

**NOTE:**  
 - BASIS FOR BEARINGS: AS PER RECORDED PLAT  
 - DISTANCES SHOWN ARE GROUND DISTANCES  
 - ALL ABSTRACTING DONE BY TITLE COMPANY

THE PROPERTY COVERED HEREIN IS SUBJECT TO THE TERMS, CONDITIONS, PROVISIONS AND STIPULATIONS OF ORDINANCE 486-1878 OF THE CITY OF HOUSTON ENACTED OCTOBER 22, 1995 PERTAINING TO THE PLATTING AND RE-PLATTING OF REAL PROPERTY AND THE EST. OF BUILDING SET BACK LINES WITHIN SUCH BOUNDARIES. A CERTIFIED COPY OF SAID ORDINANCE WAS FILED FOR RECORD ON AUGUST 1, 1991, UNDER H.C.C.P. #2063000

ACCORDING TO FLOOD INSURANCE RATE MAP 48201C0890L DATED 6-18-2007 THIS TRACT HEREBY SURVEYED LIES WITHIN ZONE "X" AND IS NOT IN THE 100 YEAR FLOOD PLAIN. THIS STATEMENT IS BASED ON SCALING THE LOCATION OF SAID SURVEY ON THE ABOVE REFERENCED MAP AND IS FOR FLOOD INSURANCE RATES ONLY AND NOT INTENDED TO IDENTIFY SPECIFIC FLOODING CONDITIONS.

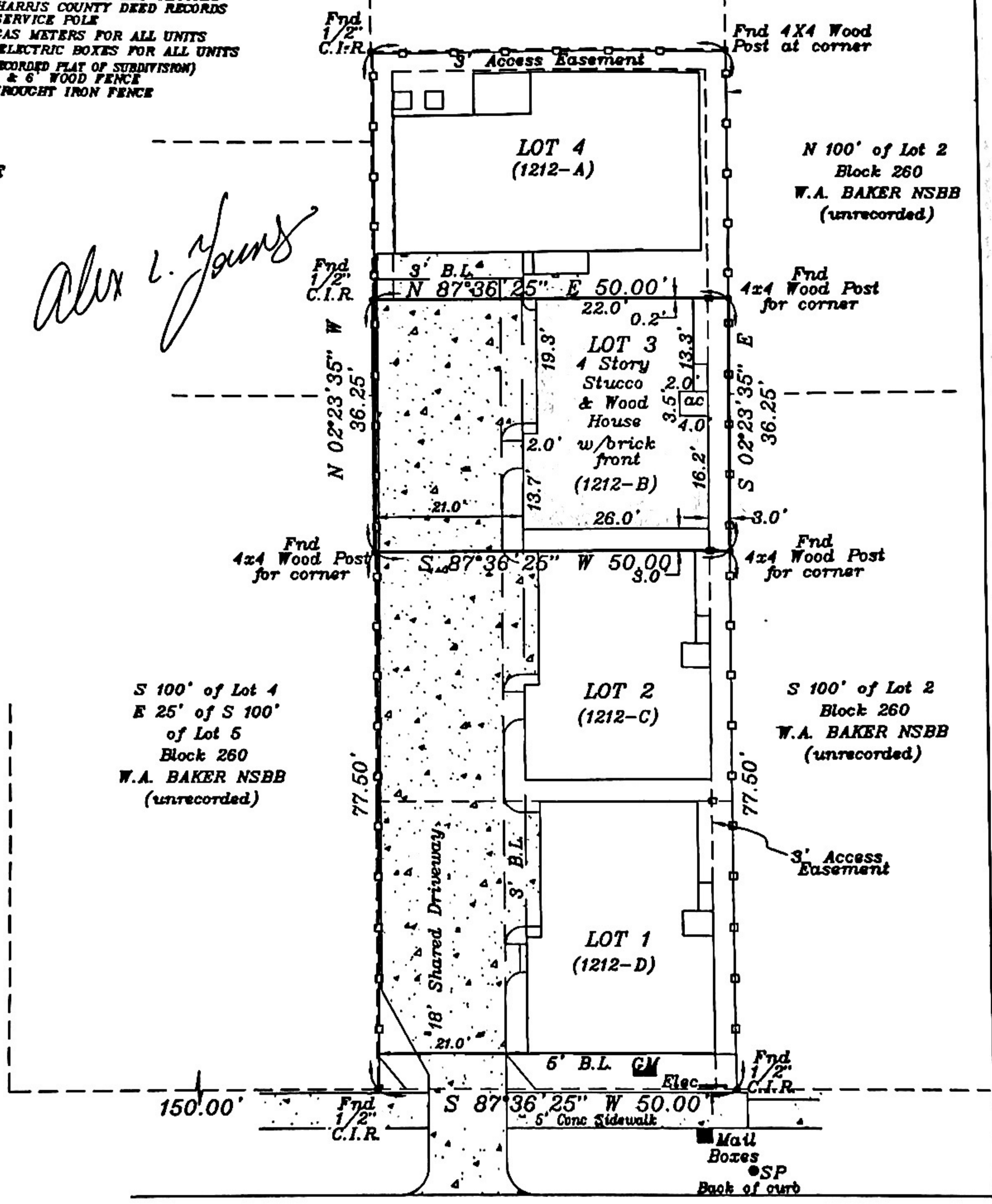
- LEGEND:**  
 U.E. - UTILITY EASEMENT  
 A.E. - UNOBSTRUCTED AERIAL EASEMENT  
 B.L. - BUILDING LINE  
 G.B.L. - GARAGE BUILDING LINE  
 C.I.R. - CAPPED IRON ROD  
 H.C.C.P. - HARRIS COUNTY CLERK'S FILE  
 H.C.M.R. - HARRIS COUNTY MAP RECORDS  
 H.C.D.R. - HARRIS COUNTY DEED RECORDS  
 SP - SERVICE POLE  
 GM - GAS METERS FOR ALL UNITS  
 ELEC. - ELECTRIC BOXES FOR ALL UNITS  
 (ALL AS PER RECORDED PLAT OF SUBDIVISION)  
 8 & 6" WOOD FENCE  
 X - WROUGHT IRON FENCE



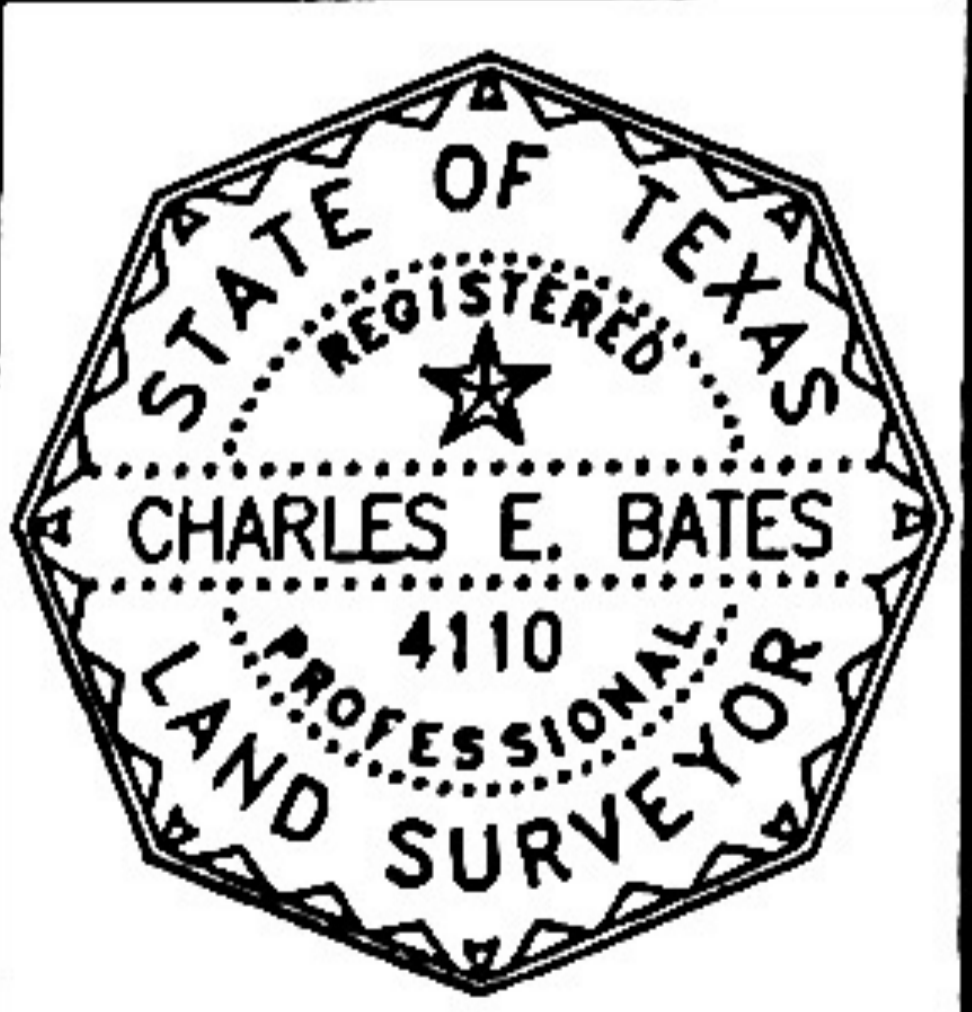
*Alex L. Young*

IF THIS DESIGN IS ALTERED IN ANY MANNER, THE SURVEYOR SHALL BE RESPONSIBLE FOR THE CONSEQUENCES THEREOF.  
 DRAINAGE EASEMENT FIFTY (50) FEET IN WIDTH ON EACH SIDE OF THE CENTER LINE OF ALL NATURAL DRAINAGE COURSES AS SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION.

**GOLIAD STREET**  
 (50' R.O.W.)



**EDWARDS STREET** Measures 65.00'



**BATES** DEVELOPMENT CONSULTANTS  
 1110 E. LAMBUTH, DEER PARK, TEXAS 77536  
 281-479-5823 FAX 1-866-521-7411  
 BatesSurveys@yahoo.com

FINAL SURVEY OF:  
 LOT 3  
 BLOCK 1  
 ZANDER HOME EDWARDS

**BORROWER:** ALEXANDER YOUNG  
**ADDRESS:** 1212-B EDWARDS STREET

**RECORDING**  
 FILM CODE NO. 665277 M/R

**SCALE:** 1" = 20'  
**FORMS:** 3-28-2015  
**FINAL:** 10-6-2015  
**G.F. NUMBER:** 1532269-CHDF  
**ARCLAND TITLE CO.**

**SURVEY & ABSTRACT**  
 J. AUSTIN LEAGUE, A-1  

CITY	COUNTY	STATE
HOUSTON	HARRIS	TEXAS

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS PLAT REPRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.  
*Charles E. Bates*  
 SIGNED: CHARLES E. BATES  
 REGISTERED PROFESSIONAL LAND SURVEYOR NO 4110