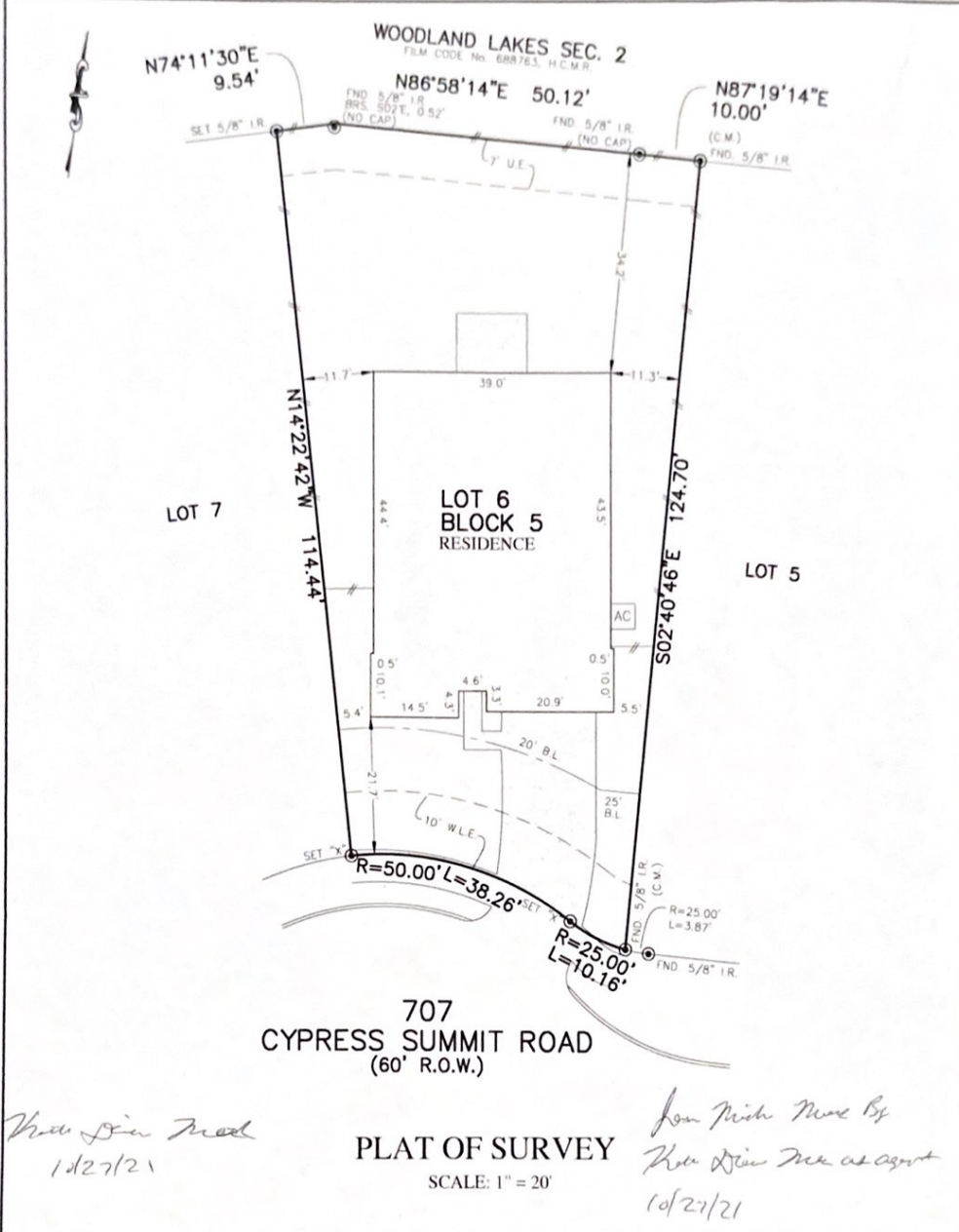


	FLATWORK		BL	BUILDING LINE		U.E.	UTILITY EASEMENT		A.E.	AERIAL EASEMENT		L.P.	LIGHT POLE		M.H.	MANHOLE
	PROPERTY LINE		G.B.L.	GARAGE BUILDING LINE		W.L.E.	WATER LINE EASEMENT		D.E.	DRAINAGE EASEMENT		E.M.	ELECTRIC METER		E.B.	ELECTRIC BOX
	BOUNDARY LINE		B.G.L.	BUILDER GRADE LINES		S.S.E.	SANITARY SEWER EASEMENT		E.E.	ELECTRIC EASEMENT		W.V.	WATER VALVE		F.H.	FIRE HYDRANT
	EASEMENT		FF	FINISHED FLOOR		S.S.E.	STORM SEWER EASEMENT		W.V.	WATER VALVE		F.H.	FIRE HYDRANT		M.	MONUMENT
	WOODEN FENCE		EXT	EXTENDED		P.A.E.	PERMANENT ACCESS EASEMENT		F.H.	FIRE HYDRANT		M.	MONUMENT		M.I.	MANHOLE & INLET
	WOODCUT IRON FENCE R.O.W.		R.O.W.	RIGHT OF WAY		P.U.E.	PUBLIC UTILITY EASEMENT		M.	MONUMENT		M.I.	MANHOLE & INLET		M.I.	MANHOLE & INLET
	CHAIN LINK FENCE		T.O.F.	TOP OF FORM		P.I.R.	PRIVATE IRON ROAD		M.	MONUMENT		M.I.	MANHOLE & INLET		M.I.	MANHOLE & INLET
	OVERHEAD ELECTRIC		C.M.	CONTROL MONUMENT		F.I.P.	FOUND IRON PIPE		P.P.	POWER POLE		M.I.	MANHOLE & INLET		M.I.	MANHOLE & INLET



NOTES:
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. ALL SET RODS ARE 5/8" I.R. WITH YELLOW CAP MARKED "ALLPOINTS SURVEY".
 4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "TEAM" UNLESS OTHERWISE NOTED.
 5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE CO. UNDER C.F. No TXHOU-21080067-CCS.
 6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. RP-2021-152818.

FOR JAMES MICHAEL MONK & KATIE DIANE MONK
 ADDRESS: 707 CYPRESS SUMMIT ROAD
 ALLPOINTS JOB#: CC243343 BY: LA
 G.F.: TXHOU-21080067-CCS
 JOB:
 FLOOD ZONE: X
 COMMUNITY PANEL:
 48201C0340L
 EFFECTIVE DATE: 6/18/2007
 LOMR: DATE:
 THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

LOT 6, BLOCK 5,
 WOODLAND LAKES, SECTION 4,
 FILM CODE NO. 692494, MAP RECORDS,
 HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 8TH DAY OF OCTOBER, 2021

Lawrence W. Borski

