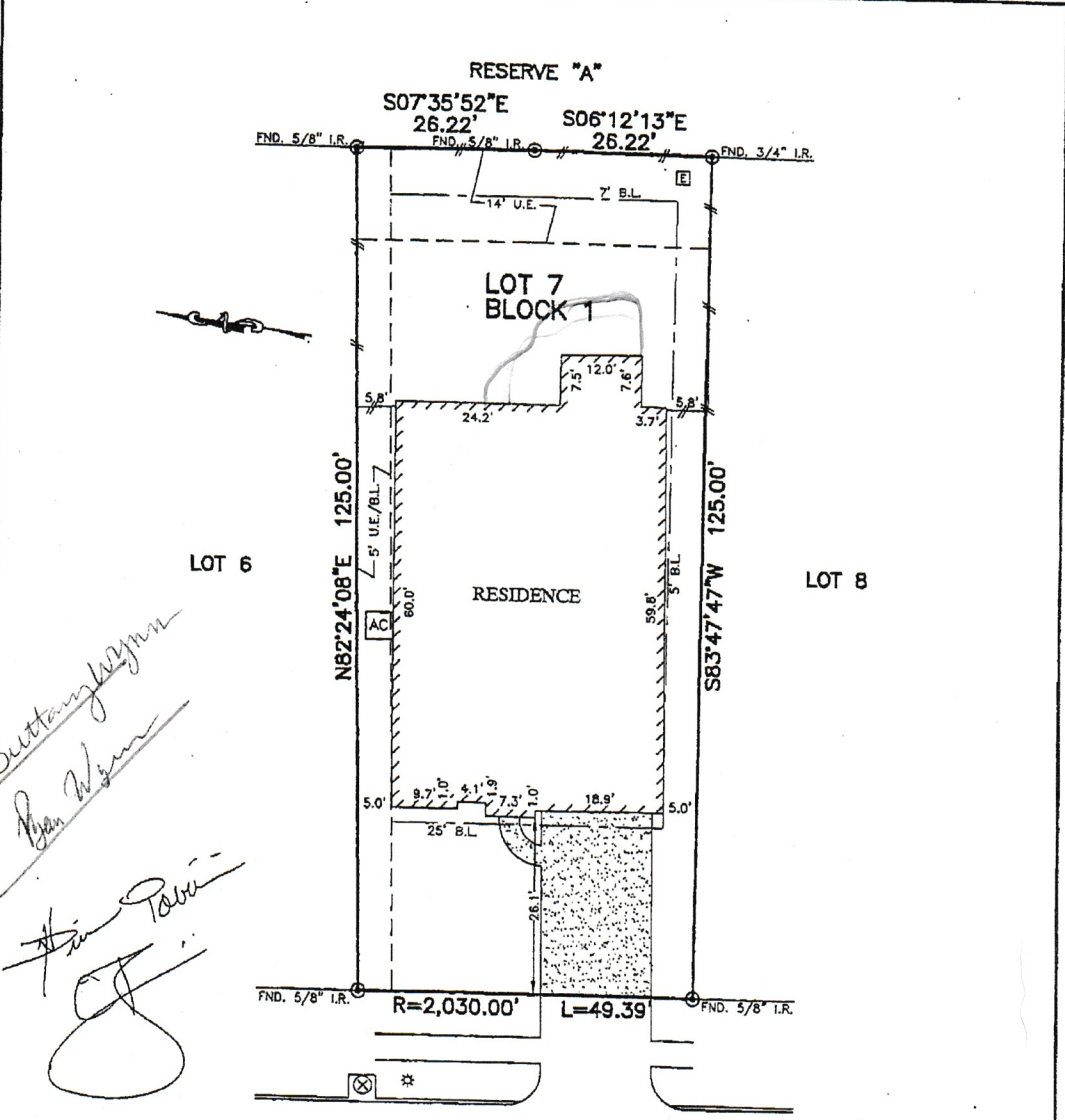


LEGEND		ELEV.		(A.G.)		BUILDER GUIDELINES		ELECTRIC		TELEPHONE		PAD MOUNTED	
---	WOODEN FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE BASEMENT	INLET	MANHOLE & INLET	□	ELECTRIC BOX	○	TELEPHONE FEDESTAL	□	TRANSFORMER
-o-	WROUGHT IRON FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	○	○	○	○	○	○	○	○
-o-	CHAIN LINK FENCE	EXT.	EXTENDED	S.L.E.	STREET LIGHT BASEMENT	○	○	○	○	○	○	○	○
-o-	OVERHEAD ELECTRIC	PVT.	PRIVATE	D.S.	DRAINAGE BASEMENT	○	○	○	○	○	○	○	○
-o-	BUILDING LINE	CONC.	CONCRETE	E.E.	ELECTRIC BASEMENT	○	○	○	○	○	○	○	○
-o-	UTILITY BASEMENT	I.R.	IRON ROD	S.S.E.	SANITARY SEWER BASEMENT	○	○	○	○	○	○	○	○
-o-	W.L.E. WATER LINE BASEMENT	I.P.	IRON PIPE	ST.M.S.E.	STORM SEWER BASEMENT	○	○	○	○	○	○	○	○



Buttanygym
Ben Wynn
Hi Tami

4115
STEVEN FALLS COURT
 (60' R.O.W.)

PLAT OF SURVEY
 SCALE: 1" = 20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 44111-333.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2017009458.

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FLOOD MAP:

THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL NO. 48339C0545G, EFFECTIVE DATE: 8-18-14
 THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

FOR: NICHOLAS POIRIER
 CASSANDRA BORNSTEIN
 ADDRESS: 4115 STEVEN FALLS COURT
 ALLPOINTS JOB #: RH136218 JD
 G.F.: 44111-333



ALLPOINTS SERVICES CORP
 PHONE: 713-468-7707
 T.B.P.L.S. NO. 10122600

LOT 7, BLOCK 1,
 FALLS AT IMPERIAL, SECTION 22,
 CAB. Z, SHTS. 4325-4329, MAP RECORDS,
 MONTGOMERY COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 6TH DAY OF OCTOBER, 2017.

Steven P. Brister

