



NOTES:  
 1.) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD.  
 2.) SUBJECT TO A ELECTRIC LINE BLANKET EASEMENT, RECORDED UNDER MONTGOMERY COUNTY CLERK FILE NO. 2013023690.  
 3.) ALL BEARINGS AND COORDINATES ARE BASED ON LEICA SMARTNET RTK (NAD 83 (CORS 96) 2001 EPOCH (ADJ.), SOUTH CENTRAL ZONE. TO CONVERT THE SURFACE DISTANCE TO GRID DISTANCE, MULTIPLY BY A COMBINATION SCALE FACTOR OF 0.999951143.

LEGEND

GM	= CONTROL MONUMENT
BL	= BUILDING LINE
WV	= WATER VALVE
AE	= AERIAL EASEMENT
CO	= CLEAN OUT
HB	= HIGHBANK
GUT	= GUTTER
BOC	= BACK OF CURB
EOA	= EDGE OF ASPHALT
RCP	= REINFORCED CONCRETE PIPE
UL	= UTILITY EASEMENT
GM	= GAS METER
WM	= WATER METER
CL	= CENTER LINE
IP	= IRON PIPE
IR	= IRON ROD
FND	= FOUND
SEW	= SEWER
SAN	= SANITARY
MH	= MAN HOLE
-o-	= CHAIN LINK FENCE
-j-	= WOOD FENCE
- -	= IRON FENCE
DCL	= DIRECTIONAL CONTROL LINE

**FIELD DATA SERVICE, INC.**  
 1613 AVENUE B  
 KATY, TEXAS, 77493  
 PHONE # 281-793-5192  
 FIRM/LICENSE NO. 10146800  
 COPYRIGHT 2023  
 FIELD DATA SERVICES, INC.

**PROPERTY DESCRIPTION** PLOT PLAN  
 SURVEY OF: LOT 2, BLOCK 1, FINAL PLAT OF HIGH MEADOW ESTATES, SECTION 4, A SUBDIVISION IN MONTGOMERY COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN CABINET 2, SHEET 3197, OF THE MAP RECORDS OF MONTGOMERY, TEXAS.  
 ADDRESS: 23503 TAHOE TRAIL, MONTGOMERY, TX 77316  
 PURCHASER: RYAN ORTIZ  
 LENDER: -  
 TITLE COMPANY: ALAMO TITLE GFR: ATCH22124123TC  
 DRAFTER: 8-16-23/BS  
 CREW: 11-8-22/JA  
 CHECKER: 8-16-23/RRR  
 KEY MAP NO.:

-SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY.  
 -SURVEY IS BASED ON TITLE COMMITMENT LISTED.  
 -ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN.  
 -THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.  
 -IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

**FLOOD NOTE**  
 \* THIS TRACT OR LOT IS NOT IN THE 100 YEAR FLOOD PLAIN AND IS IN ZONE "UNSH X", AS LOCATED BY FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA BY COMMUNITY No. 480483, MAP No. 48339C, PANEL No. 0350G, DATED 8-18-14.  
 \* THIS INFORMATION IS BASED ON GRAPHICAL PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

2022-324  
 JOB