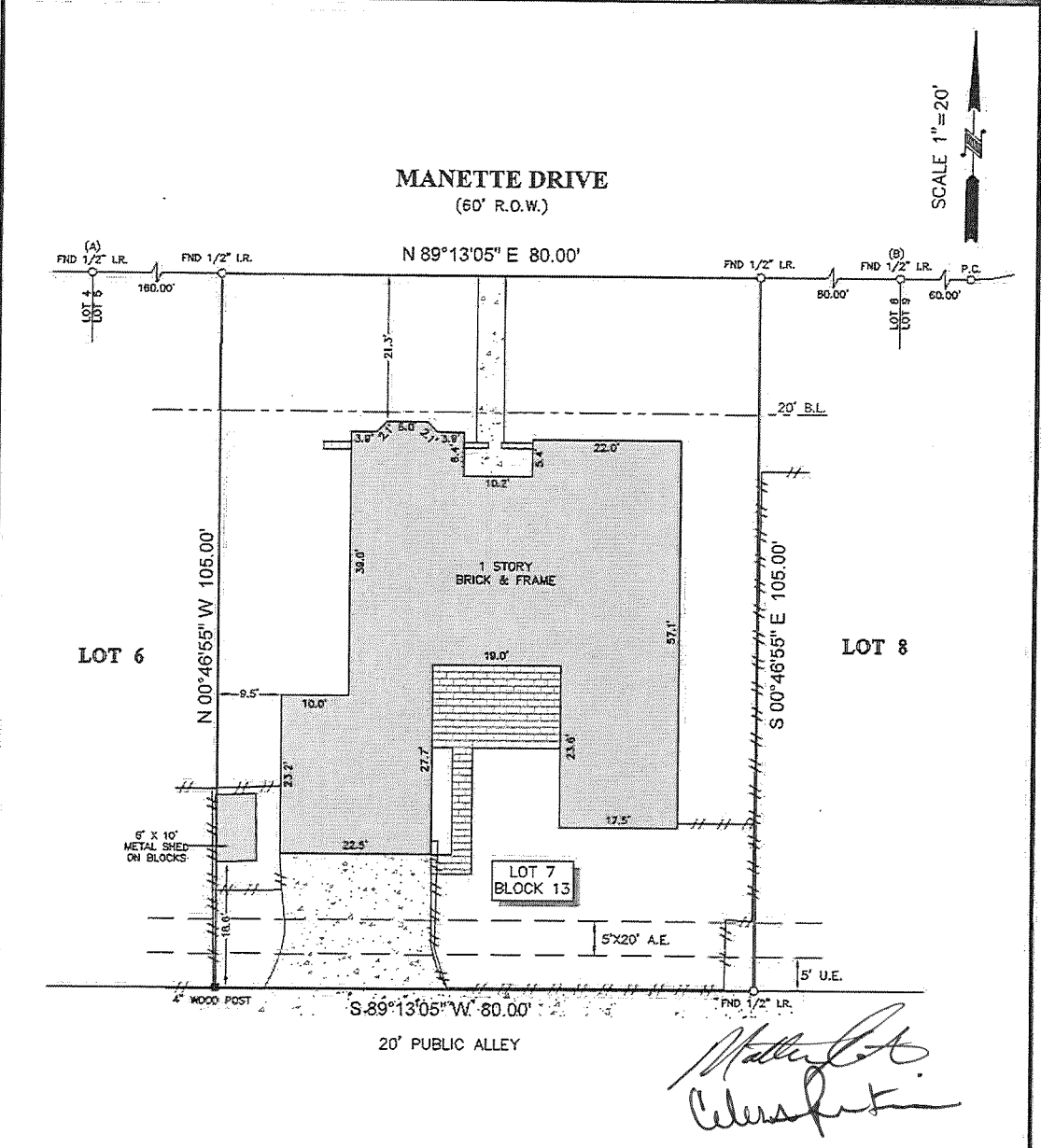


TITLE COMPANY:
METROPOLITAN
 ESCROW & TITLE LLC

G.F. #: 2203772 ISSUE DATE: MAY 12, 2022



NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE FIELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE. SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED SUBJECT PROPERTY.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON MAY 12, 2022, UNDER G.F. NO. 2203772.
7. AGREEMENT FOR UNDERGROUND ELECTRICAL SERVICE WITH HOUSTON LIGHTING & POWER COMPANY, AS RECORDED IN CLERK'S FILE NO. E893140.
8. EASEMENT RECORDED IN COUNTY CLERK'S FILE NO. E803506.

LEGEND

	B.L. = BUILDING LINE
	U.E. = UTILITY EASEMENT
	A.E. = AERIAL EASEMENT
	FENCE
	WOOD

LEGAL DESCRIPTION: LOT 7, IN BLOCK 13, OF NOTTINGHAM COUNTRY, SECTION 3, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 219, PAGE 74 OF THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS.



SURVEYOR'S CERTIFICATE:
 IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JUNE 15, 2022 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCUMBRANCES OR CONTRADICTIONS EXCEPT AS SHOWN.

Richard Fussell
 RICHARD FUSSELL
 R.L.S. 4148

CLIENT: DAVID SHELTON RUSSELL

ADDRESS: 20515 MANETTE DRIVE

www.survey1inc.com
 survey1@survey1inc.com

Survey 1, Inc.
 Your Land Survey Company

Firm Registration No. 100758-00
 P.O. Box 2543 | Alvin, TX 77512 | (281)395-1362

FIELD CREW: JF	TECH: ARH
DRAFTER: MC(V)	FINAL CHECK: LB
DATE: JUN. 23, 2022	
JOB#: 6-113305-22	