

AMENDMENT TO INFORMATION FORM OF  
HARRIS COUNTY UTILITY DISTRICT NO. 6

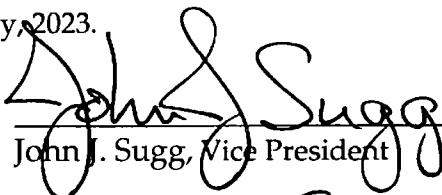
THE STATE OF TEXAS     §  
  §  
COUNTY OF HARRIS     §

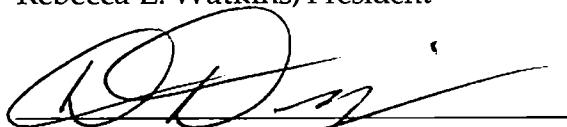
We, the undersigned, constituting a majority of the members of the Board of Directors of HARRIS COUNTY UTILITY DISTRICT NO. 6 (the "District"), do hereby make, execute and affirm this Amended Information Form in compliance with TEXAS WATER CODE §49.452 and §49.455 and 30 TEXAS ADMIN. CODE §293.92. We do hereby certify as follows:

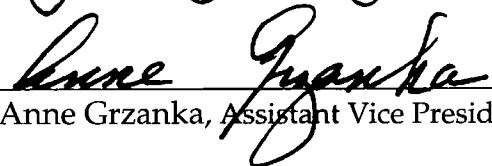
1. The form Notice to Purchasers required by Texas Water Code, §49.452, as amended, to be furnished by a seller to a purchaser of real property in the District is attached hereto as Exhibit A and incorporated herein for all purposes.

WITNESS OUR HANDS this 18<sup>th</sup> day of July, 2023.

  
\_\_\_\_\_  
Rebecca L. Watkins, President

  
\_\_\_\_\_  
John J. Sugg, Vice President

  
\_\_\_\_\_  
Don Durgin, Secretary

  
\_\_\_\_\_  
Anne Grzanka, Assistant Vice President

  
\_\_\_\_\_  
Robert W. Schmitz, Assistant Secretary

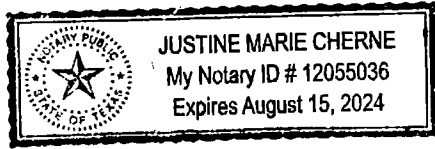
RP-2023-272080

THE STATE OF TEXAS     §  
  §  
COUNTY OF HARRIS     §

BEFORE ME, the undersigned, a Notary Public, on this day personally appeared Rebecca L. Watkins, John J. Sugg, Don Durgin, Anne Grzanka, and Robert W. Schmitz, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and affirmed and acknowledged that said instrument is correct and accurate to the best of their knowledge and belief, and that they executed the same for the purposes and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 18<sup>th</sup> day of July, 2023.

(SEAL)



*Justine Marie Cherne*  
\_\_\_\_\_  
Notary Public, State of Texas

After recording, return to:

Harris County Utility District No. 6  
c/o Allen Boone Humphries Robinson LLP  
3200 Southwest Freeway, Suite 2600  
Houston, Texas 77027  
Attn: Justine M. Cherne.

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Exhibit A

# NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property that you are about to purchase is located in the Harris County Utility District No. 6 (the "District") and may be subject to District taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District property tax is \$0.235 on each \$100 of assessed valuation.

The total amounts of bonds payable wholly or partly from excluding any bonds or any portions of bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity, approved by the voters are:

\$26,275,000 for water, sanitary sewer, drainage, and storm sewer facilities and flood control facilities;

\$12,755,000 for drainage and storm sewer facilities;

\$ 4,920,000 for refunding bonds; and

\$ 465,000 for fire plan bonds.

The aggregate initial principal amounts of all such bonds issued are:

\$22,531,379 for water, sanitary sewer, drainage, storm sewer, and flood control facilities;

\$ 5,695,000 for drainage and storm sewer facilities; and

\$ 393,621 for fire plan bonds.

The District is located wholly or partly in the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a District that is annexed by the municipality is dissolved.

The District has entered into a strategic partnership agreement with the City of Houston. This agreement may address the timeframe, process, and procedures for the municipal annexation of the area of the District located in the municipality's extraterritorial jurisdiction.

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The purpose of the District is to provide water, sewer, drainage, and fire-fighting facilities and services. The cost of District facilities is not included in the purchase price of your property.

10/09/23  
\_\_\_\_\_  
(Date)

SELLER:  
*Sysawat Phaly* 10/05/23  
\_\_\_\_\_  
Signature of Seller

Authentisign  
**ROSALIA VERAPHALY** 10/09/23

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before the execution of a binding contract for the purchase of real property or at closing of purchase of the real property.

\_\_\_\_\_  
(Date)

PURCHASER:  
\_\_\_\_\_  
Signature of Purchaser

AFTER RECORDING, return to: \_\_\_\_\_.

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# Pages 5  
07/20/2023 09:58 AM  
e-Filed & e-Recorded in the  
Official Public Records of  
HARRIS COUNTY  
TENESHIA HUDSPETH  
COUNTY CLERK  
Fees \$30.00

RECORDERS MEMORANDUM  
This instrument was received and recorded electronically  
and any blackouts, additions or changes were present  
at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or  
use of the described real property because of color or  
race is invalid and unenforceable under federal law.

THE STATE OF TEXAS  
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in  
File Number Sequence on the date and at the time stamped  
hereon by me; and was duly RECORDED in the Official  
Public Records of Real Property of Harris County, Texas.



*Teneshia Hudspeth*  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

RP-2023-272080