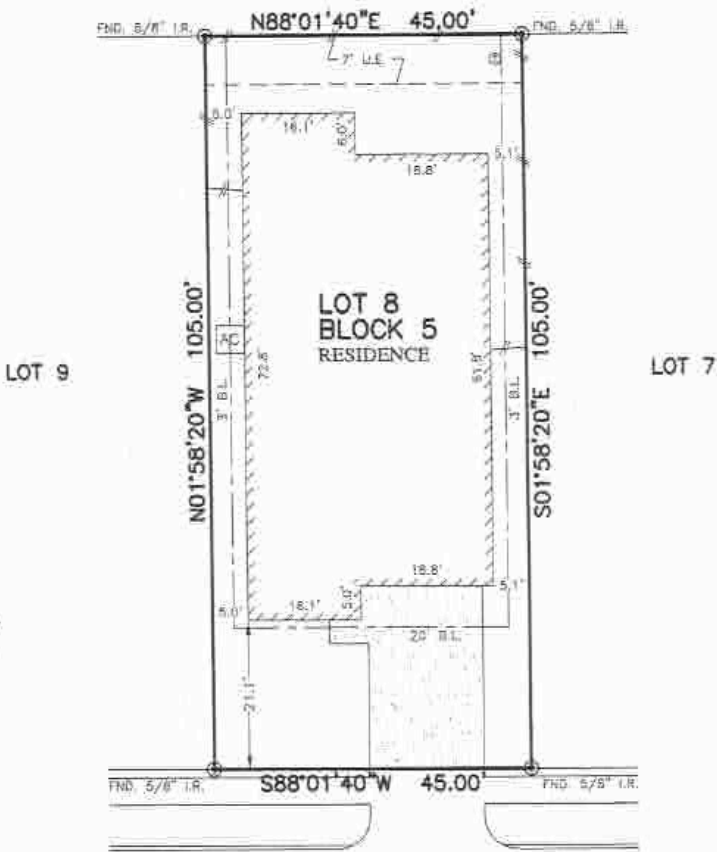


LEGEND		ELEV.		(B.G.)		ELECTRIC		TELEPHONE		PAD MOUNTED	
-	WOODEN FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASEMENT	INLET	MANHOLE & INLET	BOX	PRIESTAL	TRANSFORMER	GRACE DRAIN
-	WROUGHT IRON FENCE	P.F.	FINISHED FLOOR	S.O.F.	SHORT OF RAY	UTILITY VAULT	UTILITY VAULT	CABLE	FEDERAL	HYDRANT	GAS METER
-	CHAIN LINK FENCE	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	WATER METER	WATER METER	WATER	VALVE	POLE	MANTICLE
-	OVERHEAD ELECTRIC	CONC.	CONCRETE	D.E.	DRAINAGE EASEMENT	WATER VALVE	WATER VALVE	PROPERTY CORNER	PROPERTY CORNER	ANCHOR	POWER POLE
-	BUILDING LINE	IR.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	BLDG. BUILDING	BLDG. BUILDING				
-	UTILITY EASEMENT	IR.	IRON ROD	S.T.M.S.E.	STORM SEWER EASEMENT	ADJAC. EASEMENT	ADJAC. EASEMENT				
-	EASEMENT	W.L.E.	WATER LINE EASEMENT								

WOODMERE DEVELOPMENT CO. LTD.

H.C.C.F. NO. 20120087166



*J. Tol.*

18314  
HICKORY TRUNNEL LANE  
(50' R.O.W.)

PLAT OF SURVEY  
SCALE: 1" = 20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER G.F. No. PT1755915.
3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. F142594.
4. SHORT FORM BLANKET ESM. PER C.F. No. 20140288172 (PARTIAL RELEASE PER C.F. No. 20140283300)

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48501C0604L EFFECTIVE DATE 8-18-07  
THIS INFORMATION IS BASED ON GRAPHIC EIGHTING  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION

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FOR: JOSE T. MALDONADO  
ADDRESS: 18314 HICKORY  
TRUNNEL LANE  
ALLPOINTS JOB #: LL142499 JM  
C.F. PT1755915

LOT 8, BLOCK 5,  
BARKERS TRAIL, SECTION 3,  
FILM CODE NO. 678388, MAP RECORDS,  
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 26TH DAY OF FEBRUARY, 2018.

*Steven P. Brister*