
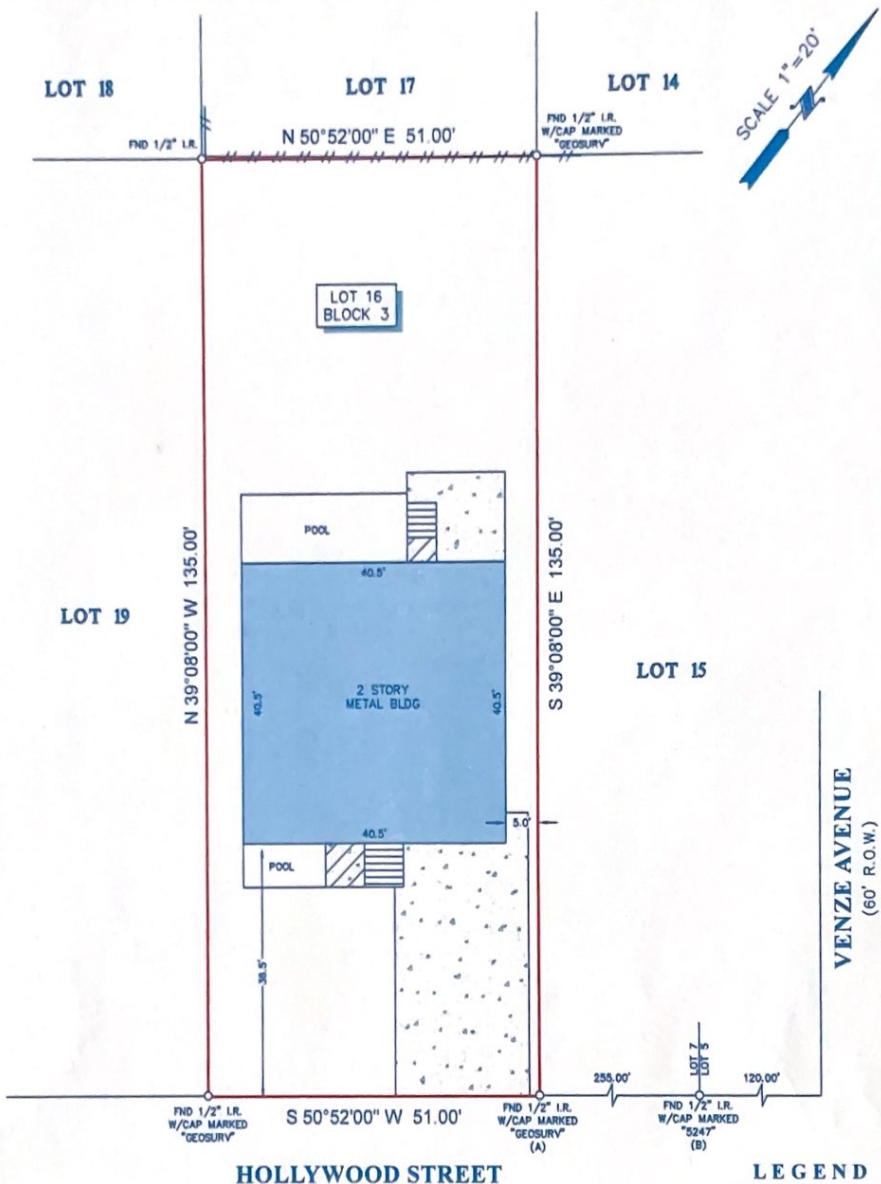




TITLE COMPANY:  

**Alamo Title Company**  
 281-488-3950  
 G.F. # ATCH-23-ATCH211092086 ISSUE DATE: JUNE 10, 2021



**NOTES:**

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE, SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED SUBJECT PROPERTY.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON JUNE 10, 2021, UNDER G.F. NO. ATCH-23-ATCH211092086.
7. RIGHT-OF-WAY AND EASEMENT, AS RECORDED IN VOL. 881, PG. 290 D.R.G.C.
8. EASEMENT FOR ELECTRIC TRANSMISSION LINE, AS RECORDED IN VOL. 3091 PG. 209 D.R.G.C.

LEGAL DESCRIPTION: LOT 16, IN BLOCK 3, OF FRANK IMITE SUBDIVISION OF WESTERLY HALF OF TRACTS 154 AND 155 OF ADDITION "D" TO THE TOWN OF DICKINSON, GALVESTON COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN 254, PAGE 81 AND TRANSFERRED TO VOLUME 3, PAGE 34A, OF THE MAP RECORDS OF GALVESTON COUNTY, TEXAS.

**LEGEND**



SURVEYORS CERTIFICATE:  
 IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JUNE 7, 2021 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCUMBRANCES OR PROTRUSIONS EXCEPT AS SHOWN.

*Richard Fussell*  
 RICHARD FUSSELL  
 4148

CLIENT:  
 VICTORIA H. HERRERA  
 ADDRESS:  
 2311 HOLLYWOOD STREET  
 www.survey1inc.com  
 survey1@survey1inc.com  
  
 Your Land Survey Company  
 Firm Registration No. 100758-00  
 P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW: JJ	TECH: DC
DRAFTER: MC(V)	FINAL CHECK: EF
DATE: JUNE 9, 2021	
JOB# 6-97745-21	

REVISED(CLIENT): 6-23-2021