
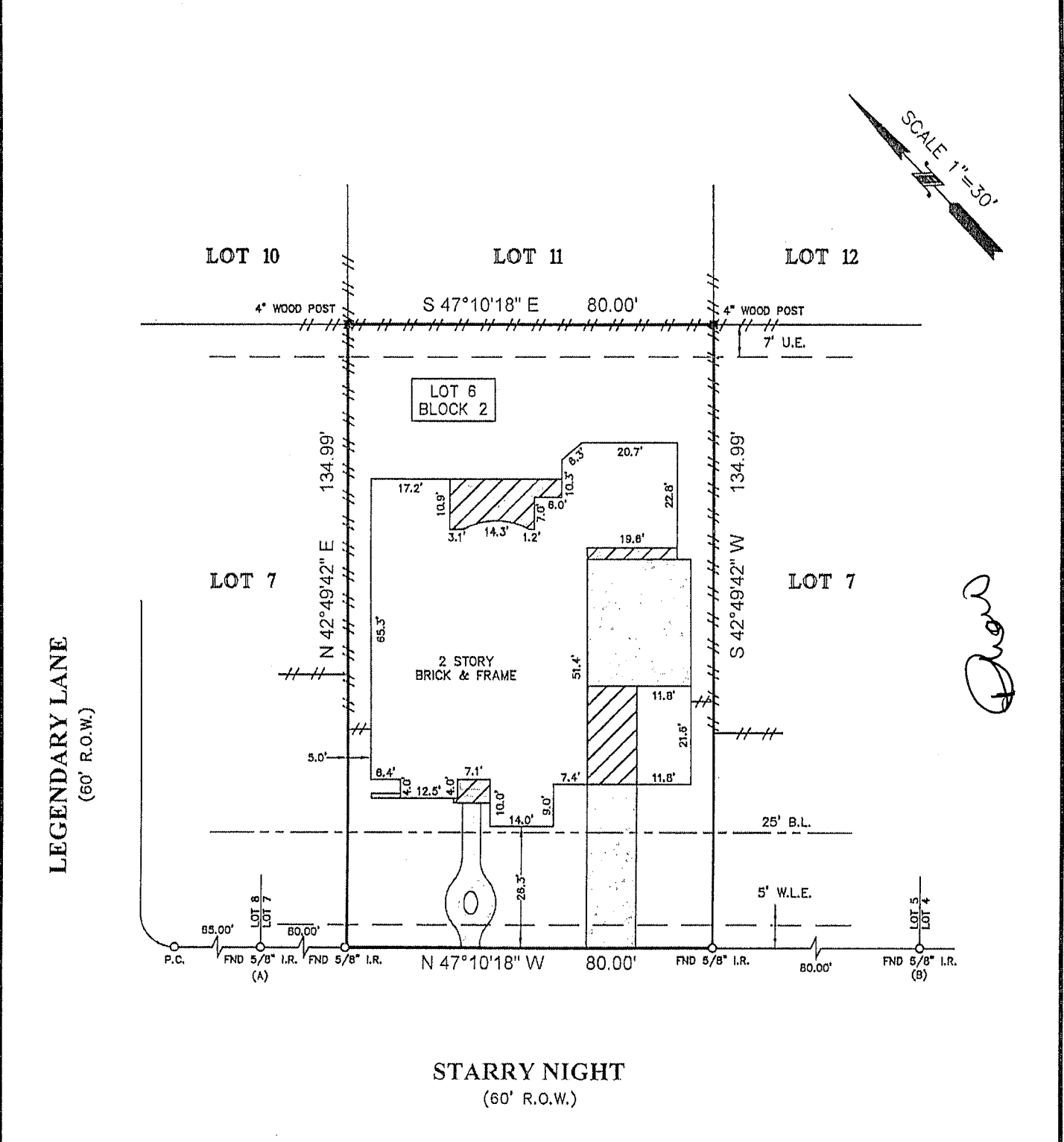




TITLE COMPANY:  
  
**FIRST REPUBLIC BANK**  
 DEBBIE KLUKA 281-752-0400  
 G.F. #: 160087-KW01 ISSUE DATE: JANUARY 26, 2016



*Done*

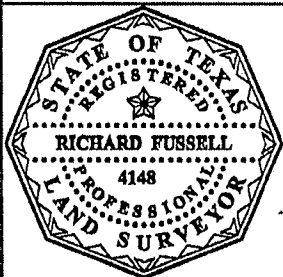
**NOTES:**

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON JANUARY 26, 2016, UNDER G.F. NO. 160087-KW01.
7. AGREEMENT WITH CENTERPOINT ENERGY FOR UNDERGROUND ELECTRICAL SERVICE AS RECORDED IN CLERK'S FILE NO. 2004109048.

**LEGEND**

	CONCRETE		FENCE
	COVERED AREA		WOOD
	BRICK		BRICK WALL
	2ND FLOOR ONLY		B.L. = BUILDING LINE
			U.E. = UTILITY EASEMENT
			W.L.E. = WATER LINE EASEMENT

LEGAL DESCRIPTION: LOT 6, IN BLOCK 2, OF SEVEN MEADOWS, SECTION 3, AN ADDITION IN FORT BEND COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN SLIDE NO. 2469/B OF THE PLAT RECORDS OF FORT BEND COUNTY, TEXAS.



SURVEYOR'S CERTIFICATE:  
 IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON FEBRUARY 10, 2016 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

*Richard Fussell*  
 RICHARD FUSSELL  
 RPLS # 4148

CLIENT: TEMITOPE AMAO

ADDRESS: 7322 STARRY NIGHT

www.survey1inc.com  
 survey1@survey1inc.com

**Survey 1, Inc.**  
 Your Land Survey Company

Firm Registration No. 100758-00  
 P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW: JJ	TECH: LG3
DRAFTER: LG3	FINAL CHECK: BC
DATE: 2-10-16	
JOB# 2-43011-16	