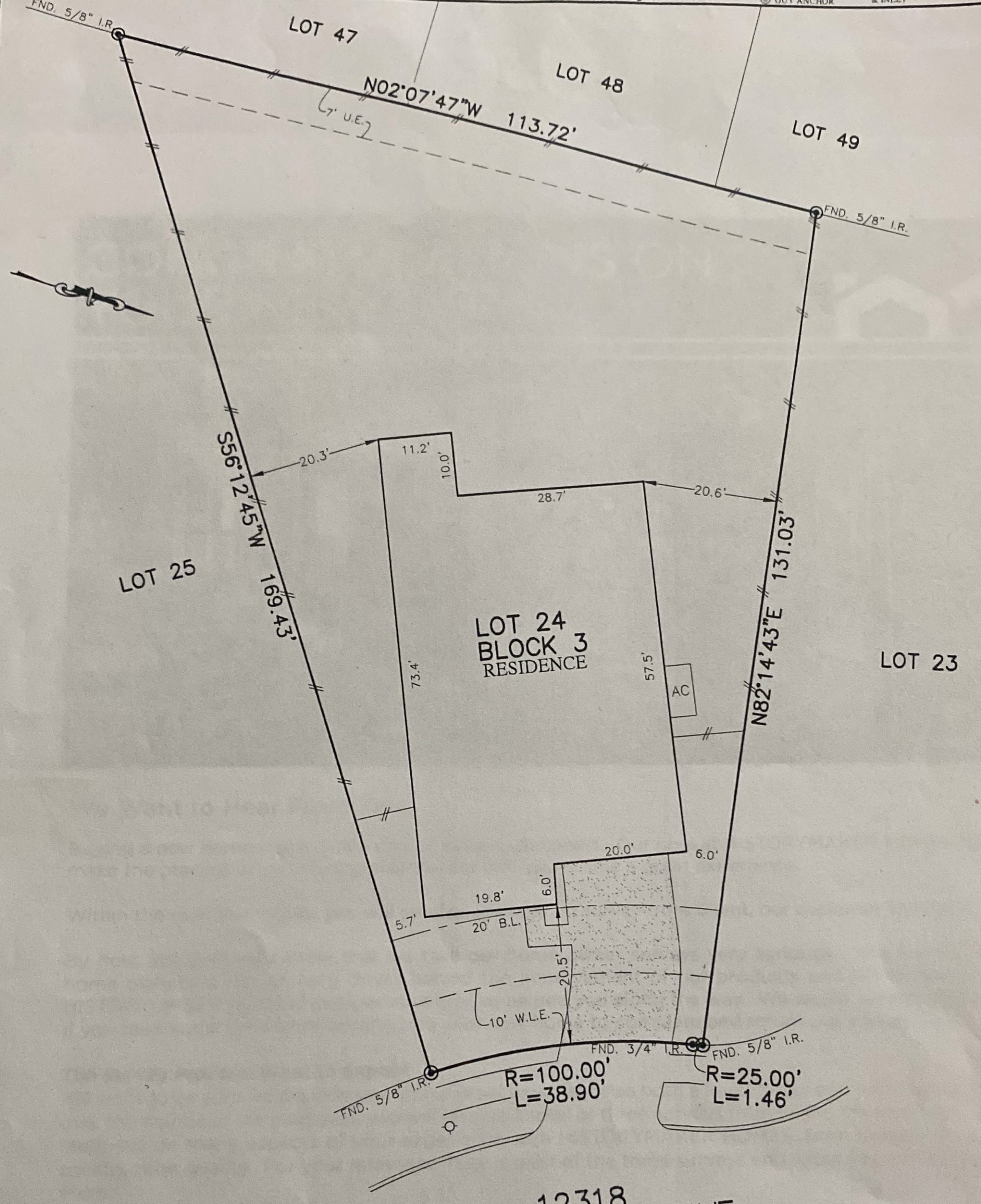




|                    |                             |                                 |                        |                      |                           |
|--------------------|-----------------------------|---------------------------------|------------------------|----------------------|---------------------------|
| FLATWORK           | B.L. BUILDING LINE          | U.E. UTILITY EASEMENT           | A.E. AERIAL EASEMENT   | ○ LIGHT POLE         | ⊗ MANHOLE                 |
| PROPERTY LINE      | C.B.L. GARAGE BUILDING LINE | W.L.E. WATER LINE EASEMENT      | D.E. DRAINAGE EASEMENT | □ ELECTRIC BOX       | ⊞ GRATE DRAIN             |
| BUILDING LINE      | (B.G.) BUILDER GUIDELINES   | S.S.E. SANITARY SEWER EASEMENT  | E.E. ELECTRIC EASEMENT | ○ FIBER OPTIC        | □ PAD MOUNTED TRANSFORMER |
| EASEMENT           | F.F. FINISHED FLOOR         | STM.S.E. STORM SEWER EASEMENT   | ○ WATER VALVE          | ○ TELEPHONE PEDESTAL |                           |
| WOODEN FENCE       | EXT. EXTENDED               | P.A.E. PRIVATE ACCESS EASEMENT  | ○ FIRE HYDRANT         | ○ GAS METER          |                           |
| WROUGHT IRON FENCE | R.O.W. RIGHT-OF-WAY         | P.U.E. PRIVATE UTILITY EASEMENT | ○ PROPERTY CORNER      | ○ CABLE PEDESTAL     |                           |
| CHAIN LINK FENCE   | T.O.F. TOP OF FORM          | PVT. PRIVATE                    | ○ IRON ROD             | ○ WATER METER        |                           |
| OVERHEAD ELECTRIC  | ELEV. ELEVATION             | FND. FOUND                      | ○ IRON PIPE            | ○ GUY ANCHOR         |                           |



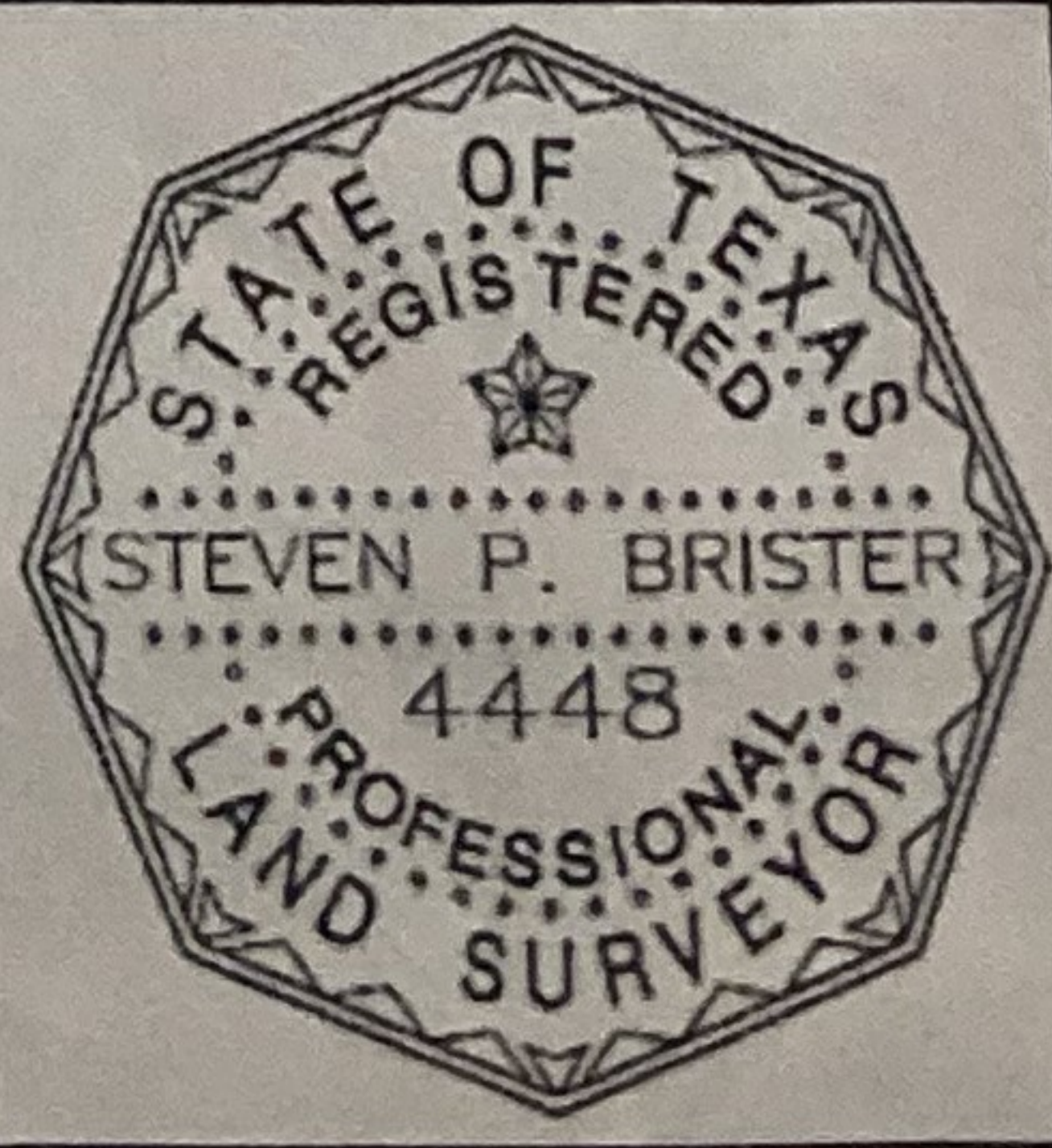
**PLAT OF SURVEY**  
SCALE: 1 = 20'

**12318 OAKLEAF BEND DRIVE**  
(50' P.A.E./P.U.E.)

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY UNDER G.F. No 223590.
  4. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 2017-246975.

FOR: JONAH RAMIREZ &  
CANDICE RAMIREZ  
ADDRESS: 12318 OAKLEAF BEND DRIVE  
ALLPOINTS JOB#: HM159486 BY: BM  
G.F.: 223590  
JOB:

LOT 24, BLOCK 3,  
BALMORAL, SECTION 2,  
FILM CODE No. 680973, MAP RECORDS,  
HARRIS COUNTY, TEXAS



FLOOD ZONE: X  
COMMUNITY PANEL:  
48201C0505M  
EFFECTIVE DATE: 6/9/2014  
LOMR: DATE:

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 26TH DAY OF NOVEMBER, 2018.

*Steven P. Brister*

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