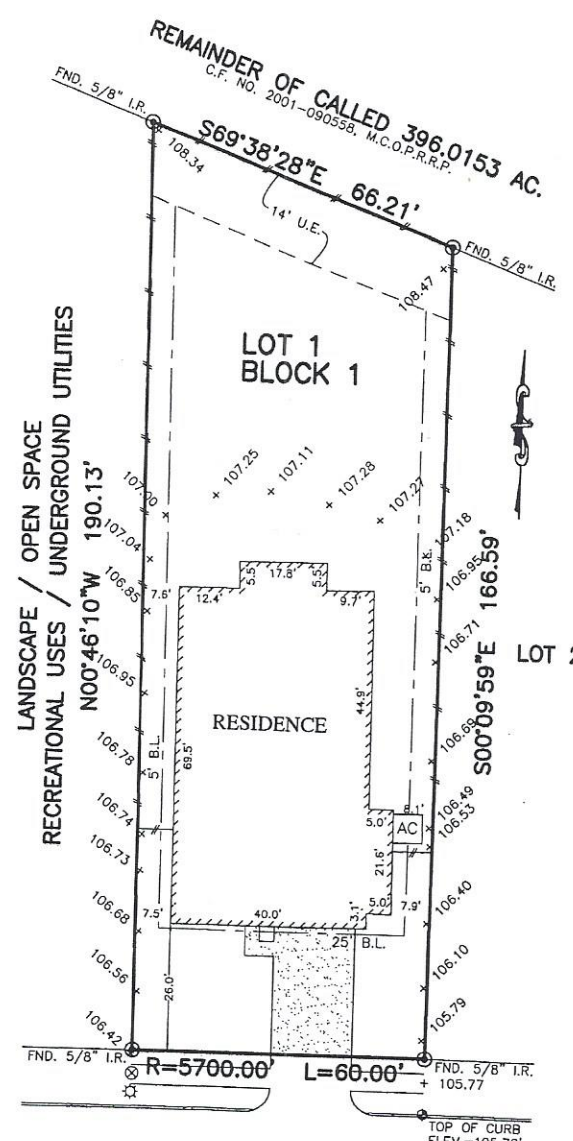


LEGEND		ELEV.		(B.G.)		ELECTRIC		TELEPHONE		PAD MOUNTED	
---	WOODEN FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASEMENT	⊕	ELECTRIC BOX	⊕	TELEPHONE PEDESTAL	⊕	TRANSFORMER
-/-	WROUGHT IRON FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	⊕	CABLE PEDESTAL	⊕	FIRE HYDRANT	⊕	GRATE DRAIN
-	CHAIN LINK FENCE	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	⊕	PEDESTAL	⊕	LIGHT POLE	⊕	GAS METER
-	OVERHEAD ELECTRIC	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	⊕	MANHOLE & INLET	⊕	WATER VALVE	⊕	MANHOLE
-	BUILDING LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	⊕	UTILITY VAULT	⊕	WATER METER	⊕	POWER POLE
-	EASEMENT	I.R.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	⊕	FND. FOUND. BLDG.	⊕	PROPERTY CORNER	⊕	ANCHOR
-	W.L.E. WATER LINE EASEMENT	I.P.	IRON PIPE	STM.S.E.	STORM SEWER EASEMENT	⊕	A.E. AERIAL EASEMENT	⊕		⊕	



3787 WRIGHTS LANDING DRIVE
(50' R.O.W.)

PLAT OF SURVEY
SCALE: 1" = 30'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE Co. UNDER C.F. No. 8812006732.
 3. AGREEMENT FOR UNDERGROUND DISTRIBUTION FACILITIES PER C.F. No. 2016075354.
 4. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ACTUAL DATUM.

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48339 C 0545 G, DATED: 8-18-14
*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION*

FOR: LANCE GIBSON AND SHANNON GIBSON
ADDRESS: 3787 WRIGHTS LANDING DRIVE
ALLPOINTS JOB #: HD126362ZR
JOB No.: 661-024
G.F.: 8812006732



LOT 1, BLOCK 1,
WRIGHTS LANDING AT LEGENDS TRACE,
SECTION 2,
CAB. "Z", SHTS. 4037-4039, MAP RECORDS,
MONTGOMERY COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 6TH DAY OF MARCH, 2017.

Steven P. Brister

