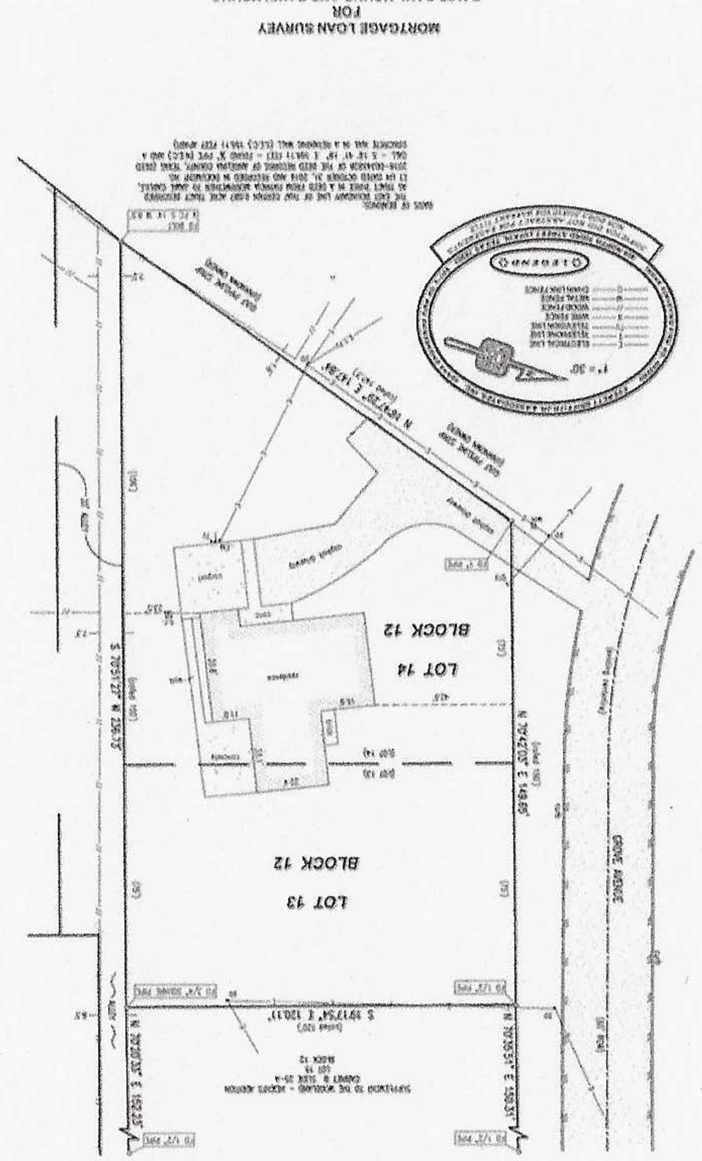
MORTGAGE LOAN SURVEY
FOR
DAVID PAUL YOUNG AND DAWN YOUNG



MORTGAGE LOAN SURVEY
FOR
DAVID PAUL YOUNG AND DAWN YOUNG

"TO WHOM IT MAY CONCERN"

THE STATE OF TEXAS §

COUNTY OF ANGELINA §

I, R F. (Rick) Freeman, Registered Professional Land Surveyor, do hereby certify that the attached plat is a true and correct plat showing Lot No. 13 and Lot No. 14 of Block No. 12 of the SUPPLEMENT TO THE WOODLAND - HEIGHTS ADDITION to the City of Lufkin, Texas, as recorded in Cabinet B on Slide 25A of the Map and Plat Records of Angelina County, Texas.

The undersigned does hereby certify that this survey was this day made on the ground of the property legally described hereon and is correct, and there are no visible discrepancies, conflicts, shortages in area, boundary line conflicts, encroachments, overlapping of improvements, easements, or rights-of-way, except as shown hereon.

EVERETT GRIFFITH, JR. & ASSOCIATES, INC.
Engineering and Surveying

R.F. (Rick) Freeman (Signature in blue ink)
Registered Professional Land Surveyor No. 4202
Texas Surveying Firm No. 10029100
408 North Third Street
Lufkin, Texas 75901
(936) 634-5528
May 1, 2018

STATE OF TEXAS
R. F. FREEMAN
4202
REGISTERED
PROFESSIONAL
LAND SURVEYOR