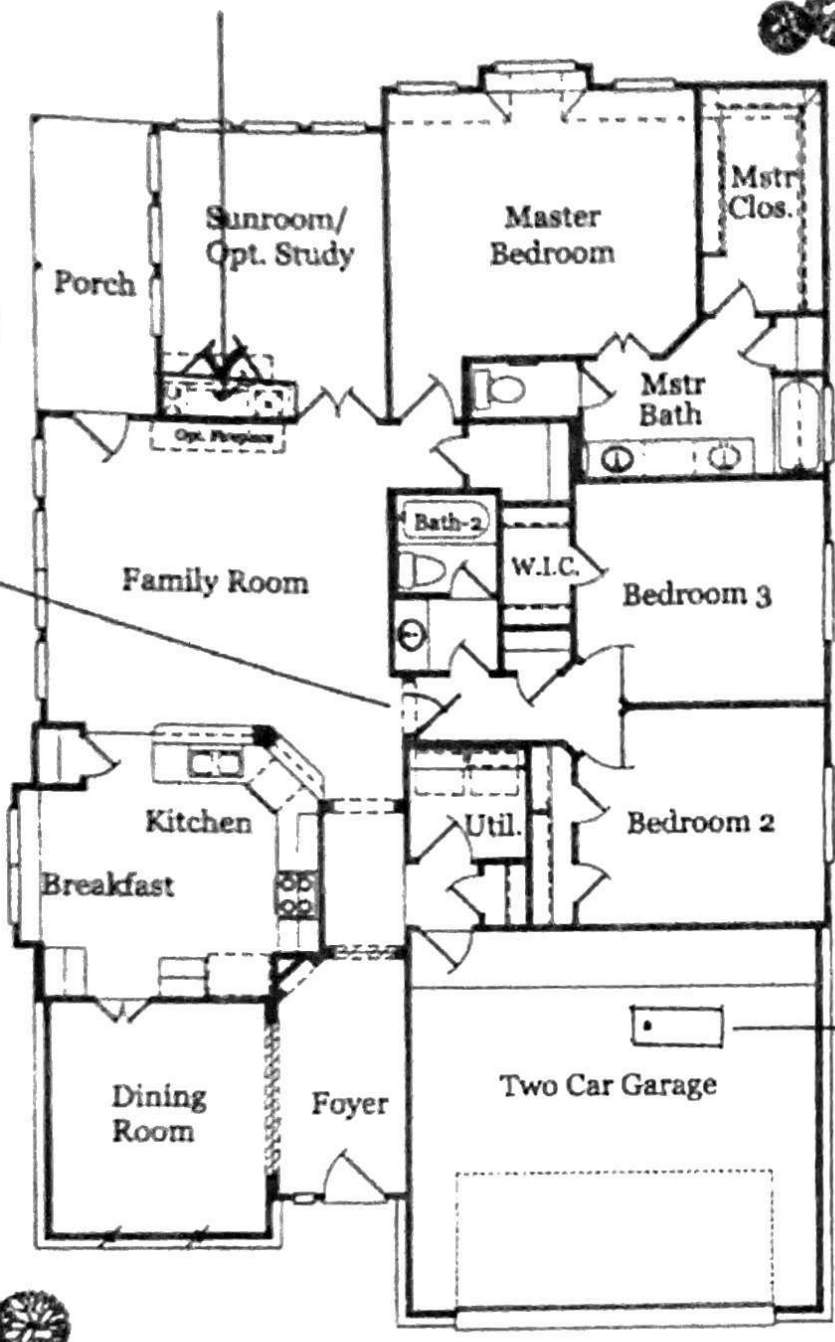
EXCEPTIONAL LIVING

the Holden
 "RAMIREZ"
 15 S. RAMBLING
 JOB # SH161
 7-25-03
 M.L.R. 72503

EXTRA CLOSET

EXTRA DOOR

7-25-03



Always use these plans after being notified by Plantation Homes. Plans, specifications, and special features are subject to change without notice. 5267 08/18/01 H

OPTIONS ADDENDUM AGREEMENT

Option Addendum ("Addendum") is executed in conjunction with and incorporated into the Residential Earnest Money Contract ("Contract") described as follows.

Effective Date: 07/05/2003

Seller: MHI Partnership, Ltd. d/b/a PLANTATION HOMES Buyer: Mitchell L. Ramirez and Tina M. Ramirez

Job No: SH161 Address: 15 So Rambling Ridge Pl

Lot: 36 Block: 1 Section: 8 Subdivision: HARPER'S LANDING @ COLLEGE PARK-SEC 3

Plan / Elev: 5287.4D Series: S7: Section 7 Construction Stage: _____

All terms defined in the Contract shall have the same meaning when used in this Addendum, except as otherwise expressly provided herein. This Addendum shall not become binding on any party until the Addendum is fully executed by each signatory identified below. Buyer acknowledges and agrees that Seller's Sales Representative who signs a copy of this Addendum does not have the authority to bind Seller to this Addendum. Accordingly, this Addendum shall not become binding on Seller until it is approved and executed by a representative of Seller's Management as provided below. Pursuant to Paragraph 9 of the Contract, Buyer selects the following options:

\$144,990	\$2,000	\$146,990
Base Sales Price	Lot Premium	Sales Price Without Options

DATE	ITEM CODE	DESCRIPTION	AMOUNT
07/04/2003	846	Colony Package To Include: dual sink master vanity, 36" by 60" cultured marble master bath tub, separate master shower, 36" fireplace with gas log lighter	\$3,050
07/05/2003	846	Front porch option	Bid Due
07/25/2003	842	Cabinet above refrigerator space	\$150
07/25/2003		Conan kitchen counter, bisque with bevel edge	\$1,505
07/25/2003	821	Kitchen backsplash	\$384
07/25/2003	821	Fireplace tile	\$59
07/25/2003	813	Entry tile	\$851
07/25/2003	813	Extended entry tile	\$220
07/25/2003	813	Kitchen & Breakfast tile	\$998
07/25/2003	813	Utility tile	\$233
07/25/2003	813	Master bath tile	\$564
07/25/2003	813	Bath #2 tile	\$207
07/25/2003	825	Appliance package #4	\$500
07/25/2003	813	Dining tile	\$888
07/25/2003	813	Hallway tile	\$149
07/25/2003	842	Extra passage door at hallway from family room	Bid Due
07/25/2003	846	Extra two door closet at sunroom	Bid Due
07/25/2003	842	Relocate attic access door to garage	Bid Due
07/25/2003		Techshield radiant barrier roof sheathing	\$1,200

OPTION DEPOSIT DUE: \$5,479
(50% OF TOTAL VALUE)

ADDITIONAL FEES

\$200 REVISED OPTION (1): _____ \$
 \$200 REVISED OPTION (2): _____ \$
 \$200 BID FEE (1): _____ \$
 \$200 BID FEE (2): _____ \$
 TOTAL CHARGES: _____ \$

TOTAL VALUE OF OPTIONS: \$10,958
 TOTAL SALE PRICE INCL OPTIONS: \$157,948
 LESS: OPTIONS INCLUDED IN SALES PRICE: \$3,050
 LESS: SELLERS ASSISTANCE OVERAGE: \$0
 PRICE ADJUSTMENT: \$0
 FINAL SALES PRICE: \$154,898
 (INSERT ON LINE 4(A) OF CONTRACT)

AMOUNT COLLECTED			
DATE	CHECK NO.	TYPE	AMOUNT
07/25/2003	tbd	Earnest	\$500

M L R T M P
Buyer's Initials Buyer's Initials

RESIDENTIAL EARNEST MONEY CONTRACT CONVENTIONAL / VA / FHA / CASH

CONTRACT IS INTENDED TO BE LEGALLY BINDING. READ IT CAREFULLY. IF YOU DO NOT UNDERSTAND THE EFFECT OF THIS CONTRACT, CONSULT YOUR ATTORNEY BEFORE SIGNING IT. THIS CONTRACT IS SUBJECT TO ARBITRATION UNDER THE FEDERAL ARBITRATION ACT, 9 U.S.C. § 1, ET SEQ. SEE PARAGRAPH 24 HEREOF.

1. **EFFECTIVE DATE.** As used in this Residential Earnest Money Contract ("Contract") and any addenda pertaining hereto, the parties stipulate and agree that the "Effective Date" is 7/5/2003. The Effective Date is subject to the approval of Seller's Management. If the Approval Date occurs after the Effective Date, such approval shall relate back to the Effective Date.
2. **PARTIES:** MHI Partnership, Ltd. d/b/a PLANTATION Homes ("Seller") agrees to sell and convey to Mitchell L. Ramirez and Tina M. Ramirez (collectively whether one or more "Buyer"), and Buyer agrees to buy from Seller the Property described in Paragraph 3.
3. **PROPERTY:** Lot 36, Block 1, HARPER'S LANDING @ COLLEGE PARK-SEC 3 Subdivision, Section 8, MONTGOMERY County, Texas also known as 15 So Rambling Ridge Pl (Address), according to the map or plat of record in such county, together with the improvements which have been or will hereafter be constructed thereon in accordance with Plan No. 5287.4D, Job No. SH161 on file with Seller, and all fixtures and other property located thereon pursuant to the Option Addendum (if applicable) (collectively the "Property"). The plans pursuant to which any improvements are constructed are not part of the Property being sold; title to, possession of, and all rights relating to such plans shall remain with Seller.

4. **CONTRACT SALES PRICE:**

A. Sales Price payable to Seller at closing (including options)	\$154,898
B. Cash portion of Sales Price payable to Seller at closing	\$30,980
C. Purchase price to be financed (A - B)	\$123,918
D. Financed FHA mortgage insurance premium or VA funding fee	\$0
E. Total Loan amount (C + D)	\$123,918

5. **EARNEST MONEY:** \$500 is herewith tendered by Buyer to Seller to be held as Earnest Money. At closing, the Earnest Money shall be applied and credited toward the cash portion of the Sales Price which is then due and payable. In the event closing does not occur, the Earnest Money shall be retained by Seller or refunded to Buyer in accordance with the terms of this Contract.

6. **FINANCING CONDITIONS:** (Check applicable boxes)

A. LOAN FINANCED: This Contract is subject to Buyer obtaining approval of a loan (the "Loan") as more fully described in the attached Finance Addendum, to be evidenced by a promissory note (the "Note") in the amount of \$123,918, secured by a vendor's lien and deed of trust on the Property, with loan covenants as required by Buyer's lender. Buyer shall apply for the Loan within five (5) days from the Effective Date of this Contract and shall make every reasonable effort to obtain loan approval from Buyer's lender. In the event Buyer fails to obtain loan approval from Buyer's lender within thirty (30) days from the Effective Date of this Contract, Seller may terminate this Contract and refund the Earnest Money to Buyer, after which neither party shall have any further liability to the other party.

B. ALL CASH: This is an all cash sale; no financing is involved.

C. CONTINGENCY: Buyer presently owns a home at n/a ("Buyer's Existing Home"), which Buyer must sell to be able to complete the purchase of the Property contemplated by this Contract. Therefore, Buyer fully understands that this Contract is contingent upon Buyer presenting Seller with a contract for the sale of Buyer's Existing Home within thirty (30) days from the Effective Date of this Contract ("Contingency"). If Buyer's Existing Home is not already listed for sale, Buyer shall list Buyer's Existing Home for sale through a licensed Real Estate Broker, with such listing to be included in an appropriate multiple listing service. If the Contingency is not satisfied or waived by Buyer within the aforementioned thirty (30) day contingency period, this Contract shall terminate, the Earnest Money shall be refunded to Buyer, and Seller shall retain all Option Money, if any.

If during the contingency period arising under Paragraph 6(C) above, a third-party desires to purchase the Property, Seller shall notify Buyer (this notice may be verbal or written) that Buyer is required to waive the contingency. By 5:00 p.m. on the next business day after Seller's notice to Buyer, Buyer shall deliver one or more written acknowledgments to Seller whereby: (i) Buyer waives the contingency, and (ii) Buyer's lender acknowledges that Buyer's loan approval is not conditioned on the sale of Buyer's Existing Home or any other property, and that such lender presently knows of no other matters which will prevent Buyer from obtaining loan approval within thirty (30) days after the Effective Date of the Contract; otherwise, the Contract shall terminate, the Earnest Money shall be refunded to Buyer, and Seller shall retain all Option Money, if any.

D. BUYER IS PARTICIPATING IN SELLER ASSISTANCE PROGRAM: The Seller Assistance Addendum shall, upon Seller's Management's approval thereof, become part of this Contract and is incorporated herein by reference.

7. **INSULATION:** As required by Federal Trade Commission Regulations, the information relating to the insulation installed or to be installed in the subject home, as stated by the manufacturer of the insulation, is as follows:

<p>A. Flat ceiling in improved living areas (except over garage and other unairconditioned areas)</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Type</td> <td style="border-bottom: 1px solid black;">Blown-In</td> </tr> <tr> <td>Thickness</td> <td style="border-bottom: 1px solid black;">10 inch +</td> </tr> <tr> <td>R-value</td> <td style="border-bottom: 1px solid black;">R-30</td> </tr> </table>	Type	Blown-In	Thickness	10 inch +	R-value	R-30	<p>B. Exterior Walls of improved living areas (except over garage and other unairconditioned areas)</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Type</td> <td style="border-bottom: 1px solid black;">Batts</td> </tr> <tr> <td>Thickness</td> <td style="border-bottom: 1px solid black;">3 inch +</td> </tr> <tr> <td>R-value</td> <td style="border-bottom: 1px solid black;">R-13</td> </tr> </table>	Type	Batts	Thickness	3 inch +	R-value	R-13
Type	Blown-In												
Thickness	10 inch +												
R-value	R-30												
Type	Batts												
Thickness	3 inch +												
R-value	R-13												

The R-values stated above are based on representations of the manufacturer of the insulation, and Seller does not warrant or represent that these R-values are correct. Insulation may be of a lesser thickness and R-value than indicated above in certain areas where the design of the home does not permit greater thickness. Examples of where thickness and R-value may vary include location where studs are placed in walls, at corners and windows and where roof rafters attach to outside walls. Seller has the right to make substitutions as to type, thickness and R-value of insulation installed in the home without obtaining the consent of Buyer as long as there are no substantial changes in the R-value of the insulation installed in a substantial portion of the home.

8. **MODEL HOMES:** Seller's use of model homes is intended only to demonstrate the basic floor plans and styles of the homes available for purchase. The model homes contain furnishings, landscaping and other features that will not be included as part of Buyer's home. Seller does not warrant or promise that Buyer's home will conform to any model home in any respect, and Seller expressly reserves the right to vary the materials, workmanship, and other significant details from those used in any model home.

9. **STANDARD FEATURES & OPTIONS:**

- A. The plan number in the community selected by Buyer and identified in Paragraph 3 above, contains certain standard features that are included in the base sales price of the home. Buyer, with Seller's approval, shall make selections from the community plan's standard features which may include flooring, counter-tops and/or cabinets. Additionally, Buyer, with Seller's approval, may choose to add to or upgrade the standard features through the selection of and payment for options as hereinafter provided.


 Buyers Initials Buyers Initials

SELECTION SHEET

BUYER'S NAME: Michelle L. Ramirez and Tina M. Ramirez
 COMMUNITY: HARPER'S LANDING @ COLLEGE PARK-SEC 3
 ADDRESS: 15 So Rambling Ridge Pl
 ZIP: 32874D

DATE: 07/05/2003
 JOB: SH161
 LEGAL: Lot: 36 / Block 1 / Section 8
 SALES COUNSELOR: Arnie Averitt

BRICK 1ST CHOICE: BORAL - AZTEC BLEND UPGRADE? YES/NO \$ _____
 2ND CHOICE: _____ YES/NO \$ _____
 3RD CHOICE: _____ YES/NO \$ _____
 MORTAR COLOR: _____ YES/NO \$ _____
 EXTERIOR PAINT: GREY COLONY WHITE YES/NO \$ _____
 CABINET: 30" GOLD OAK CLASSIC w/ REFRIG CAB YES/NO \$ 150
 BUYER KNOWLEDGES THAT THE PRECEDING SELECTIONS ARE REQUIRED PRIOR TO COMMENCEMENT OF CONSTRUCTION OF THIS HOME.

Buyer: Michelle L. Ramirez Date: 7-25-03

Sales Counselor: [Signature] Date: 7-25-03

KITCHEN COUNTERTOP: CORIAN BISQUE BEVEL EDGE YES/NO \$ 1505
 *Note: All work area surfaces will scratch. Darker colors tend to show scratches more than lighter colors.

CERAMIC TILE (IF APPLICABLE)
 MASTER BATH: _____ /ACCENT _____ YES/NO \$ _____
 HALL BATH: _____ /ACCENT _____ YES/NO \$ _____
 KITCHEN BACKSPLASH: EXPEDITION CONGO /ACCENT 14x14 #252 YES/NO \$ 784
 FIREPLACE: TIBET RED #24 RUST /ACCENT 13x13 YES/NO \$ 59

VINYL/CERAMIC TILE/WOOD FLOORS
 ENTRY: EXPEDITION CONGO #252 14x14 YES/NO \$ 851 + 220
 KITCHEN/BREAKFAST AREA: " " " " YES/NO \$ 998
 UTILITY ROOM: " " " " YES/NO \$ 233
 MASTER BATH: " " " " YES/NO \$ 524
 POWDER ROOM: " " " " YES/NO \$ _____
 HALL BATH #2: " " " " YES/NO \$ 207
 HALL BATH #3: " " " " YES/NO \$ _____

CARPET
 SELECTION (NAME, COLOR, NUMBER): NORMANDY II ALMOND BISQUE #144 UPGRADE? A, B, C, D, E
 PAD: 3/8" LONESTAR YES/NO \$ _____

WALLCOVERING (BOOK, PAGE NUMBER, PATTERN NUMBER)
 KITCHEN/BREAKFAST AREA: 1st CHOICE _____ YES/NO \$ _____
 2nd CHOICE _____ YES/NO \$ _____
 UTILITY ROOM: 1st CHOICE _____ YES/NO \$ _____
 2nd CHOICE _____ YES/NO \$ _____
 MASTER BATH: 1st CHOICE _____ YES/NO \$ _____
 2nd CHOICE _____ YES/NO \$ _____
 POWDER ROOM: 1st CHOICE _____ YES/NO \$ _____
 2nd CHOICE _____ YES/NO \$ _____
 HALL BATH #2: 1st CHOICE _____ YES/NO \$ _____
 2nd CHOICE _____ YES/NO \$ _____
 HALL BATH #3: 1st CHOICE _____ YES/NO \$ _____
 2nd CHOICE _____ YES/NO \$ _____

FRONT DOOR: _____ YES/NO \$ _____
 APPLIANCE COLOR: PACKAGE #4 YES/NO \$ 90
 SINK COLOR: STAINLESS YES/NO \$ _____
 OTHER SELECTION OPTIONS: DINING ROOM TILE: EXPEDITION CONGO #252 YES/NO \$ 888 + 149
 YES/NO \$ _____

****TOTAL SELECTION OPTIONS****

Buyer acknowledges that in the event upgrades are chosen on the Selection Sheet and NOT reflected on the Contract Option Addendum, the cost of the upgrades will be the responsibility of the Buyer.

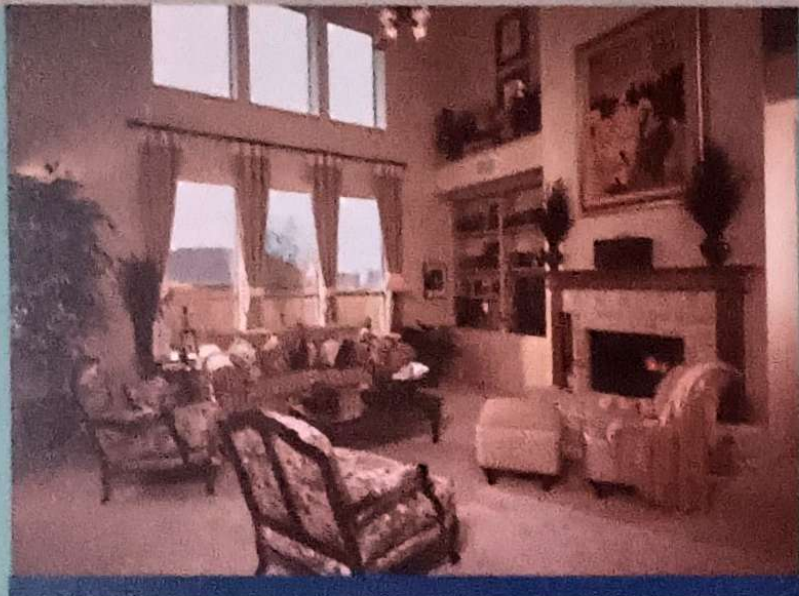
Fifty Percent (50%) payment for option upgrades is to be paid to builder within fourteen (14) days of contract date. The other fifty percent (50%) payment shall be paid within three (3) days after loan approval. There will be a \$200.00 charge for each revised Option Addendum Agreement and/or Selection Worksheet after the initial fourteen (14) days of contract date to cover administrative costs. All option monies are non-refundable.

Buyer acknowledges that the appraisal may not include the full value of the options. In the event the full value is not allowed, the buyer agrees to pay in cash, the difference between the appraised value and the sales price.

Buyer: M. L. Ramirez Date: 7-25-03

Sales Counselor: [Signature] Date: 7-25-03

Buyer: Tina Ramirez Date: 7-25-03



Exceptional Living



EXCEPTIONAL VALUE



Your Plantation Home also comes with extraordinary value. Our skill and experience as a nationally recognized builder of fine homes assure that your home's value is as impressive as its breathtaking appearance.



EXCEPTIONAL QUALITY

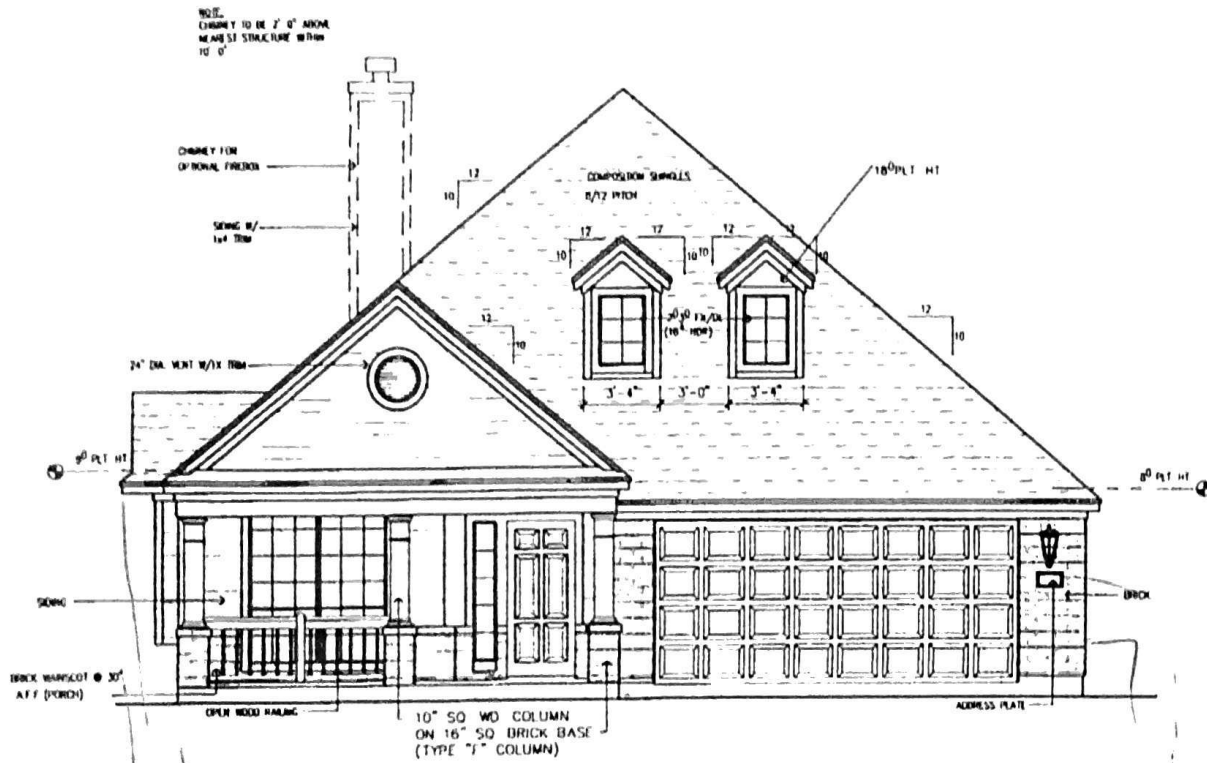


Your Plantation Home will be built with excellent materials and outstanding craftsmanship. The quality of your Plantation Home is impressive and designed to last. You can be sure that your home, and the pride that you take in it, will endure for years to come.

EXCEPTIONAL CHOICES



Life lived to the utmost, in the home that fulfills your expectations. Plantation Homes offers an extensive selection of spacious, yet comfortable, floor plans. Space is skillfully planned for comfort, for entertaining, for accommodating your needs and enhancing your life. *The home that is as grand and as exceptional as you.*

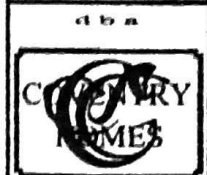
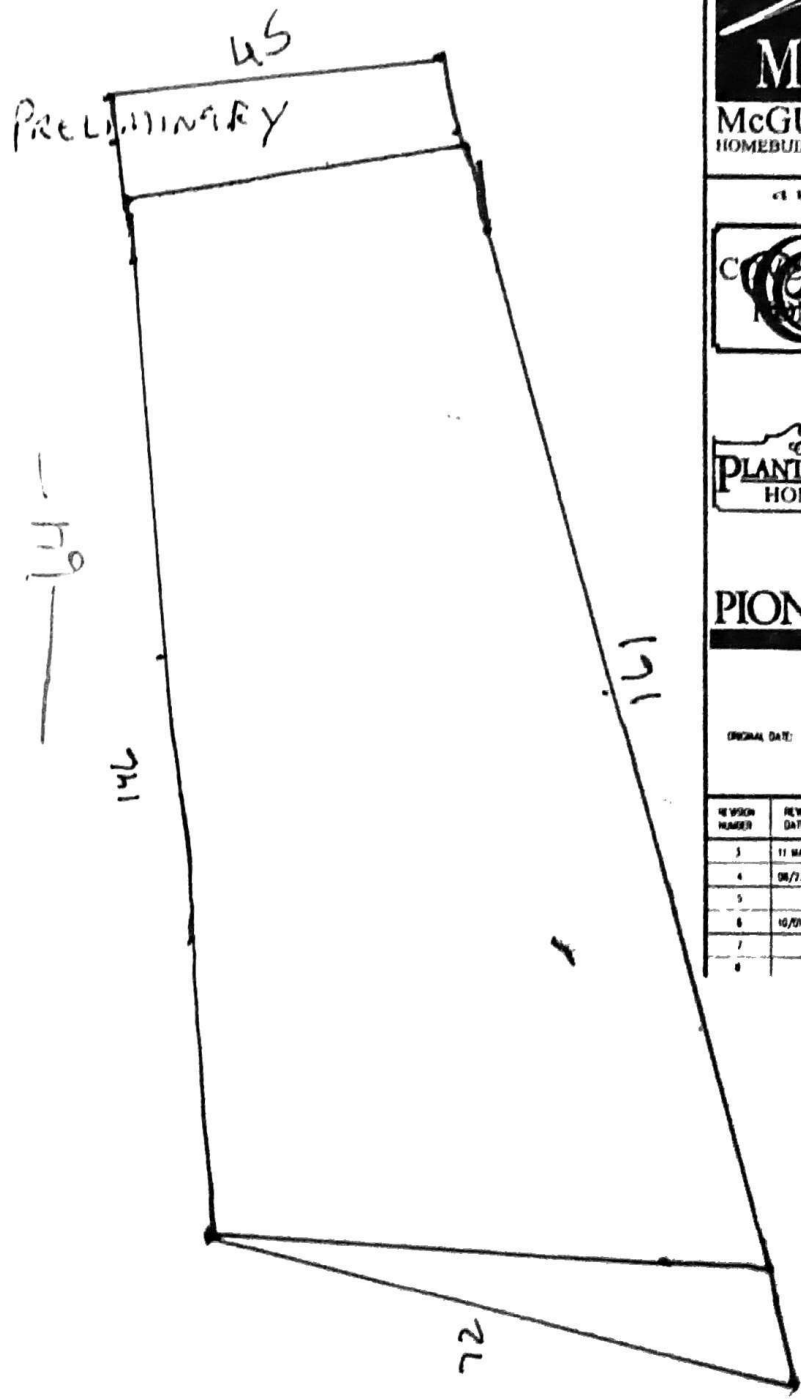


FRONT ELEVATION "D"

SCALE 1/8" = 1'-0"

NOTE:
ALL WOOD TRIM TO BE SMOOTH
UNLESS OTHERWISE NOTED

40.00



ORIGINAL DATE: 11 MAY 01

REVISION NUMBER	REVISION DATE	REVISION BY
3	11 MAY 01	ML
4	06/11/01	ESD
5		
6	10/20/01	ML
7		
8		

FEDERAL EMERGENCY MANAGEMENT AGENCY
STANDARD FLOOD HAZARD DETERMINATION

See The Attached
Instructions

OMB No 3067-0264
Expires October 31, 2005

SECTION I - LOAN INFORMATION

1 LENDER NAME AND ADDRESS NEW CENTURY MORTGAGE CORP. 18400 VON KARMAN, SUITE 1000 IRVINE, CA 92612		2 COLLATERAL (Building Mobile Home Personal Property) (Legal Description may be attached) RAMIREZ		PROPERTY ADDRESS
3 LENDER ID NO	4 LOAN IDENTIFIER 0001228203	5 AMOUNT OF FLOOD INSURANCE \$		

SECTION II

A NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION				
1 NFIP Community Name	2 County(ies)	3 State	4 NFIP Community Number	
	MONTGOMERY	TX		
B NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME				
1 NFIP Map Number or Community-Panel Number (Community name, if not the same as "A")	2 NFIP Map Panel Effective/ Revised Date	3 LOMA/LOMR <input type="checkbox"/> Yes Date	4 Flood Zone	5 No NFIP Map
48339C0530F				

C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply)

1. Federal Flood insurance is available (community participates in NFIP) Regular Program Emergency Program of NFIP

2. Federal Flood insurance is not available because community is not participating in the NFIP

3. Building/Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA). Federal Flood insurance may not be available CBRA/OPA designation date:

D DETERMINATION

IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? YES NO

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.
If no, flood insurance is not required by the Flood Disaster Protection Act of 1973.

E COMMENTS (Optional)

Service Type: Flood Zone Determination

Requester: 3301

Reference #: 0311A81351

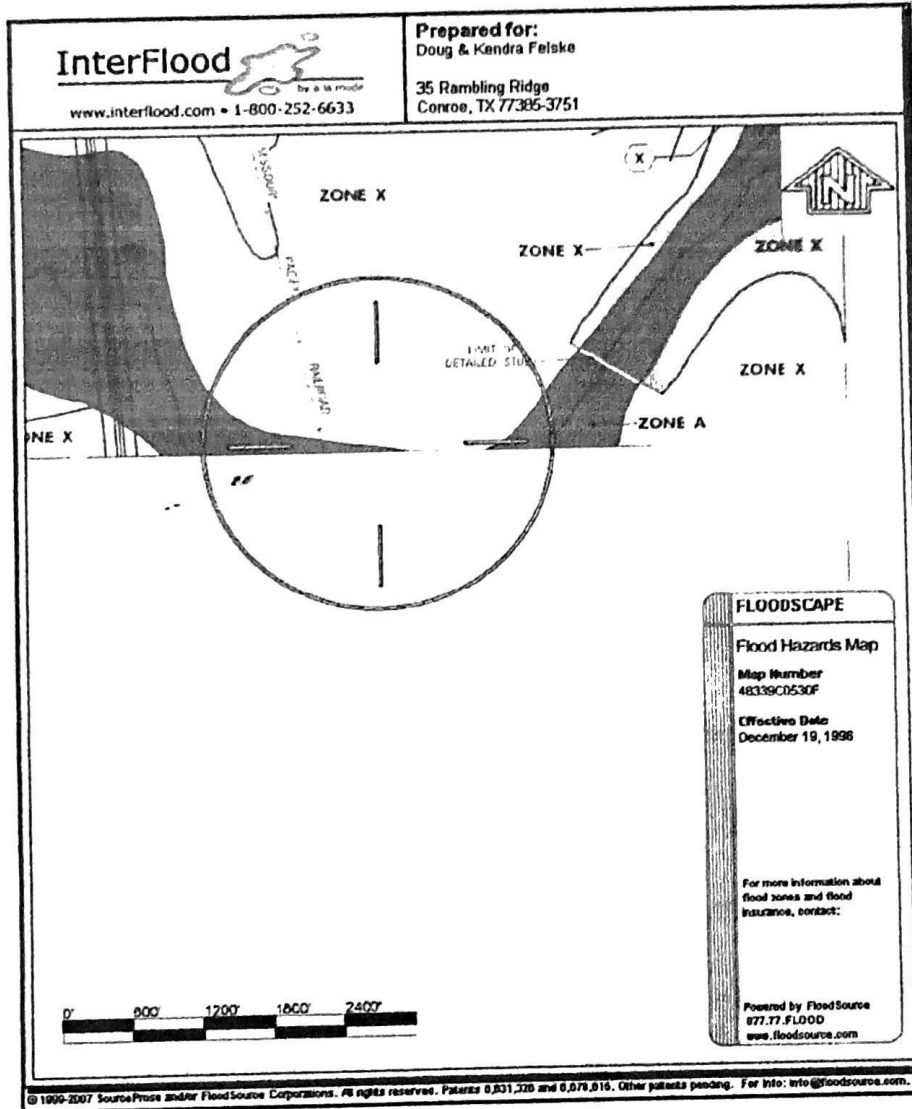
This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the building/mobile home on the NFIP map

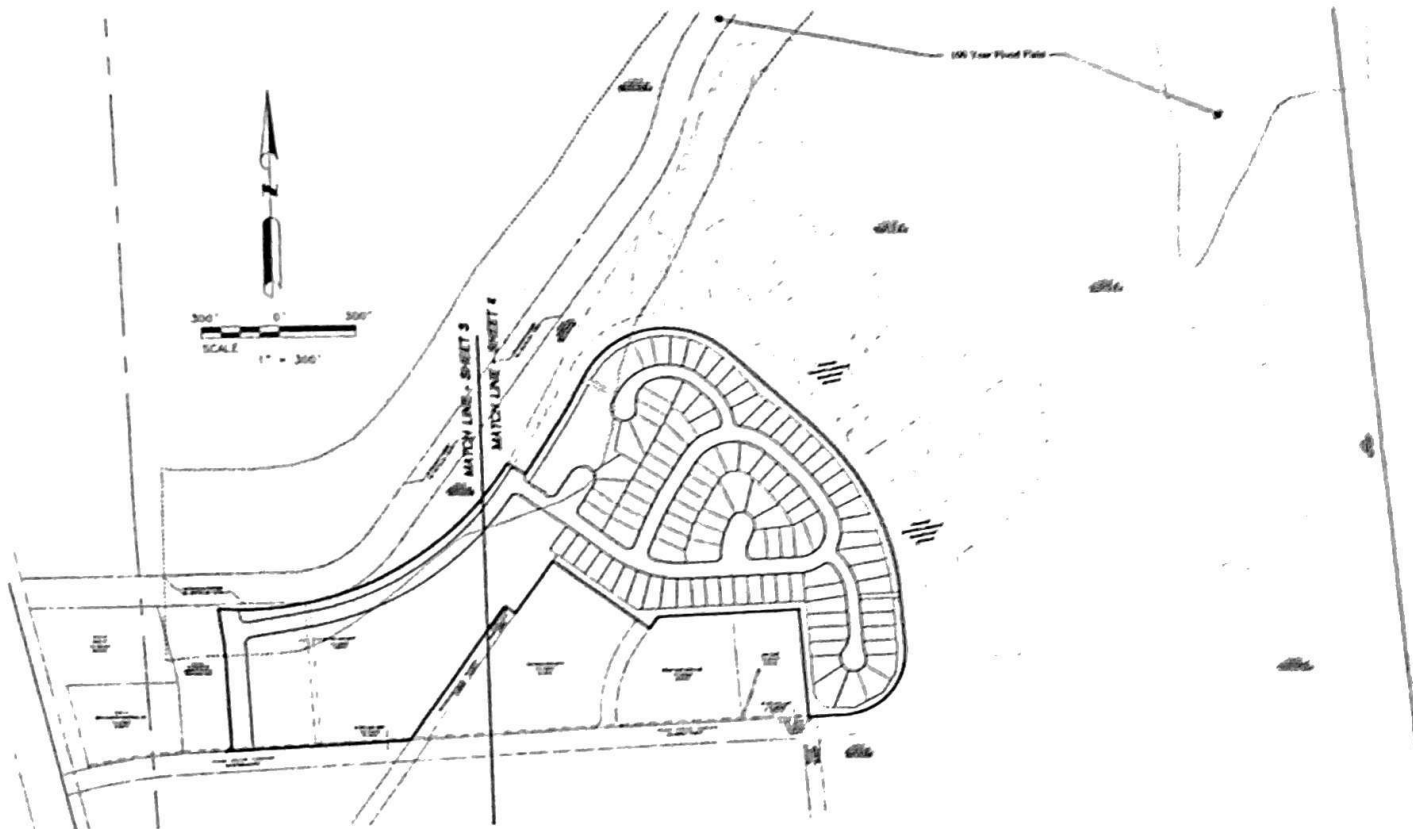
F PREPARER'S INFORMATION	
NAME, ADDRESS, TELEPHONE NUMBER (if other than Lender)	DATE OF DETERMINATION
Fidelity National Flood Services 1521 N. Cooper St. Fourth Floor Arlington, TX 76011-5942 800.833.6347	11/25/03



Flood Map

Borrower/Client James & Laura Deen			
Property Address 35 Rambling Ridge Court			
City Conroe	County Montgomery	State TX	Zip Code 77385-3751
Lender The Lending Center			





**THE WOODLANDS
HARPER'S LANDING AT COLLEGE PARK, SECTION 1**

A SUBDIVISION OF
46.55 ACRES

CONTAINING

**3 BLOCKS - 105 LOTS
& 18.95 AC. IN 9 RESERVES**

OUT OF THE RICHLAND VINCE SURVEY, A-985
MONTGOMERY COUNTY, TEXAS

**OWNER: THE WOODLANDS LAND
DEVELOPMENT COMPANY, L.P.**

2301 TIMBERLEACH PLACE THE WOODLANDS, TEXAS 77380

ENGINEER: PATE ENGINEERS, INC.

13405 N.W. FERRY, SUITE 300 - HOUSTON, TEXAS 77040

AUGUST 1998 JOB No. 018-013-00

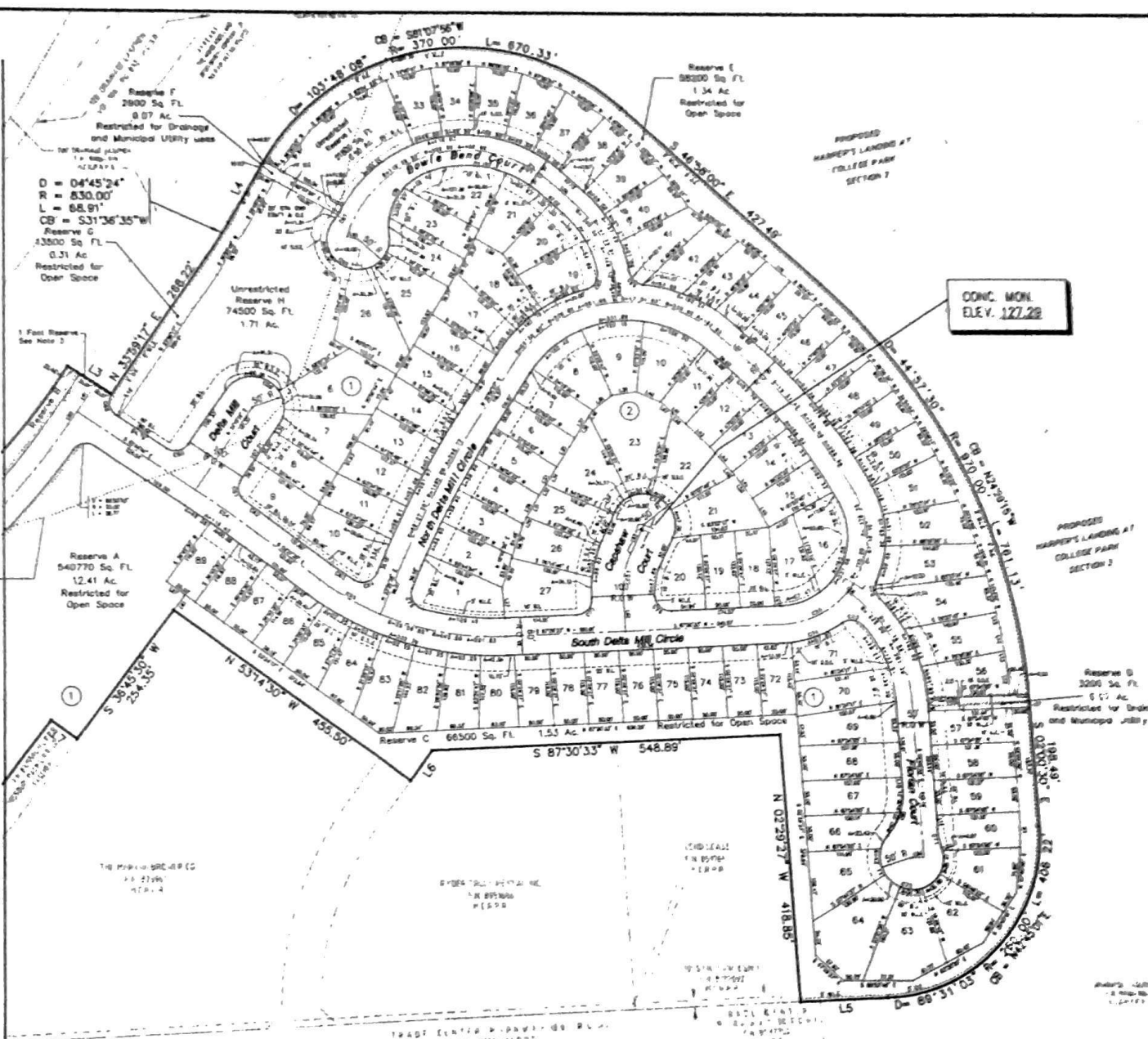
SHEET 1 OF 4

MATCH LINE - SEE SHEET 3

NO NEW FLOOD PLAIN PER FEDERAL
DEVELOPMENT MANAGEMENT ACT
SPECIAL CONCERN: FLOOD
NO DEVELOPMENT
NO DEVELOPMENT
NO DEVELOPMENT
NO DEVELOPMENT
DATED: DECEMBER 14, 1999



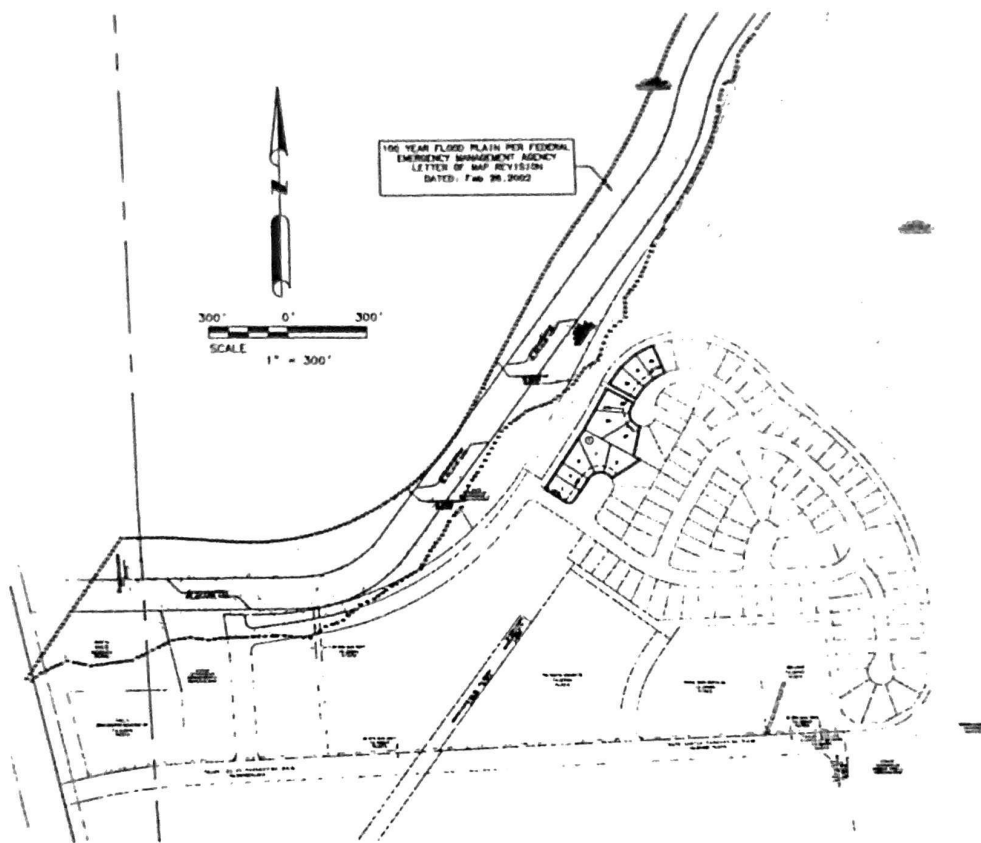
100' 0' 100'
SCALE 1" = 100'



File No. 99071239 Sub 01 Sheet 139

OWNER: THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380

THE WOODLANDS
HARPER'S LANDING AT
COLLEGE PARK
SECTION 1
SHEET 4 OF 4



**REPLAT OF RESERVES H & I
THE WOODLANDS
HARPER'S LANDING AT COLLEGE PARK, SECTION 1**

A SUBDIVISION OF
2.21 ACRES

CONTAINING

1 BLOCK - 11 LOTS

OUT OF THE RICHARD VINCE SURVEY, A-583
MONTGOMERY COUNTY, TEXAS

**OWNER: THE WOODLANDS LAND
DEVELOPMENT COMPANY, L.P.**

2201 TIMBERLOCH PLACE - THE WOODLANDS, TEXAS 77380

ENGINEER: PATE ENGINEERS, INC.

13333 N.W. FRWY., SUITE 300 - HOUSTON, TEXAS 77040

APRIL 2002 JOB No. 319-033-00

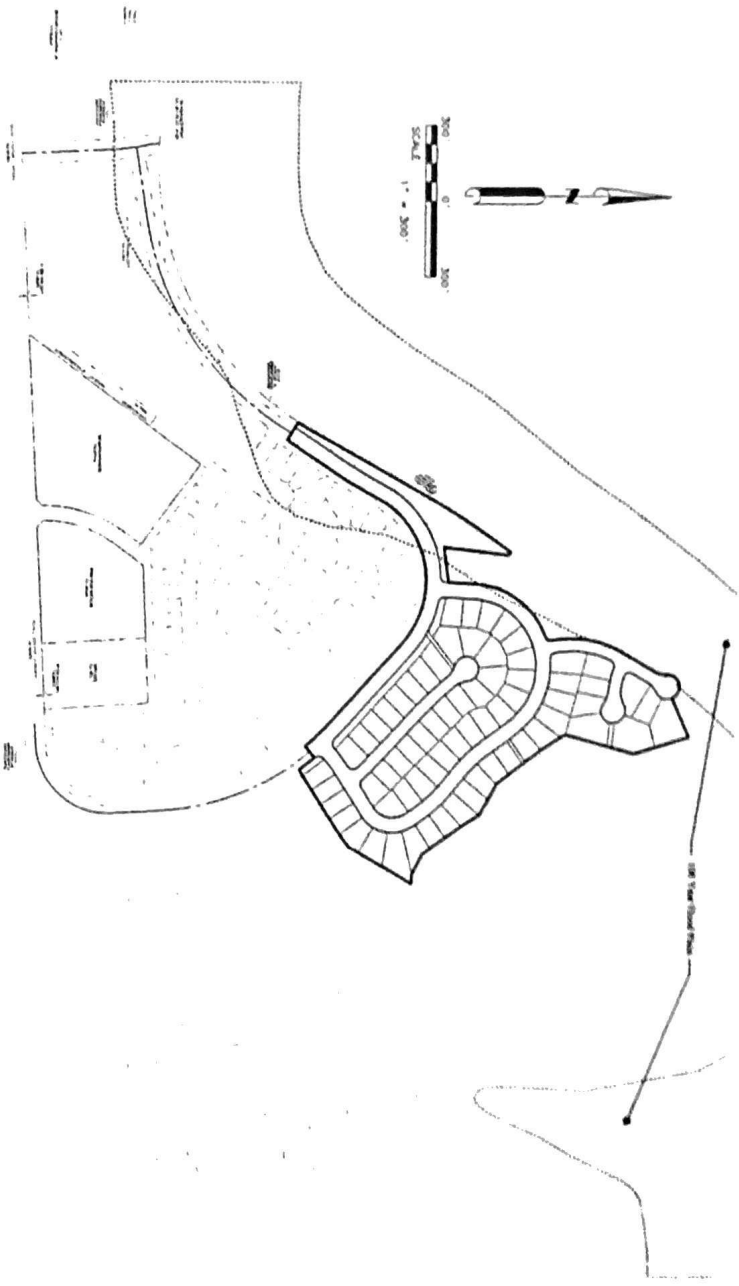
SHEET 1 OF 1

file # 2002061621

Cabinet S

Sheet 63

File No. 99071239 Cab M Sheet 140



THE WOODLANDS
HARPER'S LANDING AT COLLEGE PARK, SECTION 2

A SUBDIVISION OF
CONTAINING
24.37 ACRES

2 BLOCKS - 67 LOTS
& 2.27 AC. IN 7 RESERVES

OWNER: THE WOODLANDS LAND
DEVELOPMENT COMPANY, L.P.

ENGINEER: PATE ENGINEERS, INC.

2811 TIMBERLOCH PLACE - THE WOODLANDS, TEXAS 77381
13402 N.W. FERRY, SUITE 300 - HOUSTON, TEXAS 77060
AUGUST 1998 JOB No. 319-011-00
SHEET 1 OF 2

LINE TABLE

LINE NO.	DESCRIPTION	BEARING	DISTANCE	CURVE DATA
1	CONC. MON. ELEV. 124.84			
2	FRONTIER PATH COURT			
3	KNIGHTSBRIDGE DRIVE			
4	BIAR BRIDGE DRIVE			
5	GRAND CENTRAL DRIVE			
6	WHEELWRIGHT DRIVE			
7	WHEELWRIGHT DRIVE			
8	WHEELWRIGHT DRIVE			
9	WHEELWRIGHT DRIVE			
10	WHEELWRIGHT DRIVE			
11	WHEELWRIGHT DRIVE			
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45	WHEELWRIGHT DRIVE			
46	WHEELWRIGHT DRIVE			
47	WHEELWRIGHT DRIVE			
48	WHEELWRIGHT DRIVE			
49	WHEELWRIGHT DRIVE			
50	WHEELWRIGHT DRIVE			

CURVE TABLE

LINE NO.	DESCRIPTION	BEARING	DISTANCE	CURVE DATA
1	CONC. MON. ELEV. 124.84			
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25	WHEELWRIGHT DRIVE			
26	WHEELWRIGHT DRIVE			
27	WHEELWRIGHT DRIVE			
28	WHEELWRIGHT DRIVE			
29	WHEELWRIGHT DRIVE			
30	WHEELWRIGHT DRIVE			
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43	WHEELWRIGHT DRIVE			
44	WHEELWRIGHT DRIVE			
45	WHEELWRIGHT DRIVE			
46	WHEELWRIGHT DRIVE			
47	WHEELWRIGHT DRIVE			
48	WHEELWRIGHT DRIVE			
49	WHEELWRIGHT DRIVE			
50	WHEELWRIGHT DRIVE			

CONC. MON.
ELEV. 124.84

D = 3333.26"
R = 100.00'
L = 58.57'
CB = N74°18'00"E

D = 78°52'16"
R = 25.00'
L = 34.41'
CB = N29°33'23"E

D = 06°53'37"
R = 2360.00'
L = 283.95'
CB = N32°40'41"E

R = 370.00'
CB = S81°07'56"W

D = 04°45'24"
R = 830.00'
L = 68.91'
CB = S31°38'35"W

D = 07°44'44"
R = 970.00'
L = 131.13'
CB = N43°05'37"W

Reserve F
3000 Sq. Ft.
0.67 Ac.
Restricted for
Open Space

100 YEAR FLOOD PLAIN PER FEDERAL
EMERGENCY MANAGEMENT AGENCY
(FEMA) COMMUNITY PANELS
NO. 483300003 F
NO. 483300003 F
NO. 483300003 F
NO. 483300003 F
DATED: DECEMBER 16, 1998

Reserve E
1700 Sq. Ft.
0.34 Ac.
Restricted for
Drainage and
Municipal Utility
Uses

Reserve I
2700 Sq. Ft.
0.06 Ac.
Restricted for
Drainage and
Municipal Utility
Uses

Reserve G
17200 Sq. Ft.
0.39 Ac.
Restricted for
Open Space

- NOTES:
1. A 5-foot side lot building setback and 10-foot rear lot building setback is hereby established for all lots and building setbacks included in the plot boundary, unless otherwise indicated.
 2. All plot boundary corners are marked by set 9/8-inch iron rods.
 3. Curves are tangent to adjoining lines, unless otherwise indicated by radial bearing call.
 4. Concrete benchmark consists of a three-inch brass disk set in concrete column six inches in diameter, three feet deep, and buried flush with the ground inside dedicated right-of-way but not within pavement.

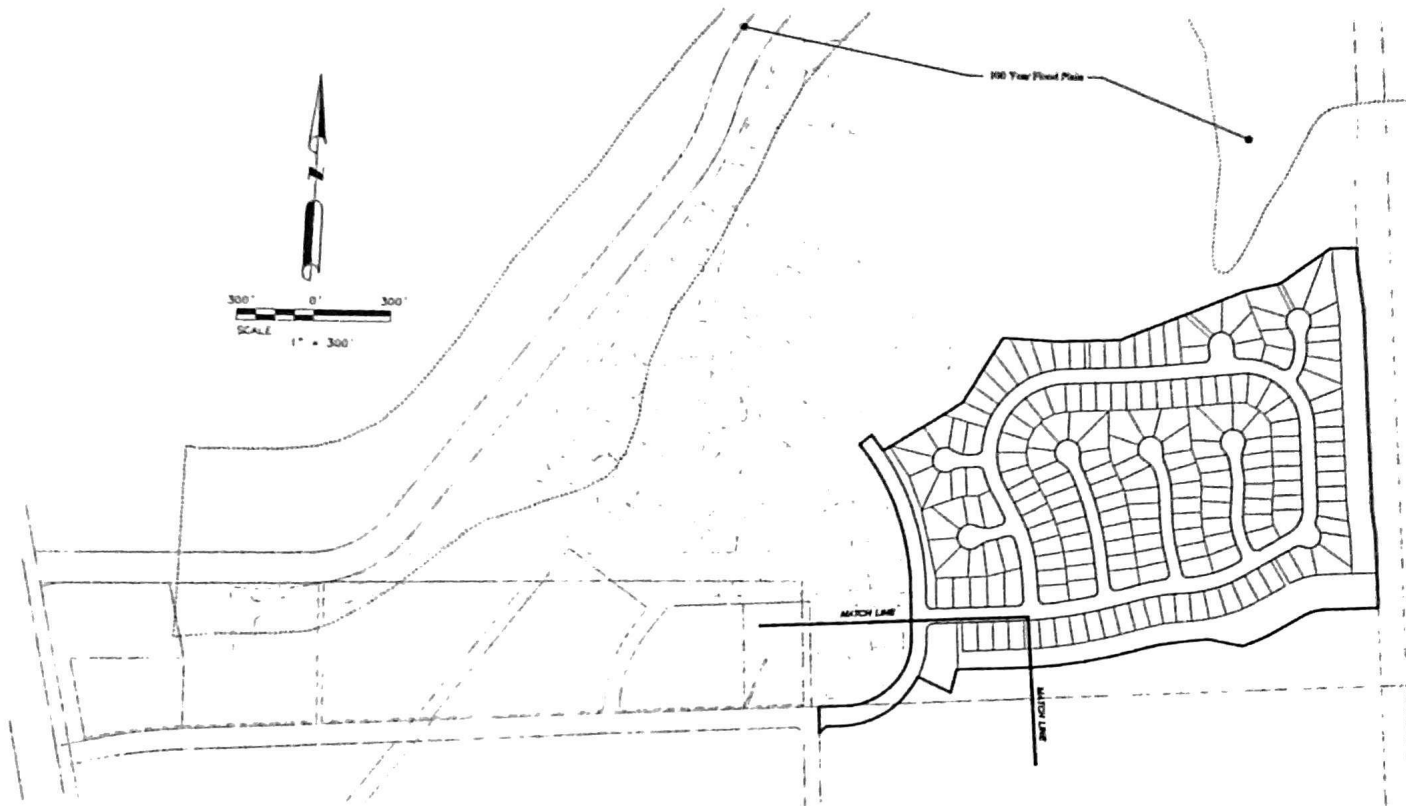


100' 0' 100'
SCALE
1" = 100'

OWNER: THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380

THE WOODLANDS
HARPER'S LANDING
AT COLLEGE PARK
SECTION 2
SHEET 3 OF 3

File No. 99071239 Cas. M Sheet 142



**THE WOODLANDS
HARPER'S LANDING AT COLLEGE PARK SECTION 3**

A SUBDIVISION OF
56.39 ACRES

CONTAINING
**2 BLOCKS - 189 LOTS
& 8.47 AC. IN 7 RESERVES**

OUT OF THE RICHARD VINCE SURVEY, A-583
MONTGOMERY COUNTY, TEXAS

**OWNER: THE WOODLANDS LAND
DEVELOPMENT COMPANY, L.P.**

ENGINEER: PATE ENGINEERS, INC.
2301 TIMBERLOCH PLACE - THE WOODLANDS, TEXAS 77380
13405 N.W. FRWY., SUITE 300 - HOUSTON, TEXAS 77040
AUGUST 1998 JOB No. 319-035-00

SHEET 1 OF 4

File No. 99071240 Cab. M Sheet 143

100 YEAR FLOOD PLAIN PER FEDERAL
EMERGENCY MANAGEMENT AGENCY
(FEMA) COMMUNITY PANEL
NO. 48339C0005 7
DATED: DECEMBER 19, 1998

100' 0' 100'
SCALE
1" = 100'

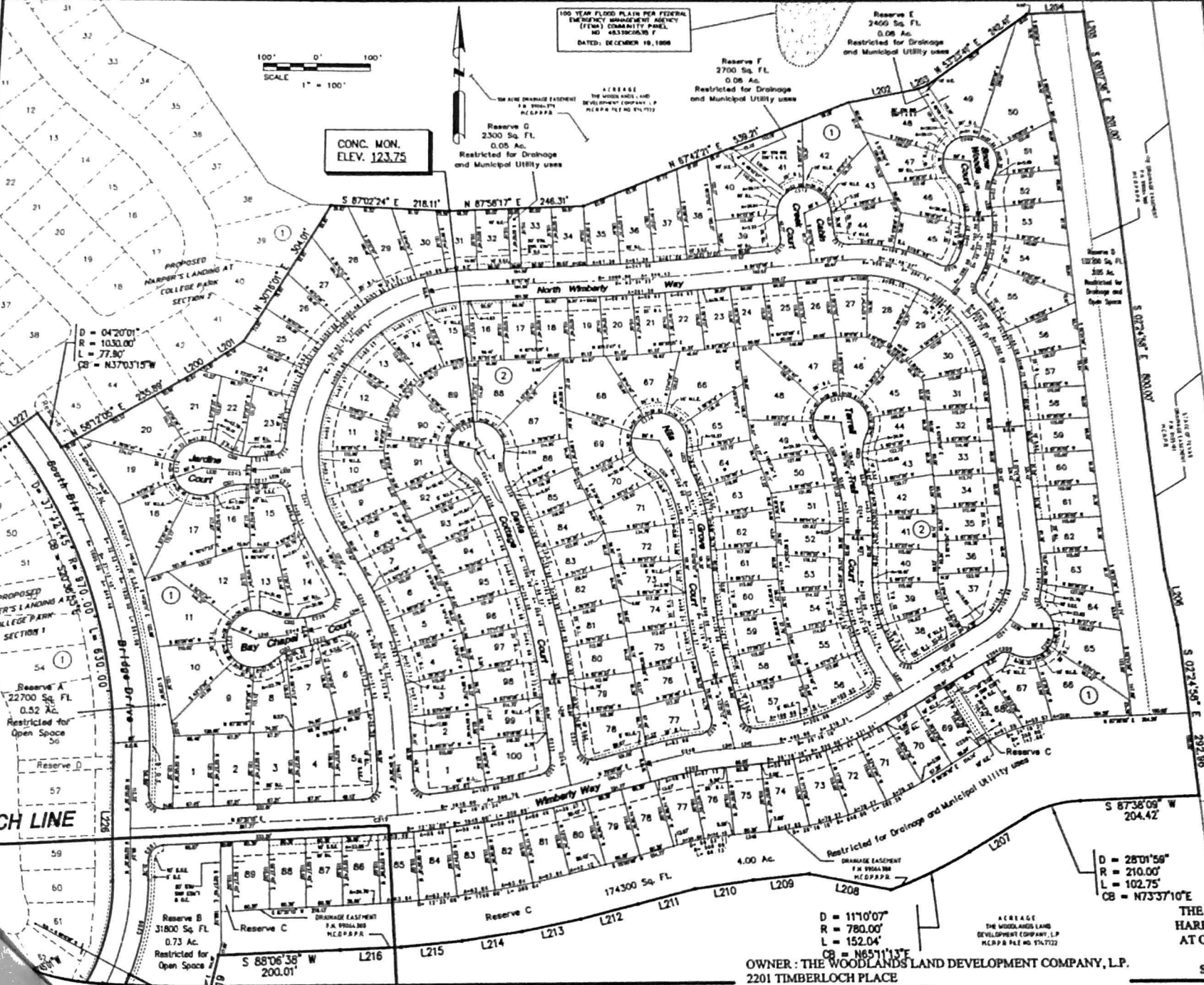
CONC. MON.
ELEV. 123.75

Reserve G
2300 Sq. Ft.
0.05 Ac.
Restricted for Drainage
and Municipal Utility uses

Reserve F
2700 Sq. Ft.
0.06 Ac.
Restricted for Drainage
and Municipal Utility uses

Reserve E
2400 Sq. Ft.
0.06 Ac.
Restricted for Drainage
and Municipal Utility uses

Reserve D
12200 Sq. Ft.
0.28 Ac.
Restricted for
Drainage and
Open Space



D = 04'20.01"
R = 1030.00'
L = 77.80'
CB = N37°03'15"W

Reserve A
22700 Sq. Ft.
0.52 Ac.
Restricted for
Open Space

MATCH LINE

Reserve B
31800 Sq. Ft.
0.73 Ac.
Restricted for
Open Space

Reserve C
174300 Sq. Ft.
4.00 Ac.
Restricted for Drainage and Municipal Utility uses

S 88°06'38" W
200.01'

Reserve C

174300 Sq. Ft.

4.00 Ac.

Restricted for Drainage and Municipal Utility uses

D = 11'10'07"
R = 780.00'
L = 152.04'
CB = N65°11'13"E

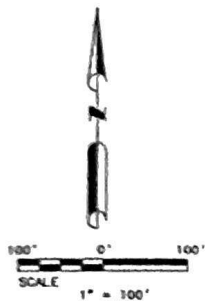
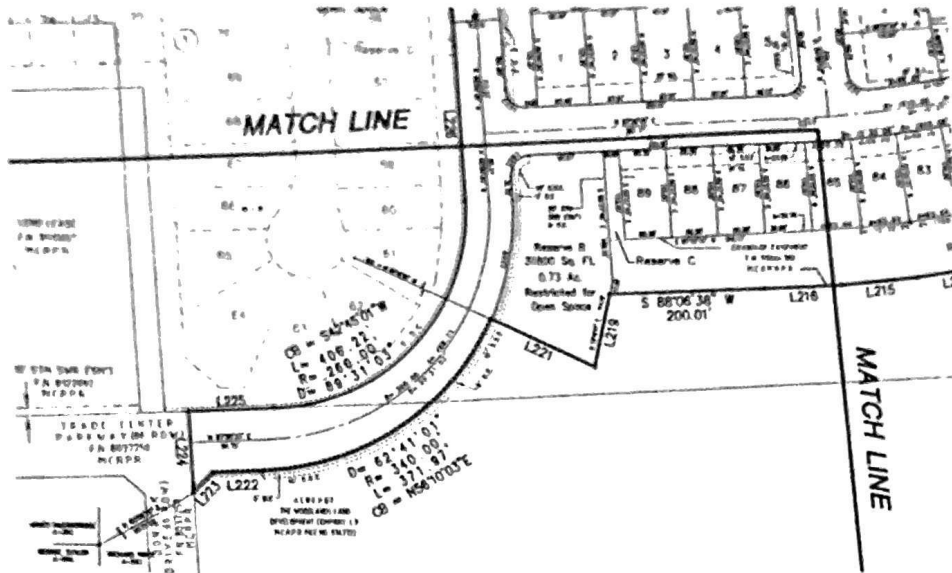
ACREAGE
THE WOODLANDS LAND
DEVELOPMENT COMPANY, L.P.
HCLP# FILE NO. 97-7722

D = 28'01'59"
R = 210.00'
L = 102.75'
CB = N73°37'10"E

S 87°38'09" W
204.42'

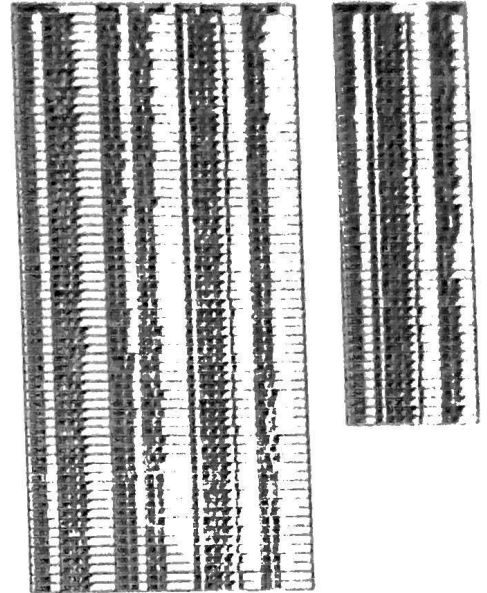
OWNER: THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380

THE WOODLANDS
HARPER'S LANDING
AT COLLEGE PARK
SECTION 3
SHEET 3 OF 4



NOTES:

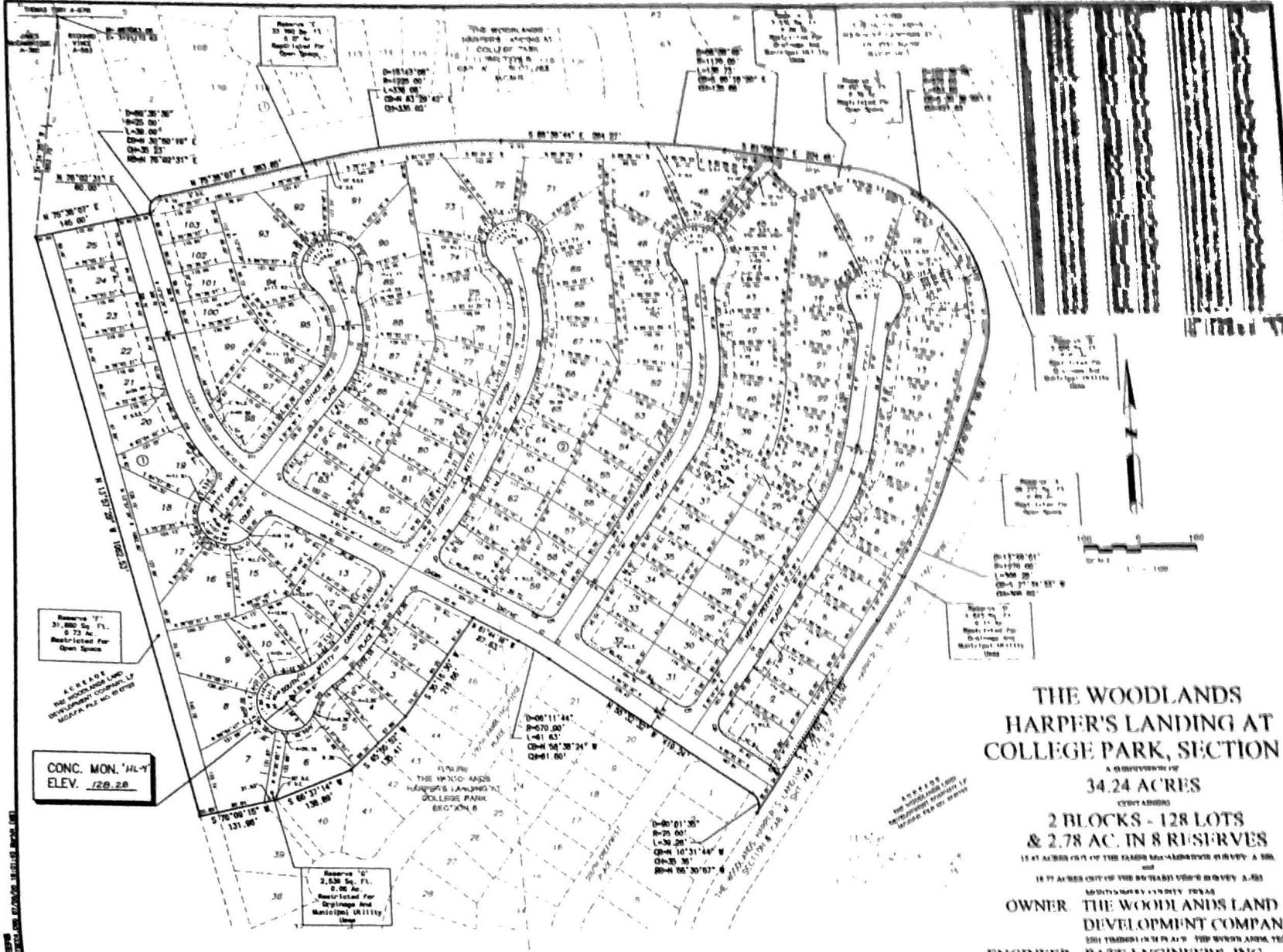
1. A 5-foot side lot building setback and 10-foot rear lot building setback is hereby established for all lots and building reverses included in the plat boundary, unless otherwise indicated.
2. All plat boundary corners are marked by set 5/8-inch iron rods.
3. Curves are tangent to adjoining lines, unless otherwise indicated by radial bearing call.
4. Concrete benchmark consists of a three-inch brass disk set in a concrete column six inches in diameter, three feet deep, and buried flush with the ground inside dedicated right-of-way but not within pavement.



OWNER: THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
 2201 TIMBERLOCH PLACE
 THE WOODLANDS, TEXAS 77380

THE WOODLANDS
 HARPER'S LAND
 AT COLLIER
 SECTION
 SHEET 4 OF 4

FILE NO. 20071240 Cab.



**THE WOODLANDS
HARPER'S LANDING AT
COLLEGE PARK, SECTION 4**

A SUBDIVISION FOR
34.24 ACRES

CONTAINING
**2 BLOCKS - 128 LOTS
& 2.78 AC. IN 8 RESERVES**

15.47 ACRES OUT OF THE PARCEL MAP-APPROVED DRIVEWAY - A 100
AND
18.77 ACRES OUT OF THE PREVIOUS UNAPPROVED DRIVEWAY - A 100

APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF TARRANT, TEXAS
ON FEBRUARY TWENTY NINE 1988
**OWNER: THE WOODLANDS LAND
DEVELOPMENT COMPANY, L.P.**
5301 TRIMBLE CIRCLE AT W. THE WOODS AVENUE, TEXAS 77080

ENGINEER: PATT ENGINEERS, INC.
15111 W. 28TH ST. SUITE 100 WEST WOODS, TEXAS 77080
ON FEBRUARY 1989 P.L.D. No. 319 084 00

FLOODPLAN NOTE:
ACCORDING TO FIRM PANEL NO. 463300250G, DECEMBER 18, 1996.
THIS SUBDIVISION IS OUTSIDE THE 100-YEAR FLOOD PLAN.

JAMES
McGARRIBIDE
A-300

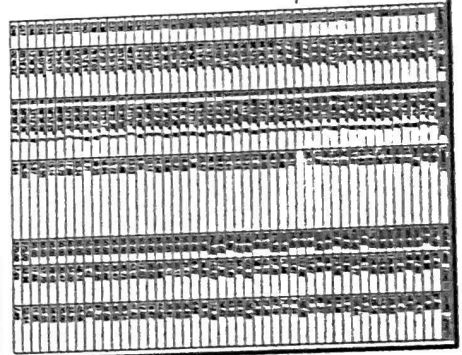
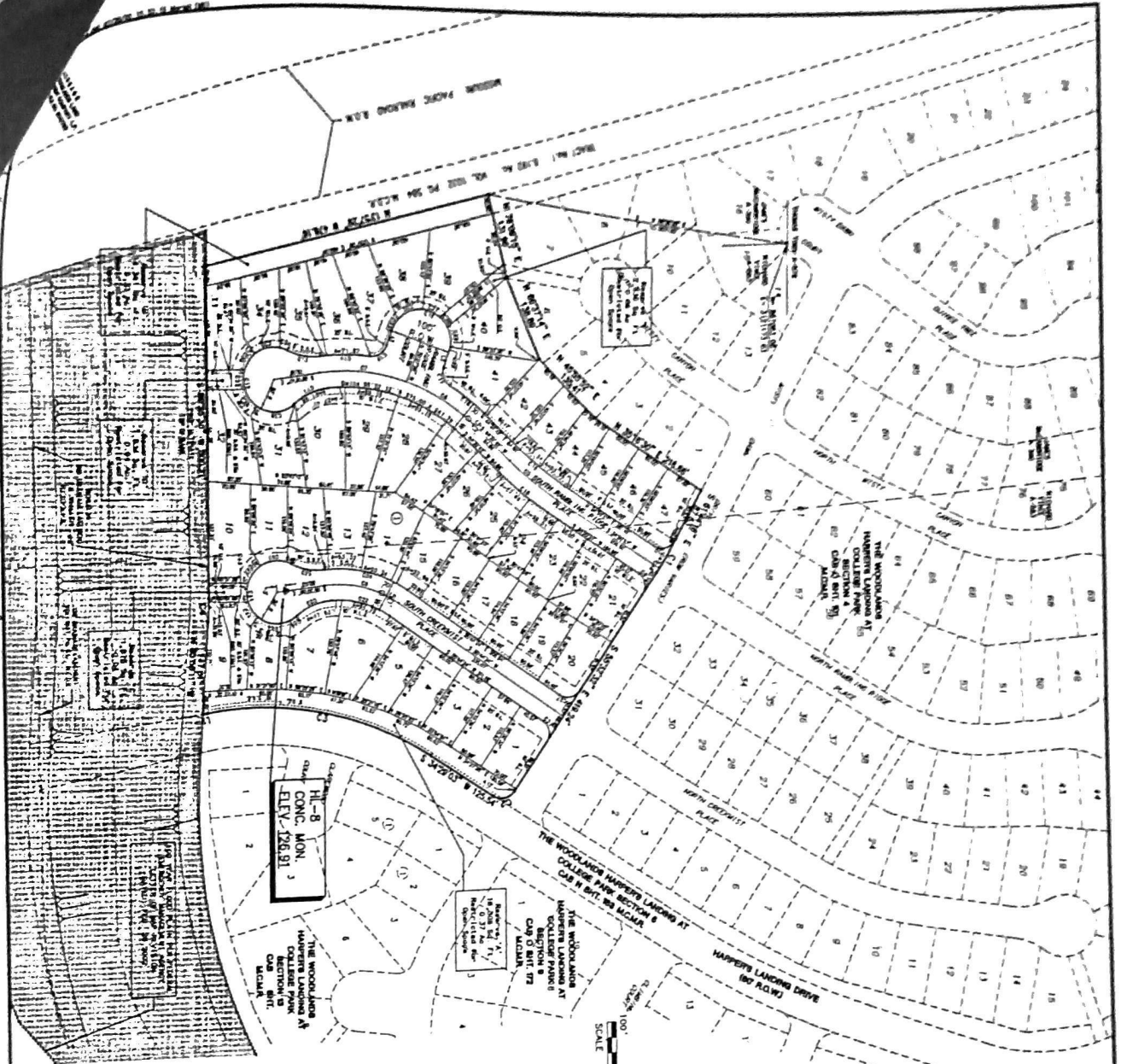
RICHARD
TYLER
A-563

File # 2000-063599

Cabinet 0 Sheet 102

SHEET 1 OF 2

Class R
 5/11/73



**THE WOODLANDS
 HARPER'S LANDING AT
 COLLEGE PARK, SECTION 8**

A SUBDIVISION OF
 11.87 ACRES

1 BLOCK - 47 LOTS
 & 0.84 AC. IN 5 RESERVES

639 ACRES OUT OF THE JAMES McCAHILL SUBDIVISION, A.M.

491 ACRES OUT OF THE MICHARD SINCE SERVICE, A.M.

OWNER: THE WOODLANDS LAND
 DEVELOPMENT COMPANY, L.P.
 ENGINEER: PATE ENGINEERS, INC.

201 THUNDERBOLT PLACE, THE WOODLANDS, TEXAS 77380
 JULY 2000 JOB NO. 21044-01
 SHEET NO. 2



W I S E N B A K E R

B U I L D E R S E R V I C E S , L T D .

The Science of Service

Care and Maintenance Information



Exceptional Living

Harpers Landing Section 7

Pricing Information

Plan	Plan #	Approximate Living Area	Price
TRIESTE II	5250	1441	\$125,990
CARRARA II	5251	1526	\$128,990
SHELBY	5285	1569	\$132,990
VERONA II	5253	1767	\$135,990
WARRENTON VI <i>Want to see</i>	5309	1841	\$139,990
✓ HOLDEN <i>- Match likes of Good back yard storage space blinds in needs soil</i>	5287	1899	\$144,990
OSBORNE	5288	2101	\$145,990
SERENITY II	5313	2400+	\$147,990
KINGSBURY	5263	2400+	\$149,990
DELFINA	5290	2400+	\$152,990
LIAM II	5310	2400+	\$155,990

Arnie Averitt Sales Counselor

713.404.6095 voice mail
~~936.321.8181~~ sales office
~~936.321.8183~~ fax

936-321-3592

Judy Roeder

713.201.7609
 936.321.3592
 936.321.3597

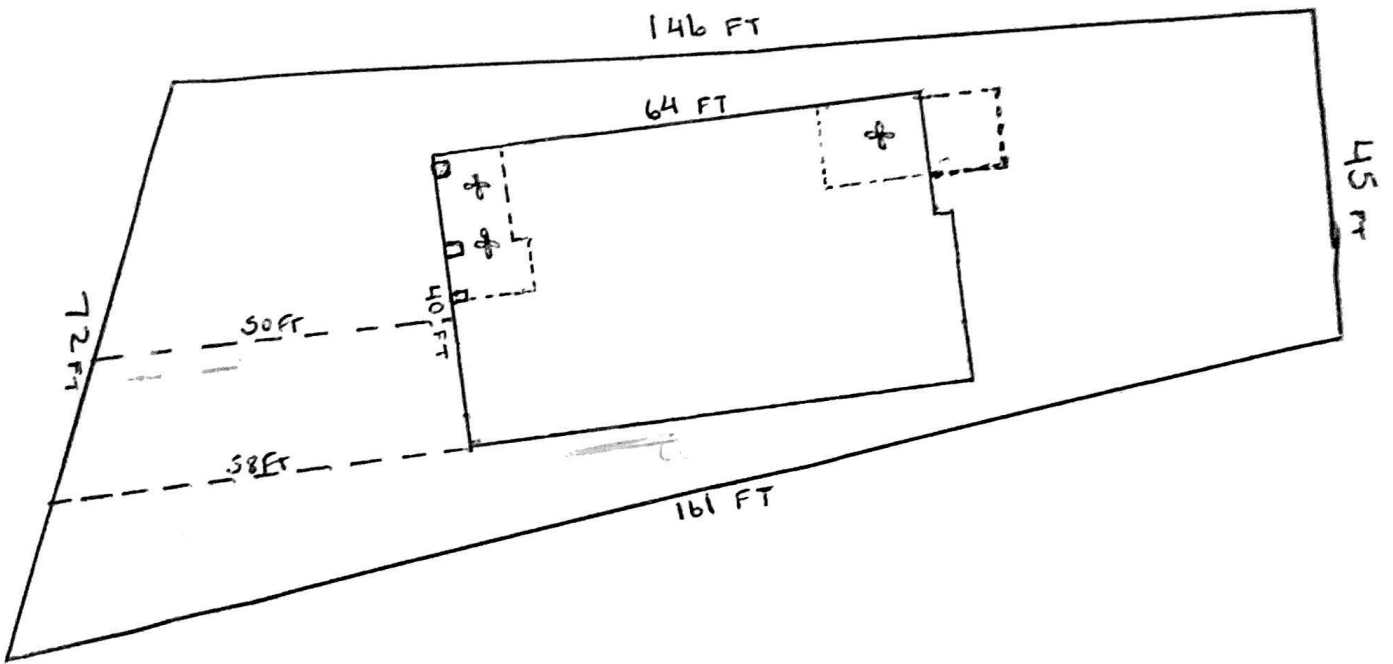
Sales Counselor

voice mail
 sales office
 fax

Plans, specifications, and prices are subject to change without notice. Corner, Cul-de-sac, and oversize lots are at a premium price

PLANTATION HOMES agrees to pay certain fees connected with securing a mortgage or closing a home THROUGH SELECTED LENDERS AND TITLE COMPANIES ONLY, including Homeowner's Warranty Policy and other normal Seller's fees. Purchaser is required to pay all prepaids, Private Mortgage Insurance (PMI), and other required fees, to include loan application and credit fees to a lender. If purchaser elects to use a lender other than on Seller's approved list, purchaser will forfeit any builder contribution.

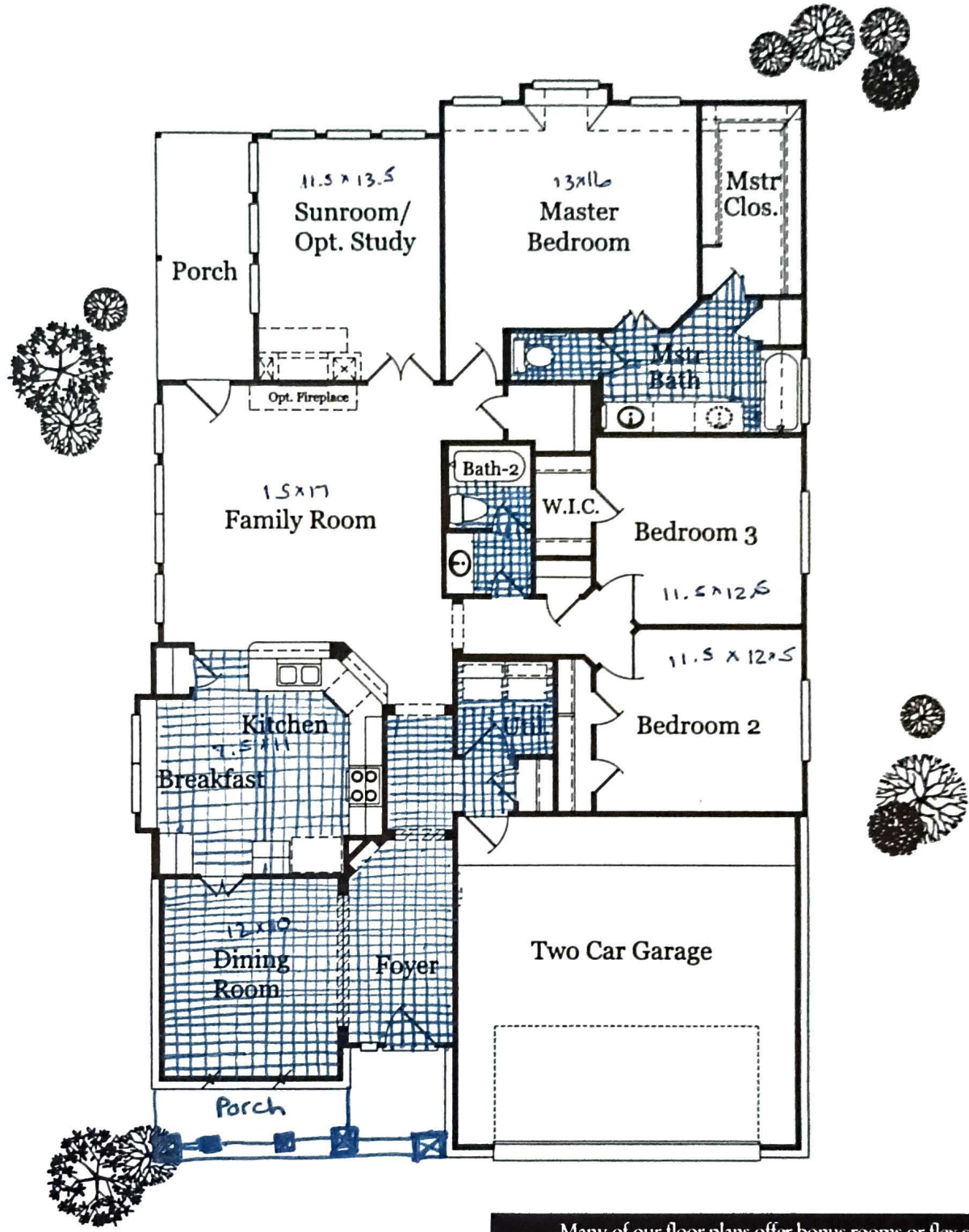
Calculations for square footage of these plans were made from exterior dimensions less attached garage, if appropriate. A/C square footage is the same area less thickness of exterior walls of the same area. Finished square footage calculations are made based on plan dimensions only and may vary from finished square footage of the home as built.





Exceptional Living

the Holden



Many of our floor plans offer bonus rooms or flex space to further personalize your home. Ask your sales counselor for details.