

EXHIBIT "A"

NOTICE TO PURCHASER OF SPECIAL TAXING DISTRICT

The real property, described below, that you are about to purchase is located in the Galveston County Water Control and Improvement District No. 1 and may be subject to District taxes. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District property tax is **\$0.256991** on each \$100 of assessed valuation. The total amount of bonds payable wholly or partly from property taxes, approved by the voters are \$66,985,000 for water and sewer facilities.

The District is located wholly or partly within the corporate boundaries of the City of Dickinson, City of Texas City, and the City of League City. The municipalities and the District overlap but may not provide duplicate services or improvements. Property located in the municipalities and the District is subject to taxation by the municipalities and the District.

The purpose of this District is to provide water, sewer, garbage collection and fire protection funding services within the District. The cost of the required infrastructure to provide water and sewer services is paid through the issuance of bonds payable in whole or in part from property taxes. The cost of these water and sewer facilities is not included in the purchase price of your property, and these water and sewer facilities are owned by the District. The legal description of the property you are acquiring is as follows:

SELLER:

Signature of Seller

Date

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or prior to execution of a binding contract for the purchase of the real property described in such notice or at closing of purchase of the real property.

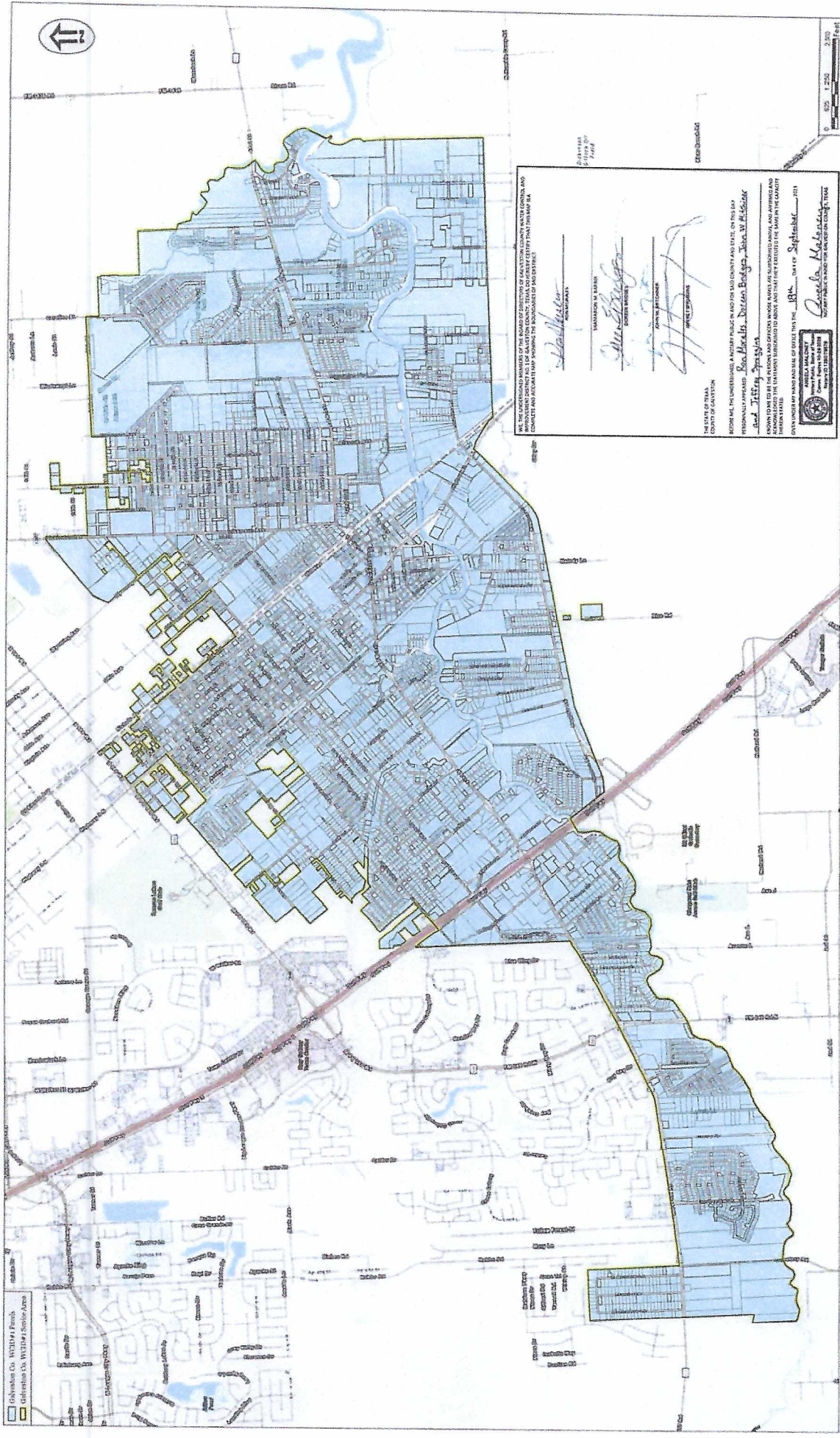
PURCHASER:

Signature of Purchaser

Date

(Appropriate acknowledgements)

NOTE: After recording, please return to: Galveston County WCID #1
P.O. Box 307
Dickinson, TX 77539



I, the undersigned members of the BOARD OF COUNTY COMMISSIONERS OF GALVESTON COUNTY, TEXAS DO HEREBY CERTIFY THAT THE ABOVE MAP
 CORRECTLY AND ACCURATELY SHOWS THE BOUNDARIES OF THIS DISTRICT.

STATEMENT BY SEVERAL
 MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS
 OF GALVESTON COUNTY, TEXAS
 APPROVED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF GALVESTON COUNTY, TEXAS
 ON THIS 14th DAY OF SEPTEMBER, 2023.

 BOARD OF COUNTY COMMISSIONERS
 GALVESTON COUNTY, TEXAS

 COUNTY CLERK
 GALVESTON COUNTY, TEXAS

GALVESTON COUNTY WCID #1
BOUNDARY MAP (9/18/2023)
 FIGURE #1



FILED AND RECORDED

Instrument Number: 2023044863

Recording Fee: 42.00

Number Of Pages: 6

Filing and Recording Date: 09/19/2023 3:45PM

I hereby certify that this instrument was FILED on the date and time stamped hereon and RECORDED in the OFFICIAL PUBLIC RECORDS of Galveston County, Texas.



Dwight D. Sullivan

Dwight D. Sullivan, County Clerk
Galveston County, Texas

NOTICE: It is a crime to intentionally or knowingly file a fraudulent court record or instrument with the clerk.

DO NOT DESTROY - *Warning, this document is part of the Official Public Record.*

**AMENDED AND RESTATED INFORMATION FORM OF
GALVESTON COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1**

**STATE OF TEXAS §
COUNTY OF GALVESTON §**

We, the undersigned, constituting a majority of the members of the Board of Directors of GALVESTON COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 (the "District"), do hereby make, execute, and affirm this Information Form is in compliance with TEXAS WATER CODE Section 49.452 and TEXAS ADMIN. CODE Title 30, Chapter 293, Section 293.92. We hereby certify as follows:

1. The name of the District is Galveston County Water Control and Improvement District No. 1.
2. The District consists of approximately 6,688 acres as depicted on the attached map.
3. The most recent rate of District taxes levied on property located within the District is \$0.256991 per \$100 of assessed valuation.
4. The total amount of tax bonds, which have been approved by the voters, is \$66,985,500.
5. The aggregate initial principal amount of all bonds of the District payable in whole or in part from taxes (excluding refunding bonds and any bonds or portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) that have been previously issued by the District is \$66,985,500. As of October 30, 2023, the outstanding principal balance is \$40,165,000.
6. The District has not yet imposed a standby fee.
7. An election to confirm the creation of the District was held on July 9, 1938.
8. The District performs the following functions: provides potable water service, sanitary sewer service, garbage/trash collection and disposal service, and fire protection services.
9. The form Notice to Purchasers required by Section 49.452 to be furnished by a seller to a purchaser of real property in the District is attached hereto as Exhibit "A."

(EXECUTION PAGE FOLLOWS)

WITNESS OUR HANDS THIS 18th DAY OF September, 2023.

Ron Morales
Ron Morales, President

Shamarion M. Barber, Vice-President

Doreen Bridges
Doreen Bridges, Secretary-Treasurer

John W. Mitchiner
John W. Mitchiner, Director

Jeffrey Spriggins
Jeffrey Spriggins, Director

STATE OF TEXAS §
COUNTY OF GALVESTON §

BEFORE ME, the undersigned Notary Public, on this day personally appeared Ron Morales, ^{am} ~~Shamarion~~ ~~M. Barber~~, Doreen Bridges, John W. Mitchiner, and Jeffrey Spriggins, all known to me to be the persons and officers whose names are subscribed to the foregoing instrument and affirmed and acknowledged that said instrument is correct and accurate to the best of their knowledge and belief, and that they executed the same for the purposes and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 18th DAY OF September, 2023.

Angela Maloney
Notary Public, State of Texas

