

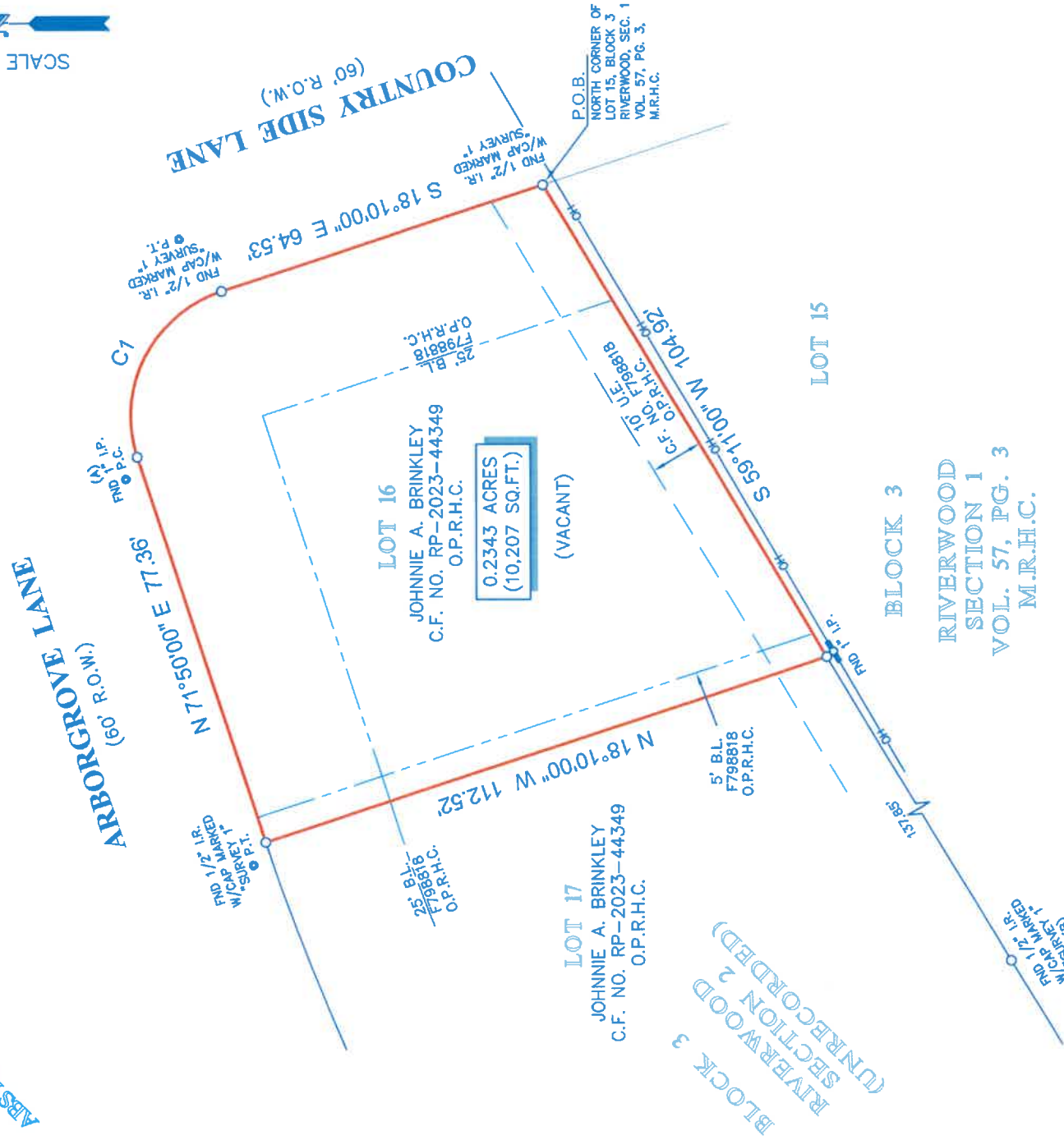
TITLE COMPANY:



G.F. #: 23-100042-01

ISSUE DATE: 04-04-23

AMBROSE MAYS
SURVEY
ABSTRACT 543



NOTES:

- 1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO A PRIOR DEED CONVEYED UNTO JOHNNIE A. BRINKLEY, COUNTY, TEXAS; POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL...
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE...
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED BELOW FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS...
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED...
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY...
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON 04-04-23, UNDER G.F. NO. 23-100042-01...
7. EASEMENT TO HARRIS COUNTY FLOOD CONTROL DISTRICT AS RECORDED IN INSTRUMENT NO. 564692 O.P.R.H.C...
8. EASEMENT TO TRANSCONTINENTAL GAS PIPELINE AS RECORDED IN INSTRUMENT NO. 695629 O.P.R.H.C.

LEGAL DESCRIPTION: A TRACT OF LAND CONTAINING 0.2343 ACRES (10,207 SQUARE FEET) SITUATED IN THE AMBROSE MAYS SURVEY, ABSTRACT 543, HARRIS COUNTY, TEXAS.

LEGEND

- BL - BUILDING LINE
U.E. - UTILITY EASEMENT
OH - OVERHEAD UTILITY LINES
PO - POWER POLE

Table with 5 columns: CURVE, RADIUS, LENGTH, CHORD BEARING, CHORD. Row 1: C1, 25.00', 39.27', S 63°10'00" E, 35.36'



SURVEYORS CERTIFICATE: IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON MAY 15, 2023, AND THAT THIS PLAT SUBSTANTIALLY ACCURATELY REPRESENTS THE SURVEYED PROPERTY...
RICHARD FUSSELL
P.L.S. 4148

CLIENT: TBD
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Your Land Survey Company
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Table with 4 columns: FIELD CREW, TECH, DRAFTER, DATE, JOB#. Values include CD/JO, SF/ARH, MC/JB, 05-18-23, 5-123558-23