

- 1. All bearings are referenced to the plat of SAGEMONT, SECTION FIVE, as recorded in Volume 129, Page 1, of the Map Records of Harris County, Texas.
- 2. According to the Federal Emergency Management Agency Flood Insurance Rate Map, Community—Panel No. 480296 1055 L, revised 6—18—07, the subject tract is located in Zone "AE", area of 1% annual chance flood (100—year flood).
- 3. This survey was performed in connection with information provided in Title Report G.F. No. 2372692—1 of Chicago Title Insurance Company, dated August 12, 2010.
- Restrictions of record as described and recorded under Volume 129, Page 1, of the Map Records Harris County, Texas and under Volume 5992, Page 87 and Volume 8497, Page 399, of the Deed Records of Harris County, Texas, may affect this tract.
- There exist an unobstructed aerial easement 5 feet wide wide from a plane 20 feet above the ground level upwards located adjacent to the all public utility easements, per the recorded plat.

I hereby certify that this plat accurately represents the

results of an on the ground survey made under my supervision and that it correctly represents the facts found at the time of said survey. All property corners are as described hereon and there are no visible encroachments, conflicts or protrusions apparent on the ground, except as shown.

Martin T. Roe, R.P.L.S. No. 2106

Date Signed: 10-19-10

| LOT | BLOCK | SUBDIVISION           |  | STREET ADDRESS          |  |  |
|-----|-------|-----------------------|--|-------------------------|--|--|
| 22  | 22    | SACEMONT SECTION FIVE |  | 11303 SAGEHEATHER DRIVE |  |  |

| KEEL.  |   | 11303  | SAGEHE  | A 10 10                              | 0.011                                   |  |
|--|---|--|---|--------------------------------------|---|--|
| BUILDING OWNER'S<br>NAME .   |   | MUDINICIA  |   |                                      |   |  |
| LOT 22 BL  | 0 CK ZZ   | SAG  | EMUNT   | 55.1                                 |   |  |
| PROPERTY LOCATION (Lot and Block   | numbers and address                                 | if available)  | CHORT   | <u> </u>                             | , 5                                     |  |
|  |   |  |   |                                      |   |  |
| certify that the information on this cert<br>tatement may be punishable by fine or i   | Ilicate represents my i                             | best efforts to interp   | prot the data available                                 | e, I understand                      | that any (al-                           |  |
| statement may be punishable by fine or i<br>SECTION I ELIGIBILITY CERTIFICAT   | mprisonment under 18 ION (Completed by L.           | 8 U.S. code, Section   | n 1001.   |                                      | mar arry ran                            |  |
|  | Architect, or Surv                                  | veyor)   | rmit Official or a Regi                                 | istered Professio                    | nal Engined                             |  |
| COMMUNITY NO PANEL NO. SUFFIX DAT  | E OF FIRM FIRM ZONE                                 | DATE OF CONSTIT  | BASE FLOOD ELEV.  | BUILDING IS                          |   |  |
| 480296 0365 6 9-   | 28-90 AE  |  | (In AO Zone, usa dopth)<br>336                          |                                      | □ New/Emergens<br>□ Pro-FIAM Reg.       |  |
| /ES NO It is intended that the building  |   |  |   |                                      | Post-FIRM Rog.                          |  |
| □ ordinance. The certifier may r   | CITY OF COMMISSION TO                               | OLOS THE TOMOST HE   | nor (including bacom                                    | and the little                       |   |  |
| ofIt, NGVD. Fall<br>the community's flood plain n  |   |  | lion may place the b                                    | uilding in violat                    | n elevation ion of                      |  |
| The state of the s | management oromanet                                 | <i>.</i>   |   |                                      |   |  |
| 'ES NO The building described above □ □ ordinance based on elevation   | has been constructed                                | In compliance will   | the community's flo                                     | ood plain manag                      | ement                                   |  |
| If NO is checked, attach copy  | of variance issued by                               | the community.   | rante means.  |                                      |   |  |
| ES NO The mobile home located at the   | o address described ;                               | above has been tipe  | Hown (anchorad) in                                      |                                      | 1 1                                     |  |
| 2 Community a nood plain mana  | gement ordinance, or                                | in compliance with   | the NFIP Specificati                                    | ons.                                 | n the                                   |  |
| MOBILE HOME MAKE MO  | ODEL YR. (  | OF MANUFACTUR  | e Seriál N  | IO. DIME                             | ENSIONS                                 |  |
|  |   |  |   |                                      | X                                       |  |
| community Permit Official or Registered  | Professional Engineer                               | r, Architect, or Surv  | reyor)  |                                      |   |  |
| AME  |   | ADDRESS  |   |                                      |   |  |
|  |   | The second secon |   |                                      |   |  |
| TLE  | CITY  |  | STATE   | z                                    | IP .                                    |  |
| GNATURE  |   | DATE   | DUONE   |                                      |   |  |
| ECTION II ELEVATION CERTIFICATION  | ON Cartified by a Lay                               |  | PHONE   |                                      |   |  |
| TOTAL DESIGNATION OF THE PROPERTY OF THE PROPE | Architect, or Surve                                 | eyor.)   | nii Official or a Hegis                                 | tered Profession                     | al Engineer,                            |  |
| RM ZONE A1-A30: I certify that the bu  | ilding at the property                              | location described   | above has the lowest                                    | t floor (including                   | basement)                               |  |
| at all elevation of  | 35.6 leet, NGV                                      | D (mean sea level)   | and the average gra                                     | ide at the buildi                    | ng site is at                           |  |
|  |   | dy legation describ  |   |                                      |   |  |
| RM ZONES V, V1-V30: I certify that the at an elevation   | ofleat, to<br>on offeet,                            | ny tocation describe<br>NGVD (mean sea le  | ed above has <i>the botte</i><br>evel), and the average | om of the lowest<br>e grade at the b | floor beam uilding site                 |  |
| is at an elevation   | n offeet,   | , NGVD.  |   |                                      |   |  |
| RM ZONES A, A99, AH and EMERGENCY  | PROGRAM: Leadily 11:                                | and the building at the  | . nganashu lagatian da                                  | and the delication of the            |   |  |
| or elevation of feet, NGVD.  | The elevation of the hi                             | ghest adjacent grad  | e next to the building i                                | is                                   | is the lowest<br>feet, NGVD.            |  |
| RM ZONE AO: I certify that the building  | at the property locatio                             | n described above  | has the lowest floor                                    | elevation of                         |   |  |
| t, NGVD. The elevation of the highest ac   | Ijacent grade next to t                             |  | leet, NGVE  | ).<br>                               |   |  |
| CTION III FLOODPROOFING CERTIF   | ICATION (Certification                              | on by a Registered I   | Professional Engineer                                   | r or Architect)                      |   |  |
| ertify to the bost of my knowledge, info   |   |  |   |                                      | 411 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |  |
| ils substantially impermeable to the pas   | sage of water and str                               | uctural component  | s baying the capabil                                    | lity of registing                    | hudroclatio                             |  |
| hydrodynamic loads and effects of bucces associated with the base flood.   | byancy that would be                                | caused by the floor  | d depths, pressures v                                   | relocities, impac                    | t and uplift                            |  |
|  | ling, will this degree o                            |  |   |                                      |   |  |
| (Fluman intervention cur unless measure:   | n-means that water will<br>s are taken prior to the | l enter the building<br>I flood to prevent er  | when floods up to thatry of water (e.g., bo             | ie base flood lev                    | el oc-                                  |  |
| doors and windows)   | ).  |  |   | ming motal sinc                      | 103 0701                                |  |
| YES $\square$ NO $\square$ Will the building be answer to both questions is YES, the t   | occupied as a residen                               | ce?<br>to credited for ratio   | o ourooses and the s                                    | actual lowest ffa                    | or must be                              |  |
| npleted and certified instead. Complete b  | ooth the elevation and                              | floodproofing certif   | licales.  | iotuai iowest iio                    | or must bo                              |  |
| M ZONES A, A1,-A30, V1-V30, AO and Al  | H; .  | Certified Floo   | dproofed Elevation is                                   | 3lna                                 | L (NGVD)                                |  |
| S CERTIFICATION IS FOR & SECTION   |   |  |   |                                      |   |  |
| RTIFIER'S NAME   | COMPANY N   |  |   | ENSE NO. (or A                       | Illy Spall                              |  |
|  |   |  |   |                                      |   |  |
| LE Texas   | Land Coordin  | alors,_lnc.  |   | ZIP                                  | -                                       |  |
|  |   |  |   |                                      |   |  |

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