OR PLAT RECORDED IN MAP C.F. X810924 F.C. 563118 HARRIS COUNTY MAP This original work is protected under Copyright Laws, Title 17 United States Code 101 and 102. All violators will be prosecuted to the fullest extent of the law. This survey is being provided solely for the use of the recipients named herein, and no license has shall take place within thirty (30) days from the date adjacent to the signature line hereon.

Bearings based on recorded plat. Found or set iron rods at all corners. AGREEMENT FOR UNDERGROUND ELECTRICAL SERVICE WITH H.L.&P./RELIANT/CENTERPOINT ENERGY AS RECORDED IN C.F. X659324 CLERK'S FILE NO.S X567866 THE MAP RECORDS AND UNDER CLERK'S FILE NO.S X5678(20080253173, 20080287678, 20080368395, 20080394781, 30' GATHERING LINE ESMT. RESERVE "C" <u>43°59</u>'40" 57.96 LOT 2 LOT 1 <u>14' U.E.</u> A.C. 11.74 6.35 39.92 95, ALPINE RIDGE WAY 6 45.52,56" S 46.00,20,  $\dot{m}$ STORY 1 U.E. (X988696) BRICK 10, 8 17 LOT SÜBJECT TO RESTRICTIONS IN F.C. 563118 OF X755334, X815793, 7235539, Y462592, z507642, 20090087649, AND 20090139008 .00 11.08 25' B.L. 26.34 14 50.00 14 50.00 10' S.S.E. 43°59'40 33.16' 12326 RAMLA PLACE TRAIL

100 Year Flood Plain According To FEMA Map No. 48201C1055 L LOMR 6/18/07 (zone

This Flood Information At Your Own Risk.

This Tract DOES NOT Lie Within The

Warning: Use

SURVEY

OT 2 PLOCK 1 COLLEGE PLACE