



**SOUTH COUNTRY CLUB GREEN DRIVE**

**NOTES:**  
 1. ALL BEARINGS AND STREET ARE BASED ON PAE/PUE(PVT)(50' R.O.W.) RECORDED PLAT.  
 2. UNDERGROUND ELECTRIC SERVICE AGREEMENT PER C.F. NO. U884225.

PLAT OF LOT 53, BLOCK 1 OF COUNTRY CLUB GREENS PARTIAL REPLAT, PHASE 2 ACCORDING TO THE MAP OR PLAT RECORDED IN PLAT NO. 540231 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

This survey is being provided solely for the use of the current parties and that no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction.

PROPERTY LIES WITHIN FLOOD ZONE "X", ACCORDING TO F.I.R.M. MAP NO. 48201C 0230M, DATE 10-16-13. BY GRAPHING PLOTTING ONLY, WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION. BEFORE ANY DEVELOPMENT PLANNING, DESIGN, OR CONSTRUCTION IS STARTED, THE COMMUNITY, CITY AND COUNTY IN WHICH SUBJECT TRACT EXISTS SHOULD BE CONTACTED. SAID ENTITIES MAY IMPOSE LARGER FLOOD PLAIN AND FLOODWAY AREAS THAN SHOWN BY F.I.R.M. MAPS THAT WILL AFFECT DEVELOPMENT.



PROPERTY SUBJECT TO SUBDIVISION COVENANTS, CONDITIONS AND RESTRICTIONS. I hereby certify that this survey was made on the ground and that this plat correctly represents the facts found at the time of survey showing any improvements, from legal descriptions supplied by client. There are no encroachments apparent on the ground, except as shown. This survey is only certified for boundary and this transaction only. Surveyor did not abstract property. Easements, building lines, etc. shown are as identified by:

GF ATH13029976 of ALAMO TITLE INSURANCE COMPANY

Fred W. Lawton, Registered Professional Land Surveyor No. 2321

ADDRESS: 10919 SOUTH COUNTRY CLUB GREEN DRIVE LENDER:  
 CITY: TOMBALL, TEXAS ZIP: 77375  
 PURCHASER: RICHARD A. SCHOENBERGER AND SAMANTHA K. SCHOENBERGER  
 JOB NO: VH905 DATE: 10-23-13 SCALE: 1"=20'-00" REVISION: Key Map 289P



**SOUTH TEXAS SURVEYING ASSOCIATES, INC.**  
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