

TITLE COMPANY:

METROPOLITAN
ESCROW & TITLE LLC



FRED GORDON

713-965-0957

G.F. #:

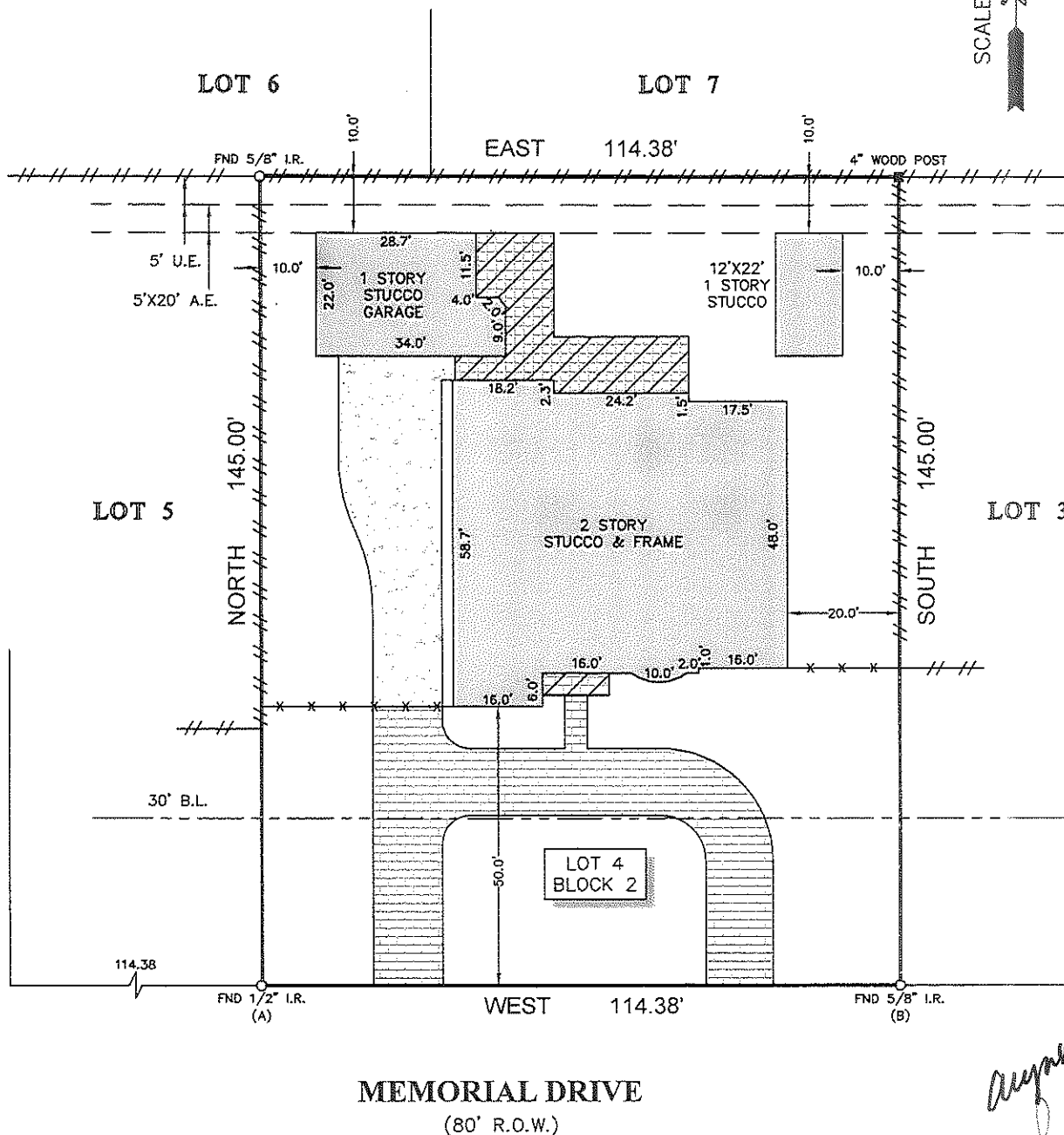
1500949

ISSUE DATE:

JULY 29, 2015



SCALE 1" = 30'



August 21, 2015
Pushpa Patel

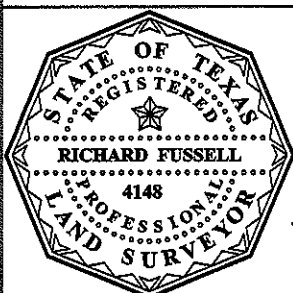
LEGEND

| | | | |
|--|--------------|-------------------------|-------|
| | CONCRETE | | WOOD |
| | COVERED AREA | | METAL |
| | TILE | | |
| | BRICK | | |
| | | B.L. = BUILDING LINE | |
| | | U.E. = UTILITY EASEMENT | |
| | | A.E. = AERIAL EASEMENT | |

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON JULY 29, 2015, UNDER G.F. NO. 1500949.
7. THERE ARE NO AERIAL EASEMENT ENCROACHMENTS.

LEGAL DESCRIPTION: LOT 4, IN BLOCK 2, OF MAYERLING ADDITION, AN ADDITION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 43, PAGE 17 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



SURVEYORS CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JULY 30, 2015 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

[Signature]
RICHARD FUSSELL
RPES# 4148

CLIENT: PUSHPA PATEL

ADDRESS: 11714 MEMORIAL DRIVE

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Survey 1, Inc.
Your Land Survey Company

Firm Registration No. 100758-00
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

| | |
|-------------|--------------|
| FIELD CREW: | TECH: |
| KR | LG |
| DRAFTER: | FINAL CHECK: |
| LG3 | EF |
| DATE: | 7-31-15 |
| JOB# | 7-38561-15 |