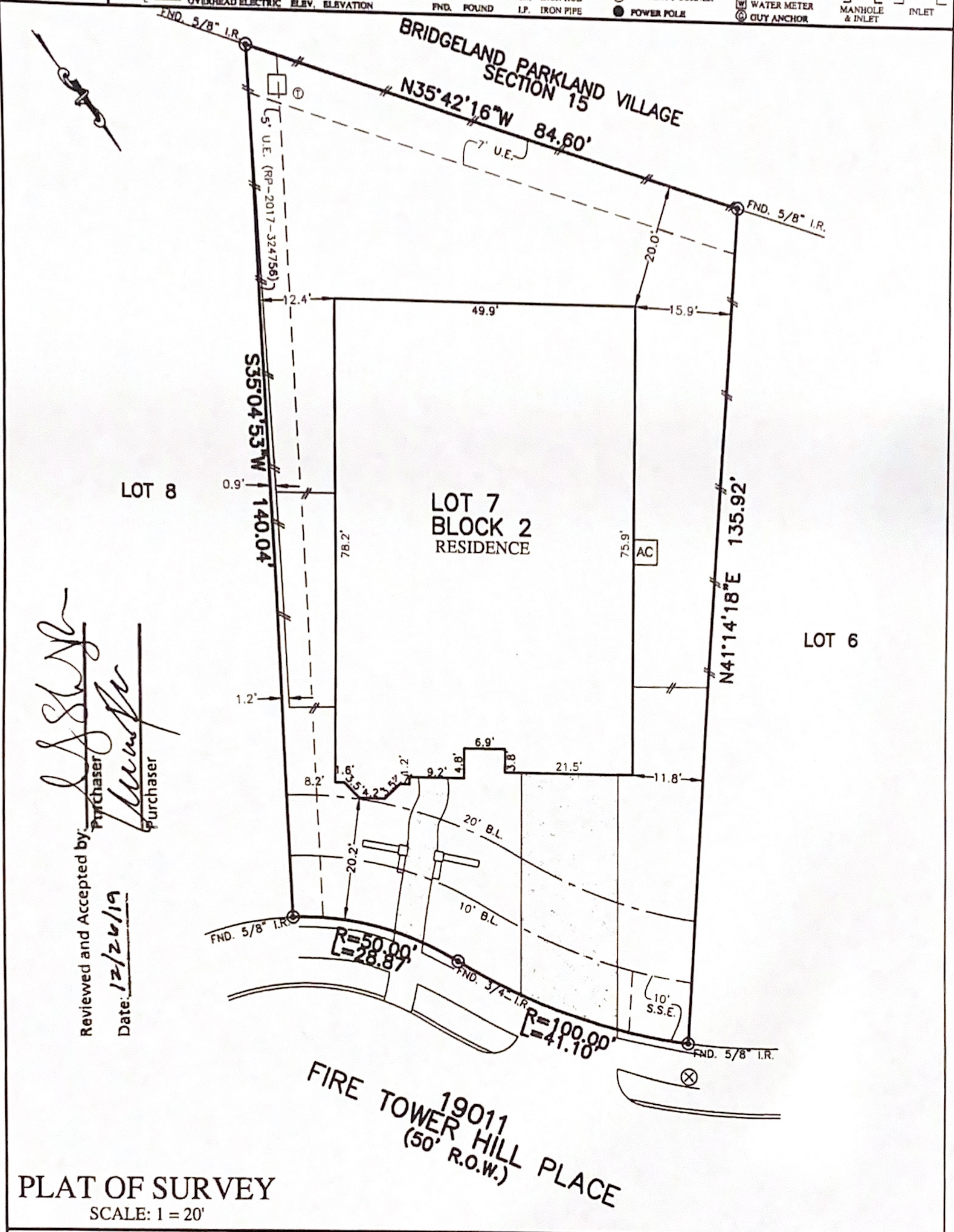




FLATWORK	B.L. BUILDING LINE	U.E. UTILITY EASEMENT	A.E. AERIAL EASEMENT	⊙ LIGHT POLE	⊗ MANHOLE
PROPERTY LINE	G.B.L. GARAGE BUILDING LINE	W.L.E. WATER LINE EASEMENT	D.E. DRAINAGE EASEMENT	⊠ ELECTRIC BOX	⊠ GRATE DRAIN
BUILDING LINE	(B.G.) BUILDER GUIDELINES	S.S.E. SANITARY SEWER EASEMENT	E.E. ELECTRIC EASEMENT	⊠ FIBER OPTIC	⊠ PAD MOUNTED TRANSFORMER
EASEMENT	F.F. FINISHED FLOOR	STM.S.E. STORM SEWER EASEMENT	⊠ WATER VALVE	⊠ TELEPHONE PEDESTAL	⊠ GAS METER
WOODEN FENCE	EXT. EXTENDED	P.A.E. PRIVATE ACCESS EASEMENT	⊠ FIRE HYDRANT	⊠ CABLE PEDESTAL	⊠ WATER METER
WROUGHT IRON FENCE	R.O.W. RIGHT-OF-WAY	P.U.E. PRIVATE UTILITY EASEMENT	⊠ PROPERTY CORNER	⊠ GUY ANCHOR	⊠ MANHOLE & INLET
CHAIN LINK FENCE	T.O.F. TOP OF FORM	PVT. PRIVATE	⊠ IRON ROD		
OVERHEAD ELECTRIC	ELEV. ELEVATION	FND. FOUND	I.P. IRON PIPE		



Reviewed and Accepted by: *[Signature]* Purchaser  
*[Signature]* Purchaser  
 Date: 12/26/19

**PLAT OF SURVEY**  
 SCALE: 1 = 20'

NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY ALLIANT NATIONAL TITLE INSURANCE Co. UNDER G.F. No 19-53489-KA.  
 4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. RP-2016-531614.  
 5. SHORT FORM BLANKET ESMT PER C.F. NO. YB69841, FIRST AMENDMENT TO SHORT FORM BLANKET ESMT PER C.F. NO. RP-2017-141844.

FOR: LOGAN KEITH POE & ASHLEY SCHNEIDER POE  
 ADDRESS: 19011 FIRE TOWER HILL PLACE  
 ALLPOINTS JOB#: RV158061  
 G.F.: 19-53489-KA  
 JOB:  
 FLOOD ZONE: X  
 COMMUNITY PANEL: 48201C0415M  
 EFFECTIVE DATE: 11/15/2019  
 LOMR: \_\_\_\_\_ DATE: \_\_\_\_\_  
 "THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

**LOT 7, BLOCK 2, BRIDGELAND PARKLAND VILLAGE, SECTION 4, FILM CODE NO. 681627, MAP RECORDS, HARRIS COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 19TH DAY OF DECEMBER, 2019.

*[Signature]*

