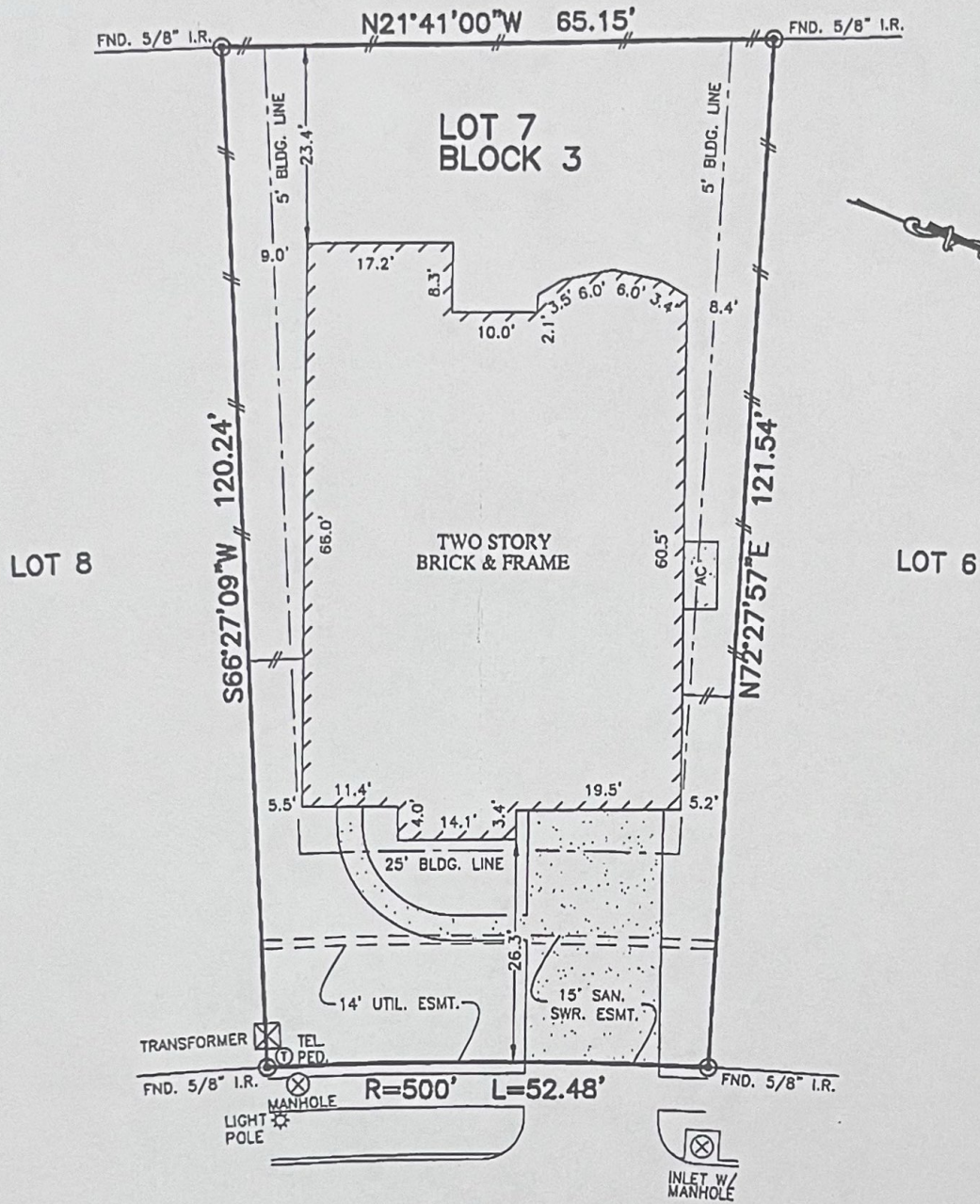


LANDSCAPE/DRAINAGE  
RECREATIONAL FACILITIES



18418  
HOUNDS LAKE DRIVE  
(50' R.O.W.)

*Jamie Lynn Cutchfield*

*Joshua Alan Cutchfield*

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14628-15-02864.
3. BLDG. LINE (5' SIDES) PER C.F. No. 2014034014.

PLAT OF SURVEY  
SCALE: 1" = 20'

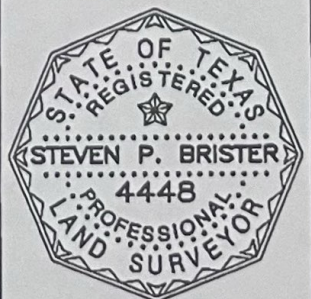
FLOOD MAP:

THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48339 C 0600 G, DATED: 08-18-2014  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

© 2015, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyright laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction, which shall take place within ninety (90) days from the date adjacent to the signature line herein.

FOR: JESSE DAVID PERKINS  
QUINN F. DAHMANN  
ADDRESS: 18418 HOUNDS  
LAKE DRIVE  
ALLPOINTS JOB #: LH97035 AF  
G.F.: (14628-15-02864)

LOT 7, BLOCK 3,  
TAVOLA, SECTION 6,  
CAB. "Z", SHT. 3159, MAP RECORDS,  
MONTGOMERY COUNTY, TEXAS



ALLPOINTS  
SERVICES CORP  
PHONE: 713-468-7707  
FAX: 713-827-1861

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 10TH DAY OF OCTOBER, 2015.

*Steven P. Brister*