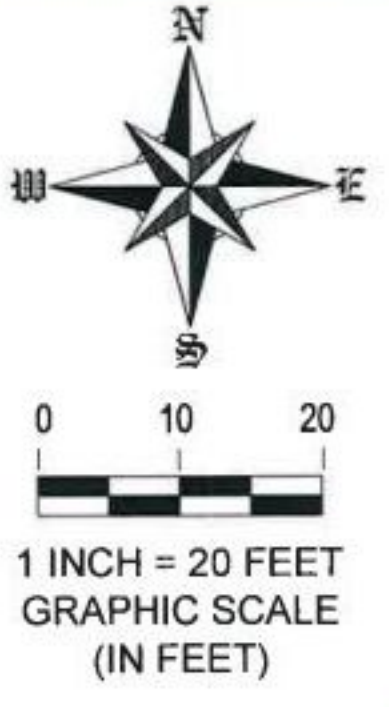
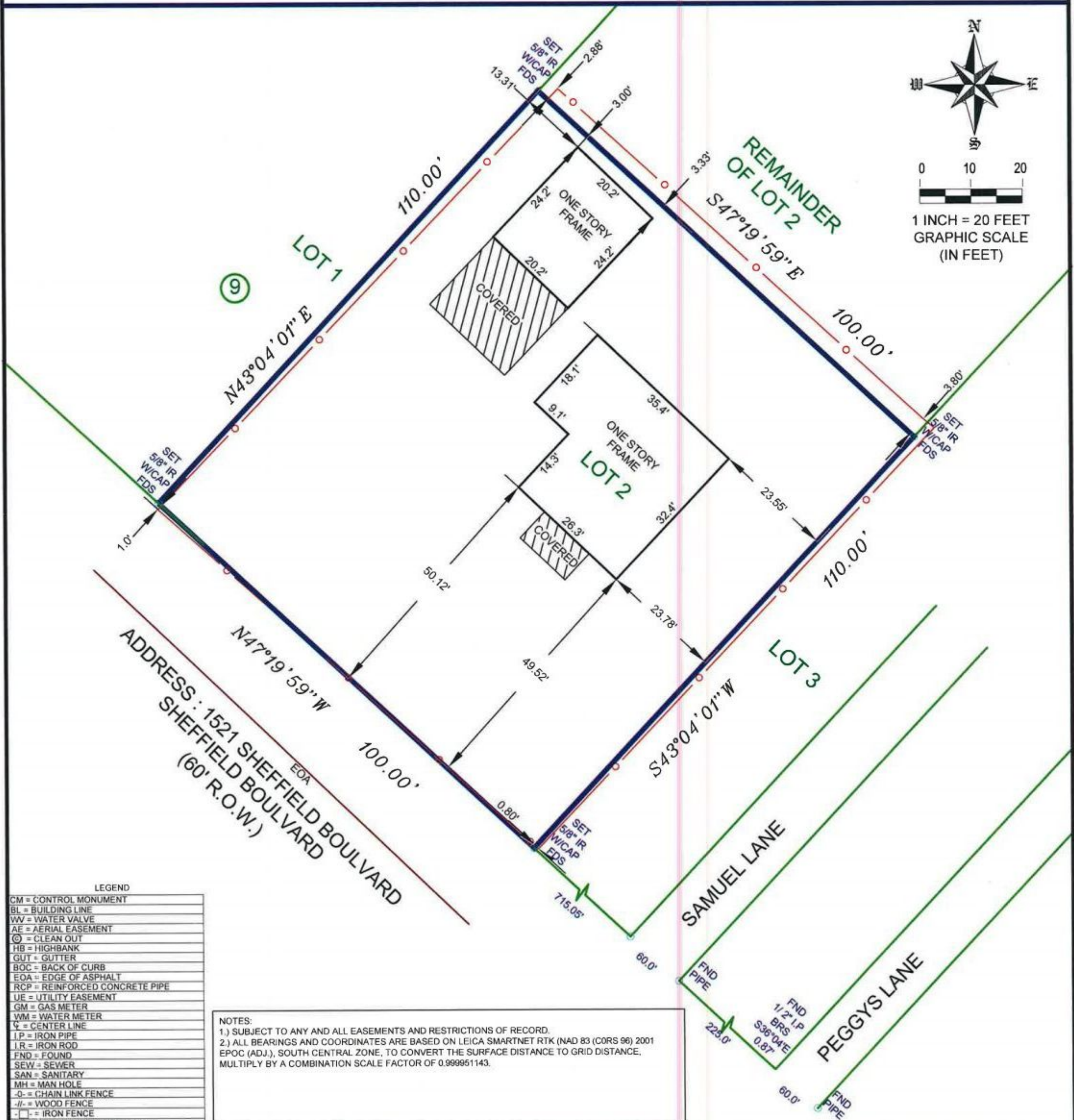


# FLOOD NOTE

\* Subject Property - IS NOT - Located in a Federal Insurance Administration Designated Flood Hazard Area UNSH" ZONE X"  
 As per map 480296 Panel 48201C0715M Dated 1-6-17

\* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.



**LEGEND**

CM	=	CONTROL MONUMENT
BL	=	BUILDING LINE
WV	=	WATER VALVE
AE	=	AERIAL EASEMENT
⊙	=	CLEAN OUT
HB	=	HIGHBANK
GUT	=	GUTTER
BOC	=	BACK OF CURB
EOA	=	EDGE OF ASPHALT
RCP	=	REINFORCED CONCRETE PIPE
UE	=	UTILITY EASEMENT
GM	=	GAS METER
WM	=	WATER METER
CL	=	CENTER LINE
IP	=	IRON PIPE
IR	=	IRON ROD
FND	=	FOUND
SEW	=	SEWER
SAN	=	SANITARY
MH	=	MAN HOLE
-O-	=	CHAIN LINK FENCE
-//-	=	WOOD FENCE
-	=	IRON FENCE
DCL	=	DIRECTIONAL CONTROL LINE

**NOTES:**  
 1.) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD.  
 2.) ALL BEARINGS AND COORDINATES ARE BASED ON LEICA SMARTNET RTK (NAD 83 (CORS 96) 2001 EPOCH (ADJ.), SOUTH CENTRAL ZONE, TO CONVERT THE SURFACE DISTANCE TO GRID DISTANCE, MULTIPLY BY A COMBINATION SCALE FACTOR OF 0.999951143.

LOT	BLOCK	SUBDIVISION			
2	9	PARTIAL REPLAT OF WOODLAND ACRES			
COUNTY	STATE	MAP REFERENCE	SURVEY:	BOUNDARY	SCALE: 1"= 20'
HARRIS	TEXAS	VOLUME 1163, PAGE 27, M.R.H.C.T.			ADDRESS
PURCHASER: -				1521 SHEFFIELD BOULEVARD HOUSTON, TEXAS 77015	

**FIELD DATA SERVICE, INC.**  
 1613 AVENUE B  
 KATY, TEXAS, 77493  
 PHONE # 281-793-5192

*THIS DELINEATION REFLECTS TO THE BEST OF MY KNOWLEDGE THE POSITION OF THE LINES, CORNER MONUMENTS AND VISIBLE PHYSICAL IMPROVEMENTS ATTAINED THIS DATE, BY AN ON THE GROUND SURVEY UNDER MY SUPERVISION.*

*Max L. Hughes* 5-27-20  
 MAX L. HUGHES REGISTERED  
 PROFESSIONAL LAND SURVEYOR  
 NO. 1730



FIRM/LICENSE NO. 10146800  
 COPYRIGHT 2020, FIELD DATA SERVICES, INC.

-SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY.  
 -SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW.  
 -ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN.  
 -THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

<b>REVISION #</b>	
-	A
<b>LENDER:</b>	
-	
<b>TITLE CO.</b>	<b>DECLARATION TITLE</b>
GF#	20-0823-JF
<b>CLIENT#</b>	
FIELD	5-19-20/CR
DRAFTING	5-27-20/BC
KEY MAP	496M
<b>JOB #</b>	2020-142