NOTICE FORM FROM DISTRICT
Required by Section 49.453,
Texas Water Code, as amended

This notice form is being issued by Brazoria County Drainage District # 5 on January 8, 2019. The District's telephone number is 281/369-0071.

"BRAZORIA COUNTY DRAIINAGE DISTRICT # 5
NOTICE TO PURCHASERS OF REAL PROPERTY
As Required by Section 49.452, Texas Water Code, as Amended

The real property which you are about to purchase is located in the Brazoria County Drainage District # 5. The District has taxing authority separate from any other taxing authority, and may, subject to voter approval, issue an unlimited amount of bonds and levy an unlimited amount of bonds and levy an unlimited rate of tax in payment of such bonds. As of this date, the rate of taxes levied by the District on real property located in the District is $0.100472 on each $100 of assessed valuation. The total amount of bonds, excluding refunding bonds and any bonds or any portion of bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity, approved by the voters and which have been or may, at this date, be issued is $0.00, and the aggregate initial principal amount of all bonds issued for one or more of the specified facilities of the District and payable I n whole or in part from property taxes is $0.00.

The District has the authority to adopt and impose a standby fee on property in the District that has water, sanitary sewer or drainage facilities and services available but not connected and which does not have a house, building, or other improvement located thereon and does not substantially utilize the utility capacity available to the property. The District may exercise the authority without holding an election on the matter. As of this date, the most recent amount of the standby fee is $0.00. An unpaid standby fee is personal obligation of the person that owned the property at the time of imposition and is not secured by a lien on the property. Any person may request a certificate from the District stating the amount, if any, or unpaid standby fees on a tract of property in the District.

The District is located in whole or in part in the city limits or extraterritorial jurisdiction of the City of Alvin, City of Bonney, City of Iowa Colony, City of Liverpool, City of Sandy Point, City of Manvel and City of Danbury. By law, a district located in the extraterritorial jurisdiction of a municipality may be annexed without the consent of the district or the voters of the District. When a District is annexed, the District is dissolved.

The purpose of the District is to provide drainage and flood control facilities and services within the District through the issuance of bonds payable in whole or in part of property taxes or exclusively through the issuance of property taxes. The cost of these utility facilities is not included in the purchase price of your property, and these utility facilities are owned or to be owned by the District or other governmental entities. The legal description of the property which you are acquiring is set forth in the

Exhibit which is attached hereto and by this reference made a part hereof.

[Property Description]

_09/28/23   09/28/23_   *Sheila Ann Sullivan*   *Shane Allan Sullivan*
Date   **Signature of Seller**

[ACKNOWLEDGMENT OF SELLER]

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BBY THE DISTRICT AT ANY TIME. THE DISTRICT ROUTINELY ESTABLISHED TAX RATES DURING THE MONTHS OF SEPTEMBER THROUGH DECEMBER OF EACH YEAR, EFFECTIVE FOR THE YEAR IN WHICH THE TAX RATES ARE APPROVED BY THE DISTRICT. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THE FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or prior to execution of a binding contract for the purchase of the real property described in such notice or at closing of the purchase of the real property.

_09/28/23   09/28/23_   *Sheila Ann Sullivan*   *Shane Allan Sullivan*
Date   **Signature of Seller**

[ACKNOWLEDGMENT OF PURCHASER]