



COLEMAN CREEK COURT  
(50' R.O.W.)

PLAT OF SURVEY  
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN DEED No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE CO. UNDER G.F. No. 14628-13-01152.
  3. ELECTRIC SERVICE AGREEMENT PER G.F. No. 20130041062.

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X" SHADDED & "AE" AS DEPICTED ON COMMUNITY PANEL No. 48301 C 0605 L, EFFECTIVE DATE: 08-18-07. THIS INFORMATION IS BASED ON GRAPIC PLOTTING. WE DO NOT ACCEPT RESPONSIBILITY FOR QUALITY DETERMINATION.

FOR: TYLER SALINA  
ADDRESS: 3518 COLEMAN  
CREEK COURT  
ALLPOINTS JOB #: LK26959 MA  
G.S. 14628-13-01152

LOT 28, BLOCK 1,  
WATERSTONE, SECTION 8,  
FILM CODE No. 651254, MAP RECORDS,  
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 6TH DAY OF NOVEMBER, 2011.

*Steven P. Brister*