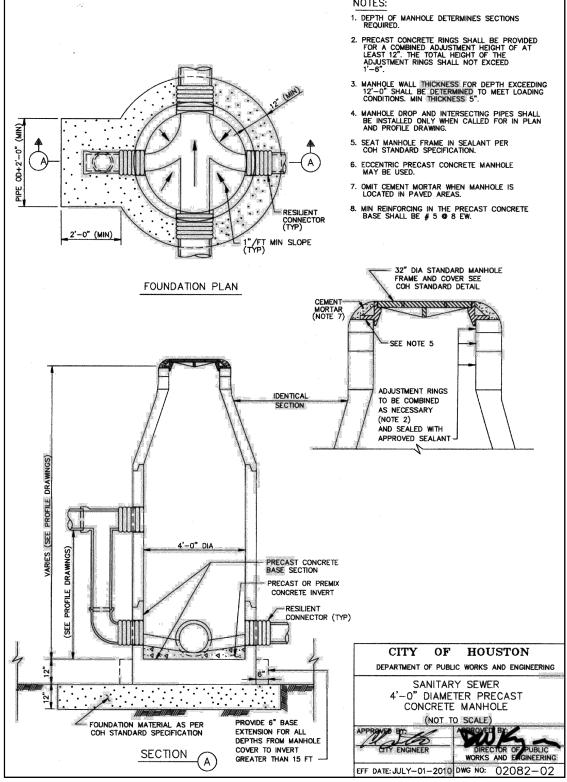
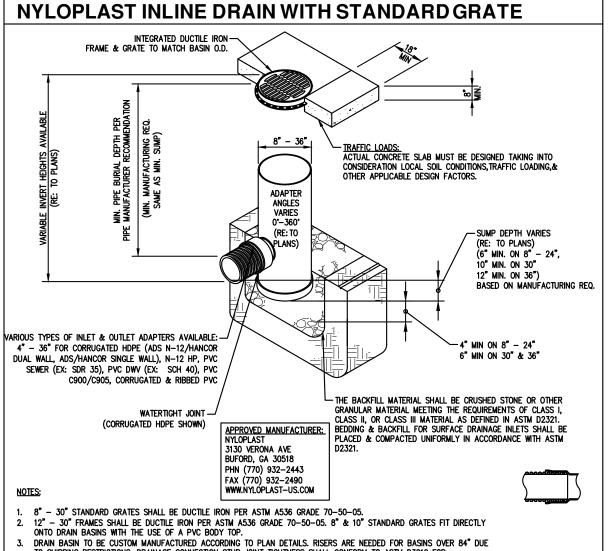


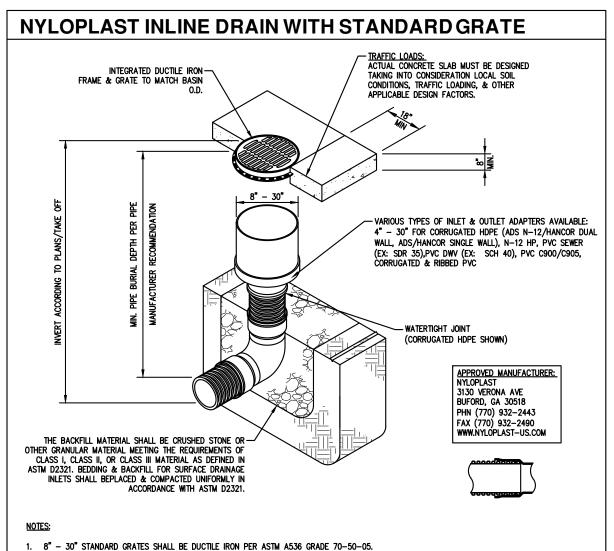
5'-0" MINIMUM SLOPE 1/4" PER FT. TO CURB ÖR 6x6-W2.9xW2.9 WELDED WIRE MESH 2" COMPACTED SAND BEDDING 1. CONCRETE TO HAVE A 28-DAY COMPRESSIVE STRENGTH ($\frac{7}{8}$ c) = 3,000 PSI.

- 2. PROVIDE ONE HALF INCH REDWOOD JOINTS ACROSS SIDEWALK AT 40' MAXIMUM SPACING THROUGHOUT ENTIRE LENGTH OF SIDEWALK AND WHERE NEW SIDEWALK MEETS EXISTING.
- 3. PROVIDE ONE INCH EXPANSION JOINT WHERE SIDEWALK MEETS CURB AROUND FIRE HYDRANTS AND UTILITY POLES.
- 4. LIMITS OF REMOVAL AND REPLACEMENT OF EXISTING SIDEWALK PERPENDICULAR TO CURB SHALL BE MEASURED FROM BACK OF CURB TO FACE OF EXISTING SIDEWALK PARALLEL TO
- 5. WHERE NEW SIDEWALK IS TO BE INSTALLED THROUGH EXISTING PAVEMENT, SIDEWALK THICKNESS SHALL BE INCREASED TO MATCH DRIVEWAY THICKNESS. SIDEWALK REINFORCEMENT SHALL MATCH DRIVEWAY.





DRAIN BASIN TO BE CUSTOM MANUFACTURED ACCORDING TO PLAN DETAILS. RISERS ARE NEEDED FOR BASINS OVER 84" DUE TO SHIPPING RESTRICTIONS. DRAINAGE CONNECTION STUB JOINT TIGHTNESS SHALL CONFORM TO ASTM D3212 FOR CORRUGATED HOPE (ADS N-12/HANCOR DUAL WALL), N-12 HP, & PVC SEWER (4" - 36").
ADAPTERS CAN BE MOUNTED ON ANY ANGLE O' TO 360'. TO DETERMINE MINIMUM ANGLE BETWEEN ADAPTERS. 12" - 30" STANDARD GRATES SHALL MEET H-20 LOAD RATING.
8" & 10" STANDARD GRATES ARE RATED FOR LIGHT DUTY APPLICATIONS ONLY; NO CONCRETE COLLAR NEEDED FOR LIGHT



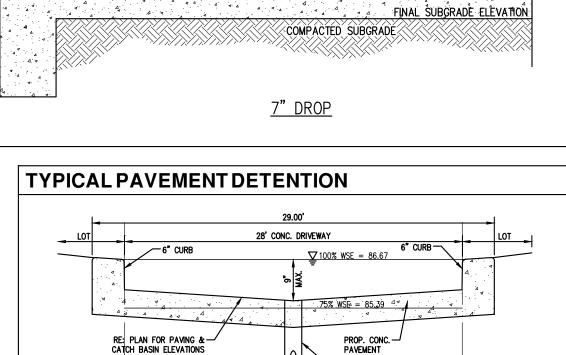
12" - 30" Frames shall be ductile iron per astm a536 grade 70-50-05. 8" & 10" standard grates fit directly onto inline drains see drawing no. 7003-110-000 & 7003-110-001.

8" & 10" STANDARD GRATES ARE RATED FOR LIGHT DUTY APPLICATIONS ONLY; NO CONCRETE COLLAR NEEDED FOR LIGHT DUTY RATING.

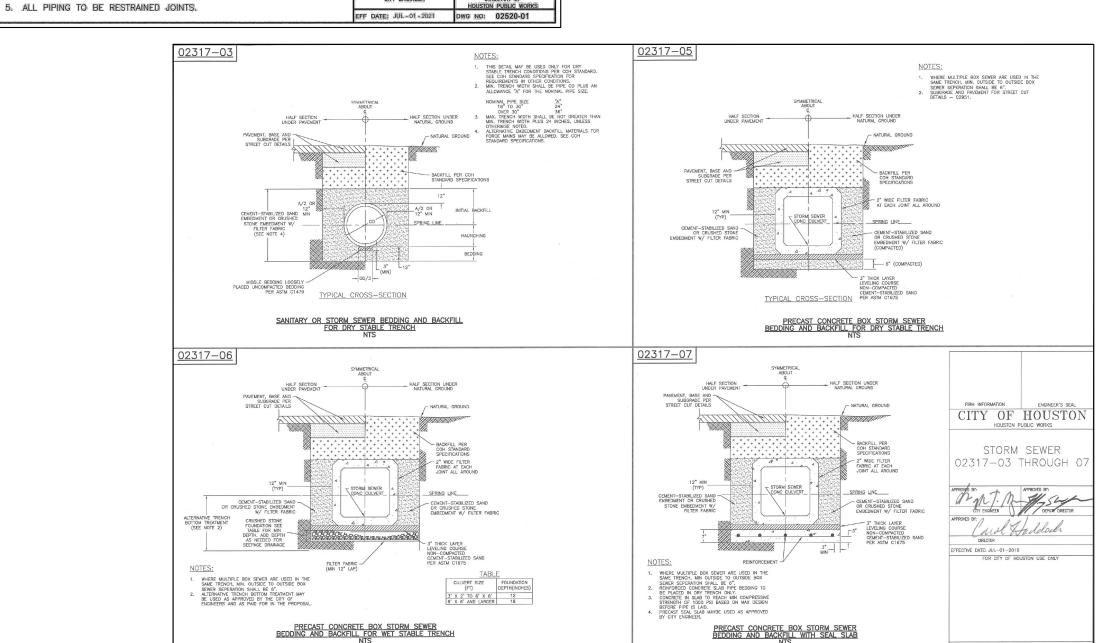
DRAINAGE CONNECTION STUB JOINT TICHTNESS SHALL CONFORM TO ASTM D3212 FOR CORRUGATED HDPE (ADS N-12/HANCOR DUAL WALL), N-12 HP, & PVC SEWER (4" - 24").

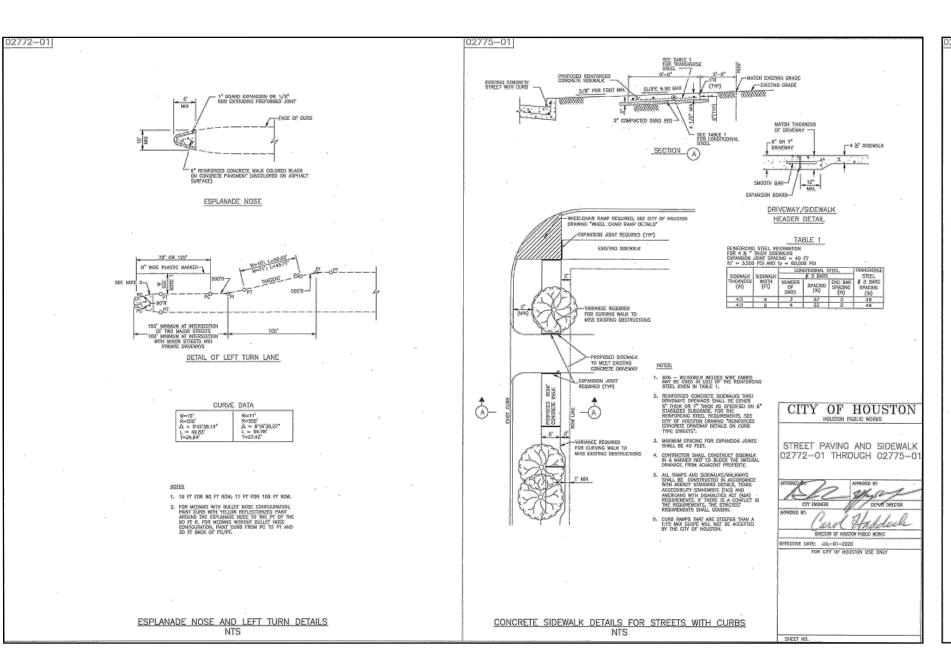
12" - 30" STANDARD GRATES SHALL MEET H-20 LOAD RATING.

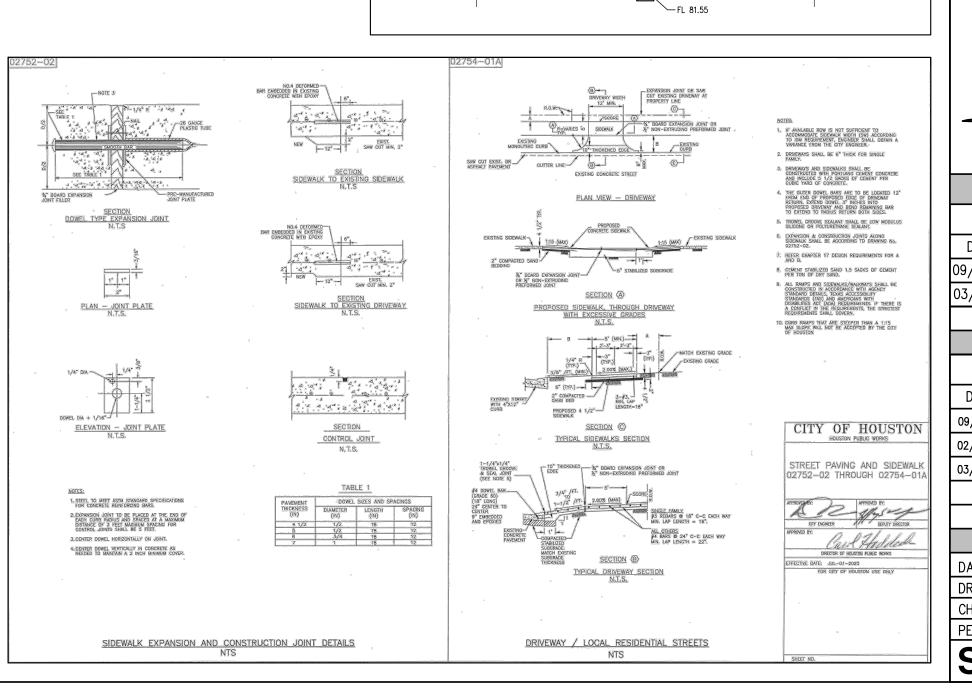
GARAGE DROP PROFILE GARAGE HOUSE 1½" DROP GARAGE SLOPE DROPS 2" COMPACTED SUBGRADE <u>7" DROP</u>

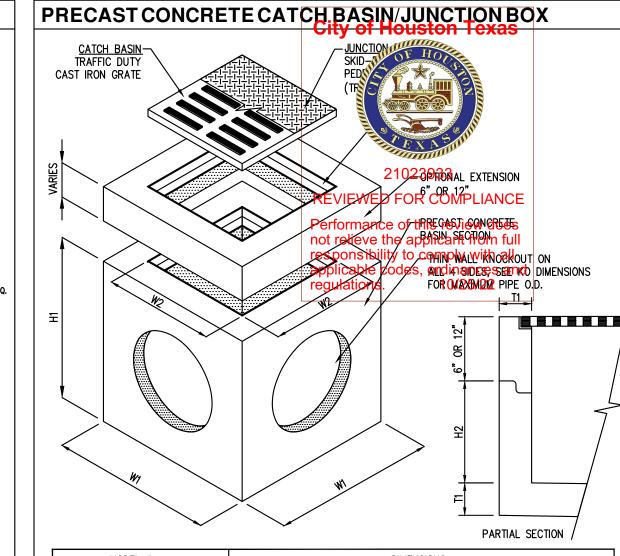


— PROP. CATCH BASIN









MODE	EL #					DIMENSI	ONS		
CATCH BASIN	JUNCTION BOX ²	W1	W 2	H1	H2	T1	ко	GRATE SIZE	WEIGHT LBS
CB12 ¹	JB12	15"	10"	21"	18"	2"	10"	12"x12"x1"	180
CB18	JB18	24"	16"	34"	30 "	4"	15"	18"x18"x1i"	1,000
CB20	JB20	26"	18"	34"	30 "	4"	17"	20"x20"x1i"	1,335
CB24	JB24	32"	22"	41"	36"	5"	22"	24"x24"x2"	2,245
CB27	JB27	37"	25"	42"	36"	6"	24"	27"x27"x2"	2,875
CB30	JB30	42"	30 "	42"	36 "	6"	30 "	32"x32"x2"	3,675
CB36	JB36	48"	36"	54"	48"	6"	32"	38"x38"x2"	4,585
CB12 CATCHB/	ASIN IS RATED FOR	R PEDESTRI	IAN LOAD	ING. ALI	L OTHERS	S ARE T	RAFFIC D	OUTY.	

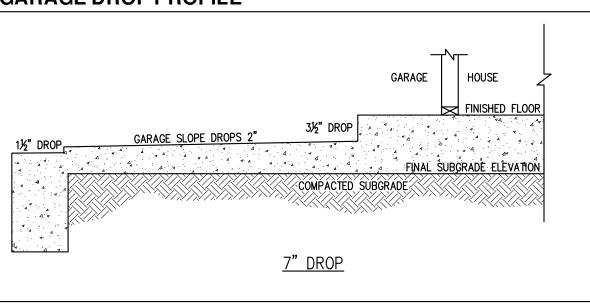
1. CB12 CATCHBASIN IS RATED FOR PEDESTRIAN LOADING. ALL OTHERS ARE TRAFFIC DUTY 2. ALL JUNCTION BOXES ARE STANDARD PEDESTRIAN DUTY OR OPTIONAL TRAFFIC DUTY.

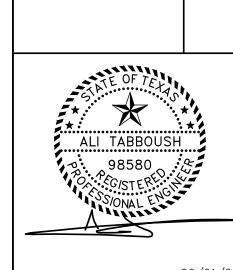
SPECIFICATIONS

CLASS 1 CONCRETE WITH OF DESIGN STRENGTH OF 4500 PSI AT 28 DAYS. UNIT IS OF MONOLITHIC CONSTRUCTION AT FLOOR AND FIRST STAGE OF WALL WITH SECTIONAL RISER TO REQUIRED DEPTH.

REINFORCEMENT: GRADE 60 REINFORCED. STEEL REBAR CONFORMING TO ASTM A615 ON REQUIRED CENTERS OR EQUAL.

CAST IRON FRAMES AND GRATES ARE MANUFACTURED OF GREY CAST IRON C.I. CASTINGS: CONFORMING TO ASTM A48-76 CLASS 30.





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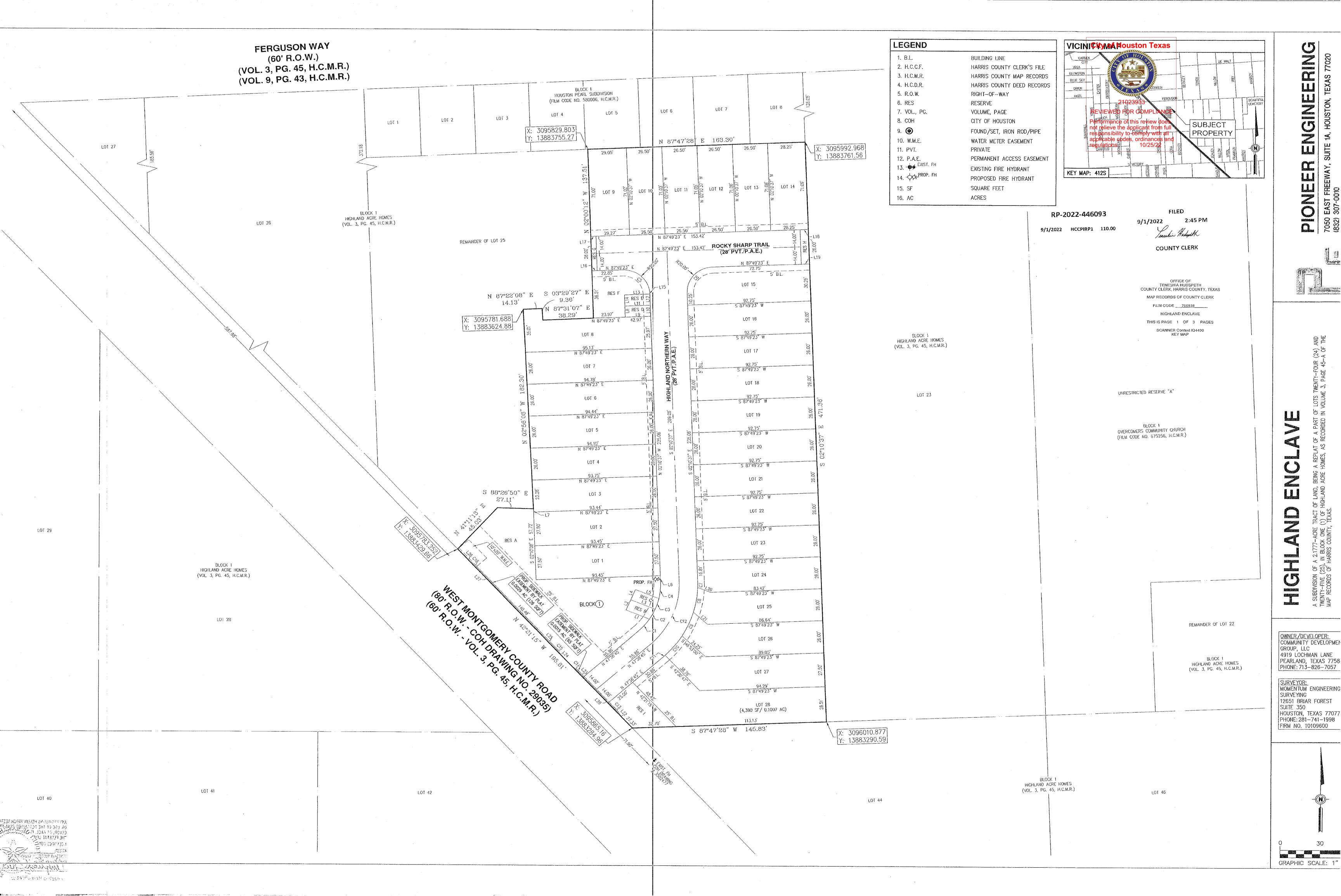
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SSIONAL EN							
	#						
	09/21/22						
IS	SUE HISTORY						
DATE	DATE ISSUED FOR						
09/19/22	CLIENT REVIEW						
03/23/21	1 PERMIT						

03/23/21	PERMIT					
	REVISIONS					
DATE	DESCRIPTION					
09/08/21	COH COMMENTS DATED 04/21/21					
02/14/22	COH COMMENTS DATED 10/19/21					
03/31/22	COH COMMENTS DATED 03/23/22					
©DIONEED ENCINEEDING 11 C 2022						

©PIONEER ENGINEERING, LLC 2022 DATE: 03/09/21 DRAWN BY: MP CHECKED BY: AT PEPN: 21026 COH: 21023933 SHEET C8



COMMUNITY DEVELOPA

GROUP, LLC

GRAPHIC SCALE: 1

STATE OF TEXAS

WE. COMMUNITY DEVELOPMENT GROUP, LLC, ACTING BY AND THROUGH LAURA ELENA CHIESARA, ITS CO-DIRECTOR, BEING OFFICERS OF COMMUNITY DEVELOPMENT CROUP, LLC, OWNERS HEREINAFTER REFERRED TO AS OWNERS (WHETHER ONE OR MORE) OF THE 2.1777-ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF HIGHLAND ENCLAVE, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS, AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS, OR PERMANENT ACCESS EASEMENTS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE ON THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS. FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREYER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, OWNERS DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENTIAL DWELLING UNITS THEREON (OR THE PLACEMENT OF MOBILE HOME SUBDIVISION) AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, PERMANENT ACCESS EASEMENT, ROAD OR ALLEY, OR ANY DRAINAGE DITCH. EITHER

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN FEET (15' 0") WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, SLOUGHS OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF HOUSTON, HARRIS COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES. BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT THOSE STREETS LOCATED WITHIN THE BOUNDARIES OF THIS PLAT SPECIFICALLY NOTED AS PRIVATE STREETS OR PERMANENT ACCESS EASEMENTS SHALL BE HEREBY ESTABLISHED AND MAINTAINED AS PRIVATE STREETS OR PERMANENT ACCESS EASEMENTS BY THE OWNERS, HEIRS, SUCCESSORS, AND ASSIGNS TO PROPERTY LOCATED WITHIN THE BOUNDARIES OF THIS PLAT AND ALWAYS AVAILABLE FOR THE GENERAL USE OF SAID OWNERS AND TO THE PUBLIC FOR FIREFIGHTERS, FIRE FIGHTING EQUIPMENT, POLICE AND EMERGENCY VEHICLES OF WHATEVER NATURE AT ALL TIMES AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DESIGNATED AND ESTABLISHED AS PRIVATE STREETS OR

FURTHER. OWNERS HEREBY CERTIFY THAT THIS REPLAT DOES NOT ATTEMPT TO ALTER, AMEND, OR REMOVE ANY COVENANTS OR RESTRICTIONS; WE FURTHER CERTIFY THAT NO PORTION OF THE PRECEDING PLAT WAS LIMITED BY DEED RESTRICTION TO RESIDENTIAL USE FOR NOT MORE THAN TWO (2) RESIDENTIAL UNITS PER

IN TESTIMONY WHEREOF, THE COMMUNITY DEVELOPMENT GROUP, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY LAURA ELENA CHIESARA, ITS CO-DIRECTOR, THEREUNTO AUTHORIZED, THIS 18th DAY OF

> COMMUNITY DEVELOPMENT GROUP, LLC LAURA ELENA CHIESARA, CO-DIRECTOR

COUNTY OF HARRIS BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED LAURA ELENA CHIESARA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN

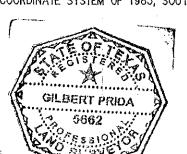
GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 13th DAY OF June, 2022.

CRISTIAN EDUARDO MOREN Notary ID #130880064 My Commission Expires
November # 2024

STATE OF TEXAS

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS PRINT NAME: Cristian Moreno MY COMMISSION EXPIRES: 11/05/24

I, GILBERT PRIDA, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT, EXCEPT AS SHOWN ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER OBJECTS OF A PERMANENT NATURE) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE.



L- 6/29/202 GILBERT PRIDA PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 5662

THIS IS TO CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF HIGHLAND ENCLAYE IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON, AS SHOWN HEREON, AND AUTHORIZED THE RECORDING OF THIS PLAT THIS 30 , DAY OF AUGUST

- zulan MARTHA L. ŞTEIN, CHAIR M. SONNY GARZA, VICE CHAIRMAN MARGARET WALLACE BROWN, AICP CNU-A, SECRETARY

TENESHIA HUDSPETH, COUNTY CLERK OF HARRIS COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON 3:11 O'CLOCK PM., AND AT FILM CODE NUMBER 700838 OF THE MAP RECORDS OF HARRIS COUNTY FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON, THE DAY AND DATE LAST ABOVE WRITTEN.

This certificate is valid only as to the instrument on which the original signature is affixed and only then to the extent that such instrument is not altered or

SCIENTIFIED COPY I

tsoffentall a description

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changed after recording 19093 JACK 535 ROS38 3HT RO 38/ANY PROVISION HEREIN WHICH RESTRICT THE OF ST. 3044 AG SA SALE RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE WALL 188331 LIS INVALID AND UNENFORCEABLE UNDER

TENESHIA HUDSPETH COUNTY CLERK OF HARRIS COUNTY, TEXAS BY: Incencio MOXICANO Luces Mexico

TENESHIA HUDSPETH

WE. PRIVATE LENDER NETWORK, LLC, OWNER AND HOLDER OF LIENS AGAINST THE PROPERTY DESCRIBED IN THE PLAT KNOWN AS HIGHLAND ENCLAVE, SAID LIENS BEING EVIDENCED BY INSTRUMENT OF RECORD IN THE CLERK'S FILE NO. RP-2021-58035, AND RP-2021-58036 OF THE O.P.R.O.R.P. OF HARRIS COUNTY, TEXAS. DO HEREBY IN ALL THINGS SUBORDINATE OUR INTEREST IN SAID PROPERTY TO THE PURPOSES AND EFFECTS OF SAID PLAT AND THE DEDICATIONS AND RESTRICTIONS SHOWN HEREIN TO SAID SUBDIVISION PLAT AND WE HEREBY CONFIRM THAT WE ARE THE PRESENT OWNERS OF SAID LIENS AND HAVE NOT ASSIGNED THE SAME NOR ANY PART THEREOF.

TITLE: Vice President

STATE OF TEXAS COUNTY OF HARRIS

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED AUTHORITY ON THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

CIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 14 DAY OF JUNE



MY COMMISSION EXPIRES: NOVEMBER 15, 201

WE, NOBLE CAPITAL FUNDING LINE, LLC, OWNER AND HOLDER OF A LIEN AGAINST THE PROPERTY DESCRIBED IN THE PLAT KNOWN AS HIGHLAND ENCLAVE, SAID LIEN BEING EVIDENCED BY INSTRUMENT OF RECORD IN THE CLERK'S FILE NO. RP-2021-248656 OF THE O.P.R.O.R.P. OF HARRIS COUNTY, TEXAS, DO HEREBY IN ALL THINGS SUBORDINATE OUR INTEREST IN SAID PROPERTY TO THE PURPOSES AND EFFECTS OF SAID PLAT AND THE DEDICATIONS AND RESTRICTIONS SHOWN HEREIN TO SAID SUBDIVISION PLAT AND WE HEREBY CONFIRM THAT WE ARE THE PRESENT OWNERS OF SAID LIEN AND HAVE NOT ASSIGNED THE SAME NOR ANY

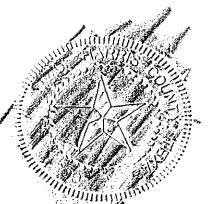
COUNTY OF HARRIS BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED A LAND.

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED. GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 14 DAY OF JUNE, 2022.

ARIEL CHRISTINE NUNLEY Notary ID #132253988 My Commission Expires
November 15, 2023 November 15, 2023 A STATE OF THE PARTY OF THE PAR PRINT NAME: Arrel Christine Nunle MY COMMISSION EXPIRES: NOVCMber 15.2022

DWELLING UNIT DENSITY TABLE						
TOTAL NO. OF DWELLING UNITS	TOTAL GROSS ACREAGE	TOTAL PROJECT DENSITY				
28	2.1777	12.85				

PARKING FOR SINGLE-FAMILY USE						
NO. OF PROPOSED LOTS ALONG P.A.E.		NO. OF ON-STREET PARKING	NO. OF ON-SITE PARKING			
28	4	0	4			



PRIVATE WATER SYSTEM NOTES

THE SUBDIVISION HAS A PRIVATE WATER SYSTEM. IT IS NOT A PUBLIC WATER SYSTEM, NOR HAS IT BEEN CONSTRUCTED WITH ANY PUBLIC FUNDS. THE WATER LINE AND FIRE HYDRANTS TO SERVE THIS SUBDIVISION ARE PRIVATE AND WILL BE MAINTAINED BY THE OWNER AND/OR OWNERS MANAGEMENT ASSOCIATION.

4.86 GALLONS PER MINUTE WILL BE PROVIDED BY CONNECTING TO THE EXISTING 20-INCH WATER MAIN IN WEST MONTGOMERY COUNTY ROAD.

LINE	BEARINGS	DISTANCE
L1	N 6715'56" W	19.00
L2	S 22*44'04" W	9.00
L3	N 67 *1 5′56″ W	19.80
L4	S 22*44′04" W	9.00
L5	N 67'15'56" W	19.00
L6	N 0210'37" W	5.58
L7	S 02 10'08" E	2.72
L8	N 02*10*37" W	9.00
L9	N 87°49'23" E	19.00
L10	N 02*10′37″ W	9.00
L11	S 87*49'23" W	19.00
L12	N 02*10'37" W	9.00
L13	S 87*49'23" W	19.00
L14	N 02*10′37" W	9.00
L15	N 0210'37" W	0.51
L16	S 87*49'23" W	3.93
L17	S 87*49'23" W	3.85
L18	N 87°49'23" E	6.25
L19	N 87 ' 49'23" E	6.25
L20	N 68°40°23" W	10.35
L21	S 46°53'00" E	14.43
L22	N 33°57′23″ W	8.39
L23	N 42°21′25″ W	43.37
L24	N 13°32′19″ W	0.08
L25	N 42*21'25" W	91.37
L26	N 50'45'27" W	8.33
L27	S 42'21'15" E	105.23
L28	S 42°21 ′15″ E	57.29

TENESHIA HUDSPETH COUNTY CLERK, HARRIS COUNTY, TEXAS MAP RECORDS OF COUNTY CLERK FILM CODE 700839 HIGHLAND ENCLAVE THIS IS PAGE 2 OF 3 PAGES

SCANNER Context IQ4400

RESERVE CHART						
RESERVE	DESCRIPTION	SQUARE FEET	ACRES			
А	DETENTION	8,267	0.1898			
В	PARKING	175	0.0040			
С	PARKING	175	0.0040			
D	PARKING	171	0.0039			
E	PARKING	171	0.0039			
F	OPEN SPACE/LANDSCAPE	1,224	0.0281			
G	OPEN SPACE/LANDSCAPE	108	0.0025			
Н	OPEN SPACE/LANDSCAPE	175	0.0040			
1	OPEN SPACE/LANDSCAPE	946	0.0217			
	TOTAL	11,412	0.2619			

CURVE TABLE						
CURVE NO.	ARC LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH	
C1	13.13	51.00	14.44.50"	N 4016'21" E	13,09	
C2	9.05	51.00	10'09'51"	N 27'49'00" E	9.04	
C3	9.05	51.00	10'09'51"	N 17*39'09" E	9.04	
C4	13.13	51.00	14'44'50"	N 05'11'48" E	13.09	
C5	31.42	20.00	90'00'00"	N 4710'37" W	28.28	
C6	31,42	20.00	90'00'00"	S 42'49'23" W	28.28	
C7	5. 0 7	79.00	03'40'25"	S 00°20'24" E	5.06	
C8	20.31	79.00	14'43'35"	S 08*51'36" W	20.25	
C9	21.24	79.00	15'24'18"	S 23'55'33" W	21.18	
C10	20.12	79.00	14'35'29"	S 38°55'27" W	20.06	
C11	1.97	79.00	01°25′34″	S 46"55'58" W	1.97	
C12	56.52	65.00	49'49'22"	N 22'44'04" E	54.76	
C13	0.73	5.00	08°24'02"	S 38'09'24" E	0.73	
C14	5.11	10.01	29'15'24"	S 56*59'22" E	5.05	
C15	5.03	10.00	28*49'06"	S 27'56'52" E	4.98	
C16	0.73	5.00	08*24'02"	S 46'33'26" E	0.73	

blackouts, additions and changes were present at the time the instrument was filed and recorded.

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PI	LAT NOTES City of Houston Texas
1.	LOTS 1-28, BLOCKS 1, ARE FAMILY RESIDENTIAL USE.
2.	EASEMENTS MUST BE KEPT ANY NON-UTILITY IMPROVEMENTS OR OBSTRUCTIONS BY THE PROPERTY OF THE PRO
	OBSTRUCTIONS MAY BE REMOVE AND JULIC UTILITY AT THE PROPERTY OWNER'S EXPENSE. WHILE WOODEN POSTS AND MACHIGINED WOODEN FENCES ALONG THE PERIMETER AND BACK TO BACK EASEMENTS AND ALONG SIDE REAR LOTS LINES ARE PERMITTED, THEY
	TOO MAY BE REMOVED BY PUBLIC UTILITIES AT THE PROPERTY OWNER'S EXPENSE SHOULD THEY BE AN OBSTRUCTION OF BUT GENERALLY WILL NOT REPLACE WITH NEW FENCING.
3.	Performance of this review does UNLESS OTHERWISE CHOCAGED THE BUILDING HIMES AP FLAT WHETHER ONE OR MORE, SHOWN ON THIS SUBDIVISIONS OF CHAPTER 42 CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS IN EFFECT AT THE PROPERTY OF CAPTER 42 CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS IN EFFECT AT THE PROPERTY OF CAPTER 42 CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS
	TO TIME. regulations. 10/25/22
4.	THE RESIDENTIAL UNITS OR LOTS ENCOMPASSED BY THIS PLAT ARE INELIGIBLE FOR SOLID WASTE COLLECTION SERVICES PROVIDED BY THE CITY AT THE TIME OF THE FILING OF THE PLAT. THE OBLIGATION TO PROVIDE SOLID WASTE COLLECTION SERVICES SHALL BE THE SOLE RESPONSIBILITY OF THE OWNERS OF PROPERTY IN THE SUBDIVISION. NOTWITHSTANDING THE FOREGOING, THE CITY RESERVES THE RIGHT TO AMEND THE LEYEL OF SOLID WASTE COLLECTION SERVICES IT PROVIDES.
5.	NO LAND IS BEING ESTABLISHED AS PRIVATE PARK OR DEDICATED TO THE PUBLIC FOR PARK PURPOSES.
6.	NO BUILDING PERMIT OR OTHER PERMIT, EXCEPT PERMITS FOR CONSTRUCTION OF PUBLIC IMPROVEMENTS, WILL BE ISSUED BY THE CITY OF HOUSTON, TEXAS, FOR CONSTRUCTION WITHIN THE SUBDIVISION UNTIL SUCH TIME AS THE FUNDS REQUIRED UNDER PROVISIONS OF SECTION 42–253 OF THE CODE OF ORDINANCES OF THE CITY OF HOUSTON, TEXAS, HAS BEEN SUBMITTED AND ACCEPTED BY THE CITY.
7.	THIS PROPERTY IS LOCATED IN PARK SECTOR NUMBER 1.
8.	THIS PERCENTAGE IS (100%) SHALL BE APPLIED TO THE THEN-CURRENT FEE IN LIEU OF DEDICATION.
9.	THE THEN-CURRENT FEE IN LIEU OF DEDICATION SHALL BE APPLIED TO THIS NUMBER (28 UNITS) OF DWELLING UNITS.
10.	THE COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE

COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD83) AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE FACTOR: 0,99990802448

SINGLE FAMILY RESIDENTIAL SHALL MEAN THE USE OF A LOT WITH ONE BUILDING DESIGNED FOR AND CONTAINING NOT MORE THAN TWO SEPARATE UNITS WITH FACILITIES FOR LIVING, SLEEPING, COOKING, AND EATING THEREIN. A LOT UPON WHICH IS LOCATED A FREE-STANDING BUILDING CONTAINING ONE DWELLING UNIT AND A DETACHED SECONDARY DWELLING UNIT OF NOT MORE THAN 900 SQUARE FEET ALSO SHALL BE CONSIDERED SINGLE FAMILY RESIDENTIAL. A BUILDING THAT CONTAINS ONE DWELLING UNIT ON ONE LOT THAT IS CONNECTED BY A PARTY WALL TO ANOTHER BUILDING CONTAINING ONE DWELLING UNIT ON

2. EACH LOT SHALL PROVIDE A MINIMUM OF TWO OFF-STREET PARKING SPACES PER DWELLING UNIT ON EACH LOT. IN THOSE INSTANCES WHERE A SECONDARY UNIT IS PROVIDED ONLY ONE ADDITIONAL SPACE SHALL BE PROVIDED.

AN ADJACENT LOT SHALL BE SINGLE FAMILY RESIDENTIAL.

3. THIS SUBDIVISION CONTAINS ONE OR MORE PERMANENT ACCESS EASEMENTS THAT HAVE NOT BEEN DEDICATED TO THE PUBLIC OR ACCEPTED BY THE CITY OF HOUSTON OR ANY OTHER LOCAL GOVERNMENT AGENCY AS PUBLIC RIGHTS-OF-WAY. THE CITY OF HOUSTON HAS NO OBLIGATION, NOR DOES ANY OTHER LOCAL GOVERNMENT AGENCY HAVE ANY OBLIGATION, TO MAINTAIN OR IMPROVE ANY PERMANENT ACCESS EASEMENT WITHIN THE SUBDIVISION, WHICH OBLIGATION SHALL BE THE SOLE RESPONSIBILITY OF THE OWNERS OF PROPERTY IN THIS SUBDIVISION.

. AT LEAST 150 SQUARE FEET OF PERMEABLE AREA IS REQUIRED PER LOT. 4,050 S.F. OF PERMEABLE AREA SHALL BE PROVIDED WITHIN THE BOUNDARY OF THIS SUBDIVISION. REFERENCE 42-1 PERMEABLE AREA DEFINITION.

. THE NUMBER OF SINGLE FAMILY RESIDENTIAL DWELLING UNITS THAT CAN BE CONSTRUCTED SHALL NOT EXCEED AN EQUIVALENT DENSITY OF 27 UNITS TO THE GROSS ACRE OF ALL LAND WITHIN THE BOUNDARIES OF THIS SUBDIVISION PLAT.

16. ALL LOTS SHALL HAVE ADEQUATE WASTEWATER COLLECTION SERVICE.

PARKS AND OPEN SPACE TABLE					
NUMBER OF EXISTING DWELLING UNITS ☑ I HEREBY CERTIFY THAT THE INFORMATION PROVIDED HEREIN IS TRUE	0				
NUMBER OF PROPOSED DWELLING UNITS	. 28				
NUMBER OF INCREMENTAL DWELLING UNITS	28				

T SIZE A	ND COVERAG	GE TABLE	
LOT NO.	LOT SIZE (SQUARE FEET)	% COVERAGE NOT TO EXCEED	BUILDING COVERAGE NOT TO EXCEED
1	2,569	60%	1,541
2	2,569	60%	1,541
3	2,433	60%	1,459
4	2,442	60%	1,465
5	2,450	60%	1,470
6	2,459	60%	1,475
7	2,468	60%	1,481
8	2,600	60%	1,560
9	2,070	60%	1,242
10	1,882	60%	1,129
11	1,882	60%	1,129
12	1,882	60%	1,129
13	1,883	60%	1,129
14	2,008	60%	1,204
15	2,720	60%	1,632
16	2,411	60%	1,446
17	2,411	60%	1,446
18	2,411	60%	1,446
19	2,411	60%	1,446
20	2,411	60%	1,446
21	2,411	60%	1,446
22	2,411	60%	1,446
23	2,411	60%	1,446
24	2,392	60%	1,435
25	2,452	60%	1,471
26	2,660	60%	1,596
27	3,176	60%	1,905

RECORDER'S MEMORANDUM: At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All