



NOTES:  
 1.) SUBJECT TO THE CITY OF HOUSTON ORDINANCE No. 85-1878, PERTAINING TO PLATTING AND REPLATTING OF REAL PROPERTY & ESTABLISHING BUILDING SET BACK LINES AS SET FORTH IN C.F. NO. N253086 AND FILED FOR RECORD ON AUGUST 1, 1991.

- THE SURVEYOR HAS NOT ABSTRACTED THE SUBJECT PROPERTY.
- SUBJECT PROPERTY IS BASED ON TITLE COMMITMENT LISTED BELOW.
- ASSUMED BEARING OF N 65°00'00" E ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF WINNIE STREET.

|   |                 |   |  |               |
|---|-----------------|---|--|---------------|
| LOT 26<br>(SEE ATTACHED METES & BOUNDS) |                 | BLOCK:<br>61                              | SUBDIVISION:<br>A. C. ALLEN ADDITION   | SECTION:<br>- |
| COUNTY:<br>HARRIS                       | STATE:<br>TEXAS | RECORDATION:<br>VOL. 2, PG. 518, H.C.D.R. | PURCHASER: MANUEL SILVA II<br>ADDRESS: 408 WINNIE STREET<br>HOUSTON, TEXAS 77009 |               |
| SCALE: 1"=20'                           | SURVEY:         |   |  |               |

# BOUNDARY DATA

P.O. BOX 11118  
 SPRING, TEXAS 77391-1118  
 TEL: (281) 468-1247  
 FAX: (281) 374-9520



\* SUBJECT PROPERTY IS NOT LOCATED IN A FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA & IS IN ZONE "X" AS PER MAP 65039E PANEL 5690 K DATED 04-20-2000

\* This information is based on graphic plotting only. We do not assume responsibility for exact determination.

|             |          |    |
|-------------|----------|----|
| DATED: BY:  |          |    |
| FIELD WORK  | 10-09-02 | CC |
| DRAFTING    | 10-10-02 | CF |
| FINAL CHECK | 10-10-02 | JC |
| KEY MAP     | 483 G    |    |

*Jerry W. Cope*  
 JERRY W. COPE  
 R.P.L.S. # 5370

I DO HEREBY CERTIFY THAT THIS SURVEY WAS THIS DAY MADE ON THE GROUND OF THE PROPERTY LEGALLY DESCRIBED HEREON AND IS CORRECT AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.

This survey is certified for this jurisdiction only. Copyright 2002, Boundary Data

|           |                   |
|-----------|-------------------|
| MORT. CO. | FIRST HOUSTON     |
| TITLE CO. | FIDELITY NATIONAL |
| C.F. No.  | 02-157254         |
| JOB No.   | 02-0318           |
| REV. DATE | -                 |