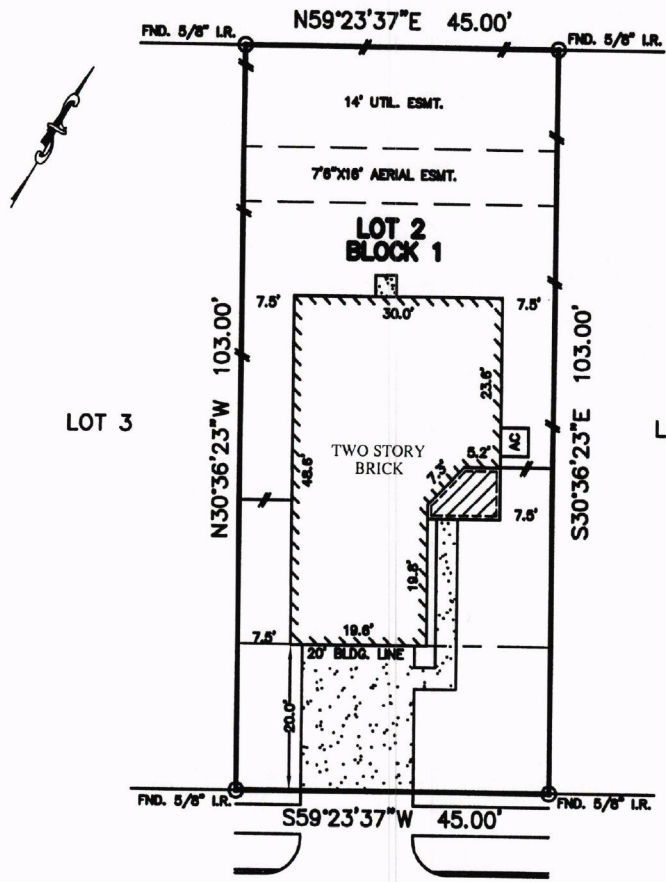


LANDSCAPE/OPEN SPACE RESERVE



CYPRESS ISLAND DRIVE
(50' R.O.W.)

X Matthew Julien
X Lashonda Julien

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE CO. UNDER G.F. No. 14628-09-01550.
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. NO. X-830397.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "AE"
AS DEPICTED ON COMMUNITY PANEL
No. 48201C 0270 L, DATED: 06-18-07

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

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FOR: MATTHEW JULIEN
LASHONDA JULIEN
ADDRESS: 3035 CYPRESS
ISLAND DRIVE
ALLPOINTS JOB #: LH15889 JF
G.F.: 14628-09-01550

ALLPOINTS
SERVICES CORP
PHONE: 713-468-7707
FAX: 713-827-1861

LOT 2, BLOCK 1,
CYPRESS TERRACE, SECTION 1,
FILM CODE No. 556052, MAP RECORDS,
HARRIS COUNTY, TEXAS.

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 20TH
DAY OF AUGUST, 2009.

Jose B. Bauri

