

**WEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 2  
AMENDMENT TO INFORMATION FORM**

STATE OF TEXAS §  
COUNTY OF HARRIS §  
WEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 2 §

Pursuant to V.T.C.A., Texas Water Code, Sections 49.452 and 49.455, as amended, the Board of Directors of West Harris County Municipal Utility District No. 2 (the "District") now gives the following Amendment to Information Form and revised Notice to Purchasers form to all sellers and purchasers of real estate situated in the District. We do hereby certify that the only modifications to be made by this Amendment are changes to item numbers 5 and 9, as follows:

- 5. The aggregate principal amount of all bonds of the District payable in whole or in part from property taxes (excluding refunding bonds separately approved by voters and any bonds or portions of bonds payable solely from revenues or expected to be received under a contract with a governmental entity) that have been issued is \$34,825,000.
- 9. The form of Notice to Purchasers required by Section 49.452, Texas Water Code, which is to be furnished by a seller to a purchaser of real property in the District, is as follows:

**NOTICE TO PURCHASER OF SPECIAL TAXING  
OR ASSESSMENT DISTRICT**

THE STATE OF TEXAS §  
COUNTY OF HARRIS §

The real property that you are about to purchase is located in West Harris County Municipal Utility District No. 2 and may be subject to District taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District's property tax is \$0.35 on each \$100 of assessed valuation. The District may impose assessments and issue bonds and impose an assessment in payment of such bonds. The total amount of bonds payable wholly or partly from property taxes, excluding refunding bonds that are separately approved by the voters and any bonds or portions of bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity approved by the voters is \$55,375,000 for water, sewer and drainage facilities. The aggregate principal amount of all such bonds issued is \$34,825,000.

The District is located wholly or partly within the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a district that is annexed by the municipality is dissolved. The District has entered into a Strategic Partnership Agreement with the City of Houston. This Agreement may address the timeframe, process, and procedures for the municipal annexation of the area of the District located in the municipality's extraterritorial jurisdiction.

The purpose of this District is to provide water, sewer, drainage, or flood control facilities and services within the District. The cost of the District's facilities is not included in the purchase price of your property. The legal description of the property which you are acquiring is as follows:

01/17/2024

Date

AuthentiSIGN  
*Kevin Ardon*

1/17/2024 4:47:19 PM GMT

AuthentiSIGN  
*Laura Ardon*

1/18/2024 12:01:00 PM GMT

Signature of Seller

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt or the foregoing notice at or before the execution of a binding contract for the purchase of the real property described in such notice or at closing of the purchase of the real property.

Date

Signature of Purchaser

Issued by: West Harris County Municipal Utility District No. 2

Date: \_\_\_\_\_

Telephone Number: (713) 739-1060

We, the undersigned, being the duly chosen members of West Harris County Municipal Utility District No. 2 of Harris County, Texas, each for ourselves, affirm and declare that the above is true and correct to the best of our knowledge and belief.

WITNESS OUR HANDS this 20th day of December, 2023.

Loretta Evans  
Loretta Evans  
President and Director

Vera Weatherspoon  
Vera Weatherspoon  
Vice President and Director

John Eberlan  
John Eberlan  
Secretary and Director

Ken Rychlik  
Ken Rychlik  
Assistant Secretary and Director

Bill Walker, Jr.  
Bill Walker, Jr.  
Director



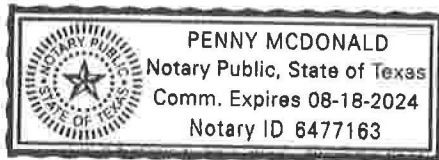
(SEAL)

THE STATE OF TEXAS §  
COUNTY OF HARRIS §

BEFORE ME, the undersigned, a Notary Public in and for said State, on this day personally appeared Loretta Evans, Vera Weatherspoon, John Eberlan, Ken Rychlik, and Bill Walker, Jr., known to me to be the persons and officers whose names are subscribed to the foregoing instrument, and affirmed and acknowledged that said instrument is current and accurate to the best of their knowledge and belief, and that they executed the same for the purpose and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20th day of December, 2023.

(SEAL)



Penny McDonald  
Notary Public, State of Texas

After recording return to:  
Bacon, Wallace & Philbin, L.L.P.  
6363 Woodway, Ste. 800  
Houston, Texas 77057