# U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2022

# ELEVATION CERTIFICATE Important: Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) b

		SEC	CTION A - PROPER	TY INFO	RMATION			FOR WAY	ny, and (3) building owner
A1. Building Owner's Name							Policy Nur	RANCE COMPANY USE	
- 64.9	Reese Bron		PART TO SERVE					r oncy Nur	nber:
<ul> <li>A2. Building Street Address (including Apt., Unit, Suite, and/ Box No.</li> <li>292 Stapper Street</li> </ul>				or Bldg. No.) or P.O. Route and			Company	NAIC Number:	
	City	ta long	FERRESPEKT		State		-	ZIP Code	
	Bridge City				Texas			77611	
A3.	Property De- Lot Number	scription (Lot 5 of Barnsda	and Block Numbers, le Subdivision,	Tax Parc	el Number, L	egal Descr	ription, etc.)		
A4.	Building Use	e (e.g., Reside	ential, Non-Residentia	I, Additio	n, Accessory	, etc.) R	les.		
A5.	Latitude/Lon	gitude: Lat.	30-00-37N	Long.	-93-50-27W Horizontal Datu			um: NAD 1927 X NAD 1983	
A6	Attach at lea	ast 2 photogra	phs of the building if t	the Certif	icate is being				
A7.	Building Dia	gram Number	1A		•		idiii iiood iiiodi	ano.	
			lspace or enclosure(s	١٠					
			wispace or enclosure(s				- 4		of Charles
			White arresting transfers but	-		0.00 s		24 (1) %	C (C
			flood openings in the	crawispa			1.0 foot above	adjacent gra	de 0
			openings in A8.b		0.00 sq i	n			
	d) Engineer	red flood oper							
A9	For a buildin	g with an atta	ched garage:				SERTING		in the state of the state of
	a) Square fo	ootage of attac	ched garage		0.00 sq f	t			No. 50 Company
			flood openings in the a	attached (	narage within	1.0 foot ab	ove adjacent d	rade 0	
				attached (			ove adjacent g	rade U	
1075			openings in A9.b		0.00 sc	ın n			
411	d) Engineere	ed flood openi	ngs?  Yes X	No					
		S	ECTION B - FLOOD	INSLIB	ANCE PATE	MAD /EID	M) INFORMA	TION	
B1	NEIP Commu		Community Number	INSOR	B2. County		IN) INFORMA	TION	B3. State
	Orange Count	The state of the s	community reamber		B2. County	Orange	е		Texas
D4 M	lon/Donal	DE CUEN	B6. FIRM Index	D7 E10	DM Danel	DO Floor	1 00 0		
D4. IV	lap/Panel lumber	B5. Suffix	Date	Eff	RM Panel ective/	B8. Floor Zone(s)		Base Flood E Zone AO, use	evation(s) Base Flood Depth)
48361	C-0165	D	12-16-2021	12-16-2	vised Date 2021	AE	7 7 7 10 10 10	10.0	
								10.0	Contraction of the contract of
B10	Indicate the	source of the	Base Flood Elevation	(BFF) d	ata or base fl	ood depth	entered in Item	RO:	
Ciscing	The second secon		Community Deter				cincied in item	1 09.	
	and by the same	1 724 144	The Late Control	1 170					
B11.	Indicate elev	ation datum u	sed for BFE in Item B	89: 🗌 N	GVD 1929	X NAVD	1988 🗌 Ot	her/Source:	THE YEAR OLD THE
B12	Is the buildin	a located in a	Coastal Barrier Reso	urces Su	stem (CRRS	) area or O	Othonwine Broto	atad Araa (C	PA)? Yes 🗵 No
						, alea oi O	MICIWISE PIOLE	cieu Area (C	TAN TES X NO
	Designation	Date.		CBRS	☐ OPA				OK SERVE

### **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2022

	the corresponding information from S , Unit, Suite, and/or Bidg. No.) or P.O. Re			NSURAN Number:	CE COMPANY US		
City Bridge City		0000			Company NAIC Number		
SECTION	C - BUILDING ELEVATION INFORMA	ATION (SURVEY	REQUIRE	ED)			
C2. Elevations – Zones A1–A30, AE Complete Items C2.a–h below a Benchmark Utilized: NETWO	be required when construction of the build, AH, A (with BFE), VE, V1–V30, V (with coording to the building diagram specified	BFE), AR, AR/A, A d in Item A7. In Pue n: NAVD8	R/AE, AR/ erto Rico o		AR/AH, AR/AO, meters.		
☐ NGVD 1929 🔀 NAV	D 1988 Other/Source:  ns must be the same as that used for the		0.4		The few the SA		
a) Top of bottom floor (including	basement, crawlspace, or enclosure floo	A A Reside & and a		K the me	easurement used.		
b) Top of the next higher floor	,	The Control	N/A	☐ feet	☐ meters		
	tal structural member (V Zones only)		N/A	☐ feet	meters		
d) Attached garage (top of slab			N/A	☐ feet	☐ meters		
<ul> <li>e) Lowest elevation of machine (Describe type of equipment</li> </ul>	ry or equipment servicing the building and location in Comments)	O# 0 ==	12.0	⊠ feet	meters		
f) Lowest adjacent (finished) gr	rade next to building (LAG)	ACTEMATOR AND EAST	7.4	★ feet	meters		
g) Highest adjacent (finished) g	rade next to building (HAG)	Miles et al.	7.7	✓ feet	meters		
<ul> <li>h) Lowest adjacent grade at low structural support</li> </ul>	vest elevation of deck or stairs, including		N/A [	feet	☐ meters		
	I D – SURVEYOR, ENGINEER, OR AR	CHITECT CERTIE					
This certification is to be signed and a laterify that the information on this C statement may be punishable by fine Were latitude and longitude in Section Certifier's Name	sealed by a land surveyor, engineer, or arc ertificate represents my best efforts to inte- or imprisonment under 18 U.S. Code, Sec n A provided by a licensed land surveyor? License Number	chitect authorized by rpret the data available tion 1001.	y law to ce able. I und	ertify eleva erstand to	ation information. hat any false if attachments.		
Wesley C. Dishon	5756			A	A STATE OF THE STA		
Title President  Company Name Dishon Surveying & Drafting, Inc.  Address				STE OF	Hood John		
355 N. John Street			de	Po	ALCO A		
City Bridge City	State Texas	ZIP Code 77611		AND	SURVEYOR		
Signature Wesley E. Dish	Date 01-31-2023	Telephone (409) 735-2213	Ext.				
opy all pages of this Elevation Certificat	e and all attachments for (1) community of	ficial, (2) insurance	agent/con	npany, ar	nd (3) building owne		
comments (including type of equipments):2(e)= A/C	t and location, per C2(e), if applicable)						

#### OMB No. 1660-0008 **ELEVATION CERTIFICATE** Expiration Date: November 30, 2022 IMPORTANT: In these spaces, copy the corresponding information from Section A. FOR INSURANCE COMPANY USE Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. Policy Number: 292 Stapper Street ZIP Code Company NAIC Number State City 77611 Texas **Bridge City** SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE) For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters. E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG). a) Top of bottom floor (including basement, above or below the HAG. ☐ feet ☐ meters crawlspace, or enclosure) is b) Top of bottom floor (including basement. ☐ feet ☐ meters ☐ above or ☐ below the LAG. crawlspace, or enclosure) is E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1-2 of Instructions), the next higher floor (elevation C2.b in ☐ feet ☐ meters ☐ above or ☐ below the HAG. the diagrams) of the building is above or below the HAG. feet meters E3. Attached garage (top of slab) is E4. Top of platform of machinery and/or equipment ☐ feet ☐ meters ☐ above or ☐ below the HAG. servicing the building is E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G. SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge. Property Owner or Owner's Authorized Representative's Name ZIP Code State City Address Date Telephone Signature Comments

Check here if attachments. FEMA Form 086-0-33 (12/19)

### ELEVATION CERTIFICATE

OMB No. 1660-0008 Expiration Date: November 30, 2022

MPORTANT: In these spaces	FOR INSURANCE COMPANY USE		
Building Street Address (includ 292 Stapper Street	ing Apt., Unit, Suite, and/or Bldg. No.)		Policy Number:
City Bridge City	State Texas	ZIP Code 77611	Company NAIC Number
TEMPORES IN	SECTION G - COMMUNITY	INFORMATION (OPTIONAL)	
Sections A, B, C (or E), and G used in Items G8–G10. In Pue G1.   The information in Sengineer, or architected data in the Commen	ection C was taken from other docume	entation that has been signed a evation information. (Indicate t	and sealed by a licensed surveyor, the source and date of the elevation
G3.   The following inform	nation (Items G4–G10) is provided for c	community floodplain managen	nent purposes.
G4. Permit Number	G5. Date Permit Iss	gued G6.	Date Certificate of Compliance/Occupancy Issued
of the building:	est floor (including basement)  ppth of flooding at the building site:  od elevation:	feet	meters Datum  meters Datum  meters Datum
Local Official's Name		Title	
Community Name		Telephone	
Signature		Date	
Comments (including type of	equipment and location, per C2(e), if ap	plicable)	
D. A.			
Printe Two Calyden			Check here if attachments.

## ELEVATION CERTIFICATE

### **BUILDING PHOTOGRAPHS**

See Instructions for Item A6.

OMB No. 1660-0008 Expiration Date: November 30, 2022

FOR INSURANCE COMPANY USE

MPORTANT: In these spaces, copy the corresponding information from Section A. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.

Policy Number:

292 Stapper Street City **Bridge City** 

State Texas ZIP Code 77611

Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or "Left Side View." vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

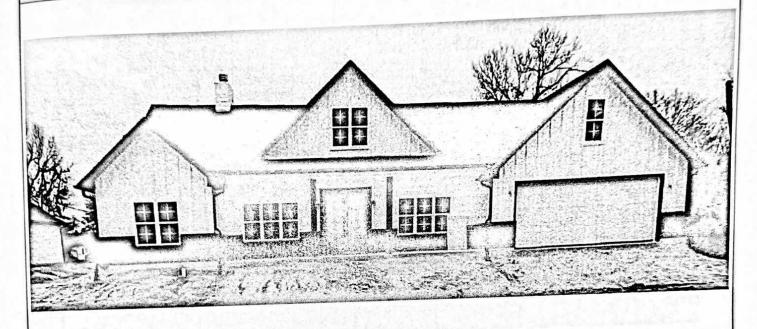


Photo One

Photo One Caption

Clear Photo One

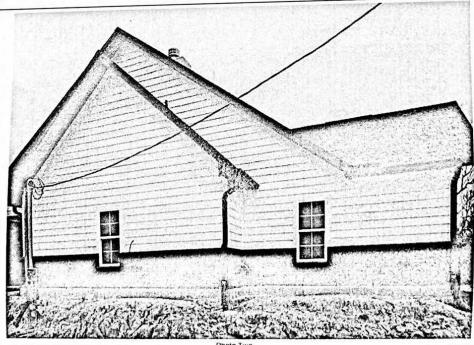


Photo Two Caption

Clear Photo Two

### **BUILDING PHOTOGRAPHS**

ATION CERTIFICATE

Continuation Page

OMB No. 1660-0008 Expiration Date: November 30, 2022

NATION CERTIFICATION TO	FOR INSURANCE COMPANY USE		
ORTANT: In these spaces, copy the Street Address (including Apt., I	Jnit, Suite, and/or Bldg. No.)	or P.O. Route and Box No.	Policy Number:
292 Stapper Street	State Texas	ZIP Code 77611	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs of submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with submitted taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." All photographs with the photographs with the photographs with the photographs are provided to the photogr

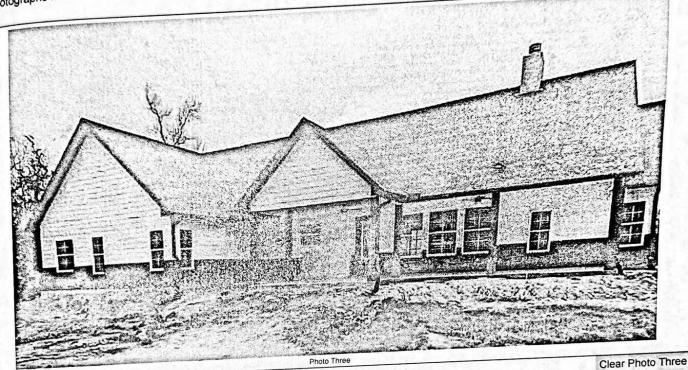


Photo Three Caption

**Photo Four** 

Photo Four Caption

Photo Four

Clear Photo Four