



Montague



ELEVATION C

REV 07/23 (451M)



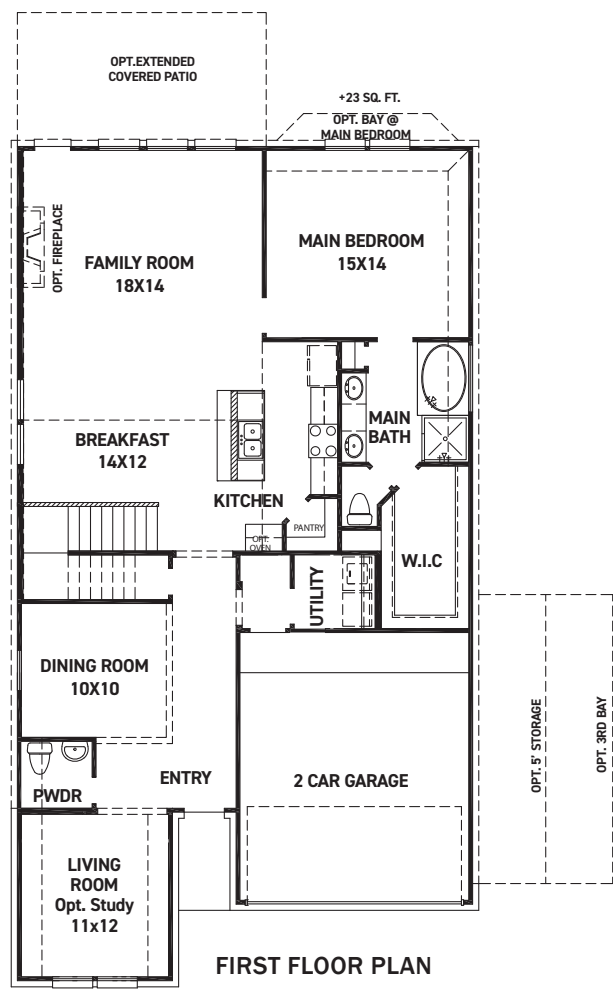
These drawings are conceptual only and are for the convenience of reference. They should not be relied upon as representations, express or implied, of the final detail of the residences. The builder expressly reserves the right to make modifications, revisions, and changes it deems desirable in its sole and absolute discretion. Dimensions and square footages are approximate and may vary with actual construction. Due to design and footage requirements not all options/elevations are available in all locations.



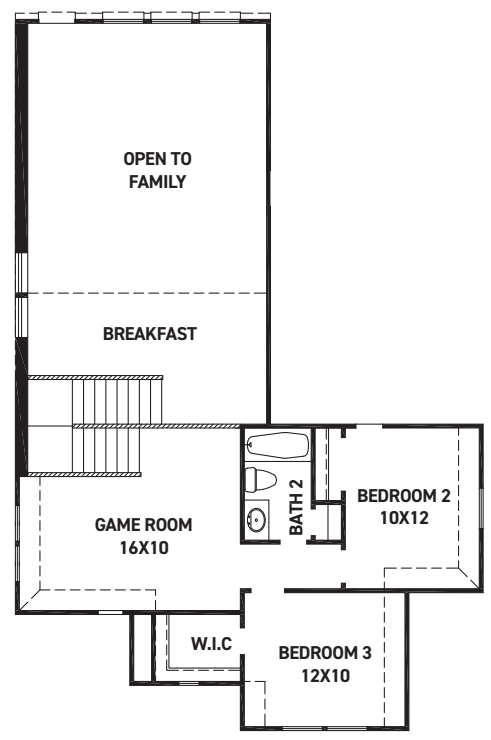
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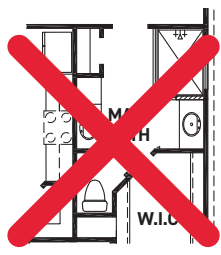
FIRST FLOOR PLAN



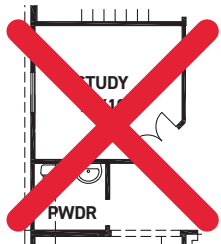
SECOND FLOOR PLAN

FEATURES:

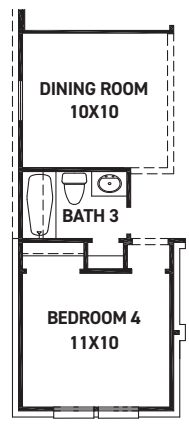
- 2,259 SQUARE FT.
- 3 BEDROOM
- 2 1/2 BATHROOM
- 2 CAR GARAGE



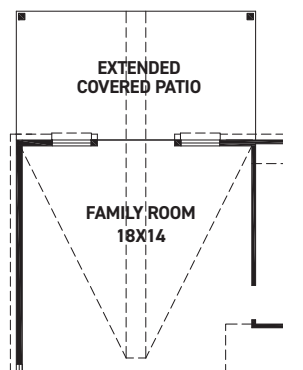
OPT. ENLARGED MAIN SHOWER



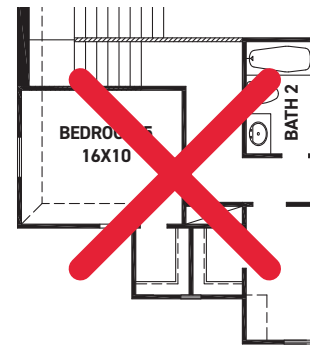
OPT. STUDY @ DINING



OPT. BEDROOM 4 W/ BATH 3 @ LIVING



OPT. EXTENDED COVERED PATIO W/ OPT. POINTED VAULT OR OPT. ARCHED VAULT



OPT. BEDROOM 5 @ GAME ROOM

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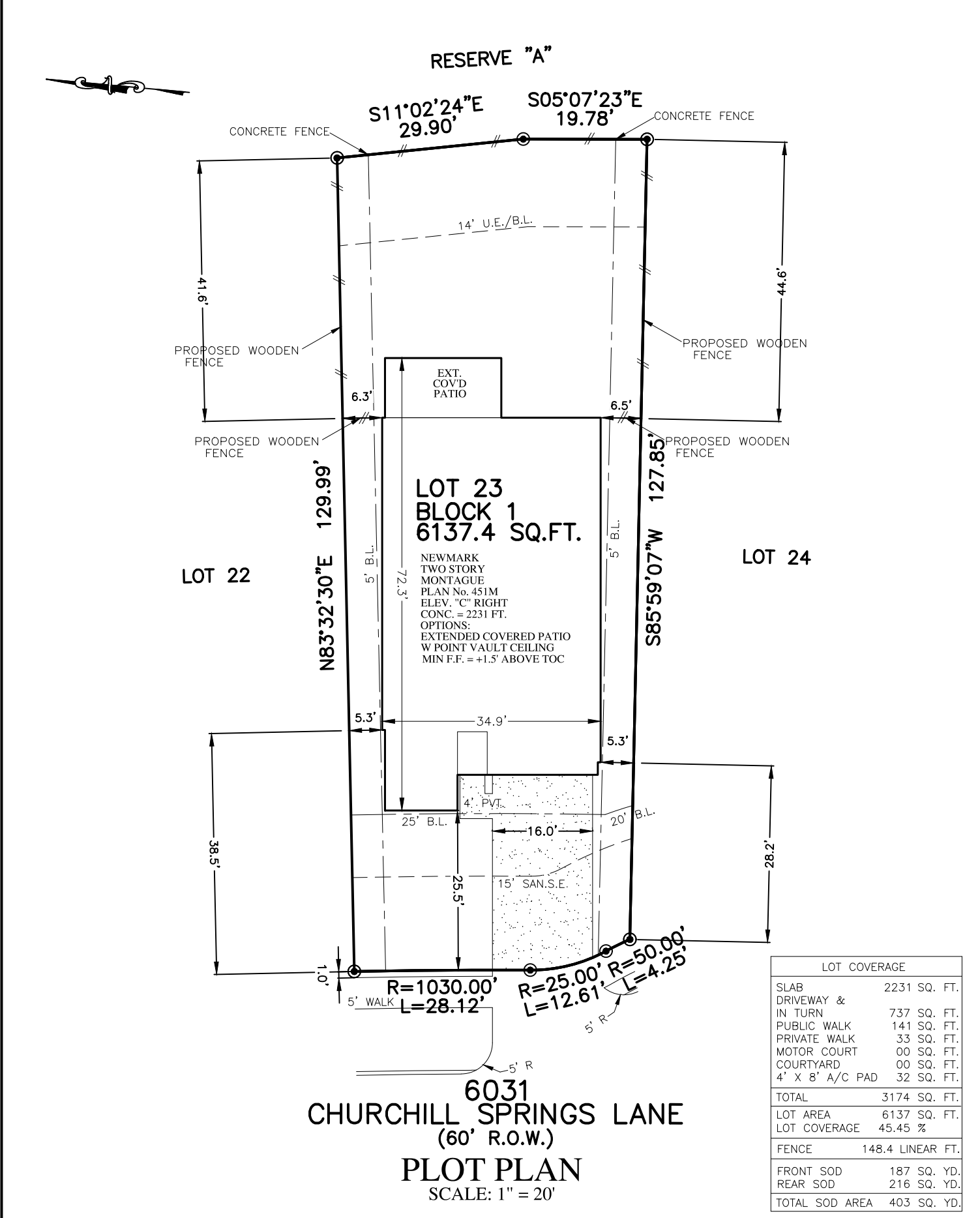
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| | | | | |
|--------------------|-----------------------------------|----------------------------------|--|-------------------------|
| FLATWORK | B.L. BUILDING LINE | T.O.F. TOP OF FORM | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT | MANHOLE |
| PROPERTY LINE | B.L.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT | GRATE DRAIN |
| BUILDING LINE | B.L.(SI) SWING IN BUILDING LINE | W.L.E. WATER LINE EASEMENT | ACC.E. ACCESS EASEMENT | PAD MOUNTED TRANSFORMER |
| EASEMENT | B.L.(GC) 3 CAR BUILDING LINE | STM.S.E. STORM SEWER EASEMENT | A.E. AERIAL EASEMENT | TELEPHONE PEDESTAL |
| WOODEN FENCE | G.B.L. GARAGE BUILDING LINE | S.S.E. SANITARY SEWER EASEMENT | D.E. DRAINAGE EASEMENT | GAS METER |
| WROUGHT IRON FENCE | (B.G.) BUILDER GUIDELINES | R.O.W. RIGHT-OF-WAY | E.E. ELECTRIC EASEMENT | CABLE PEDESTAL |
| CHAIN LINK FENCE | F.F. FINISHED FLOOR | P.A.E. PERMANENT ACCESS EASEMENT | WATER VALVE | WATER METER |
| OVERHEAD ELECTRIC | EXT. EXTENDED | P.U.E. PUBLIC UTILITY EASEMENT | FIRE HYDRANT | MANHOLE & INLET |
| | PROP. PROPOSED | PVT. PRIVATE | MONUMENT | INLET |
| | C.M. CONTROL MONUMENT | FND. FOUND | LP. IRON PIPE | VAULT |



NOTES:
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SURVEYOR HAS NOT ABSTRACTED THE SUBJECT PROPERTY. ABSTRACTING BY TITLE COMPANY ONLY. ALL EASEMENTS, RESTRICTIONS AND OTHER MATTERS OF RECORD KNOWN TO SURVEYOR ARE SHOWN AND ARE BASED ON THE RECORDED PLAT AND/OR TITLE REPORT. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. FLATWORK AND FENCING ARE FOR ILLUSTRATION PURPOSES ONLY. REFER TO MUNICIPALITY, HOA, POA, BUILDER GUIDELINES, DEED RESTRICTIONS, DEVELOPMENT PLANS (WSD'S) OR LOCAL CODE FOR REQUIREMENTS. SPECIFIC INSTALLATION REQUIREMENTS TO BE VERIFIED BY BUILDER.
 4. MINIMUM FINISHED FLOOR REQUIREMENTS ESTABLISHED BY FEMA, LOCAL GOVERNMENT AUTHORITIES AND/OR DEVELOPMENT PLANS (INCLUDING APPLICABLE BENCHMARKS/DATUMS AND ADJUSTMENTS) ARE SUBJECT TO CHANGE DURING CONSTRUCTION PROCESS AND SHOULD BE VERIFIED BY BUILDER BEFORE PROCEEDING WITH EACH PHASE OF CONSTRUCTION. PROPOSED FINISHED FLOOR HEIGHTS ABOVE TOP OF CURB ARE CALCULATIONS FOR DRAINAGE PURPOSES TO BE ADJUSTED BASED UPON ACTUAL LOT CONDITIONS AND DO NOT ESTABLISH A MINIMUM FINISHED FLOOR.

FOR: NEWMARK HOMES

ADDRESS: 6031 CHURCHILL SPRINGS LANE
 ALLPOINTS JOB#: NM328014 BY: CN
 G.F.:
 JOB:

FLOOD ZONE: X

COMMUNITY PANEL:
 48157C0085M


EFFECTIVE DATE: 01/29/2021

LOMR: DATE:

**LOT 23, BLOCK 1,
CREEK RUSH AT CROSS CREEK RANCH, SECTION 2,
PLAT NO. 20220022, PLAT RECORDS,
FORT BEND COUNTY, TEXAS**

ISSUE DATE: 3/9/2023





SNOWBOUND

EXTRA WHITE

SNOWBOUND

Barnett™

DURAFORM™
LINEN
Square
16x16

LEVEL 1

Kitchen

TIMBERLAKE

MSI M1



Barnett
SULLY DESIGN
HARRIS
LEVEL 1

Main Bath



Kitchen

Barnett
LEVEL 1

TIMBERLAKE
LEVEL 1



Barnett®
DURAFORM™
HARBOR
LEVEL 1

Bath 2



Barnett
SOLID SURFACE
WARRANTY
LEVEL 1

Bath 3



Utility

Kenzzi Tahari

8x8 Matte 4

NTAH8X8

MSI





CROSS CREEK RANCH 45' HOMESITES - SECTION 2



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