

ADDRESS :3231 TRAIL LAKE DRIVE
HOUSTON, TEXAS 77045

BUYER :JILLIAN STRICKER

TITLE CO :PATTEN TITLE CO.

GF NO :9994-20-9178

LENDER :N/A

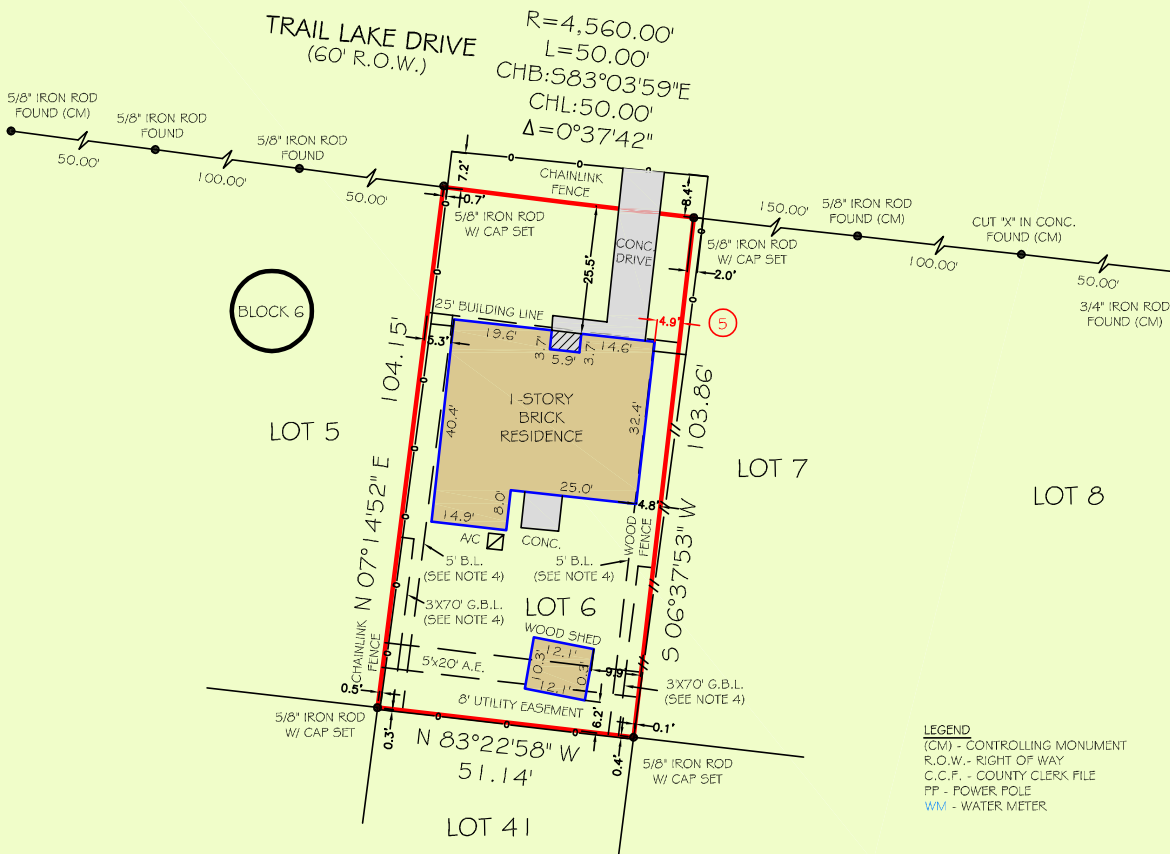
A LAND TITLE SURVEY OF
LOT 6, BLOCK 6
GLEN IRIS - SECTION 1
ACCORDING TO THE MAP OR PLAT THEREOF
RECORDED IN VOLUME 177, PAGE 44
OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS

NOTES

- 1) ALL BEARINGS SHOWN ARE REFERENCED PER RECORDED PLAT.
- 2) ANY AND ALL EASEMENTS AND BUILDING SET BACK LINES SET FORTH IN RESTRICTIVE COVENANTS FILED UNDER VOLUME 177, PAGE 44 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS, AND IN VOLUME 8413, PAGE 59 OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS, AND BY INSTRUMENT(S) FILED FOR RECORD UNDER HARRIS COUNTY CLERK'S FILE NO(S), D320353 AND D565045, AND ALSO UNDER D535539.
- 3) TERMS, CONDITIONS AND STIPULATIONS IN THE AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE AS PER H.C.C.F. NO. D438945.
- 4) NO BUILDING SHALL BE LOCATED ON ANY LOT NEARER THAN 20 FEET TO THE FRONT LOT LINE OR NEARER THAN 10 FEET TO ANY SIDE STREET LINE. NO BUILDING SHALL BE LOCATED NEARER THAN 5 FEET TO ANY INSIDE LOT LINE EXCEPT THAT A DETACHED GARAGE OR OTHER PERMITTED ACCESSORY BUILDING LOCATED 70 FEET OR MORE FROM THE FRONT LINE MAY BE LOCATED NOT NEARER THAN 5 FEET TO ANY INSIDE LOT LINE; EXCEPT THAT WHEN BUILT AS AN INTEGRAL PART OF THE MAIN DWELLING NO GARAGE OR OTHER OUT-BUILDING, OR ANY PART THEREOF, MAY BE ERRECTED OR MAINTAINED WHICH IS NOT WHOLLY WITHIN 30 FEET OF THE REAR LINE OF THE LOT UPON WHICH THE BUILDING IS ERRECTED AND IF ERRECTED ON ANY CORNER LOT, NO PART OF SUCH GARAGE OR OUT BUILDING MAY BE ERRECTED OR MAINTAINED NEARER TO ANY SIDE STREET LINE THAN 10 FEET, AS SET FORTH BY INSTRUMENT(S) FILED FOR RECORD UNDER HARRIS COUNTY CLERK'S FILE NO(S), D320353.
- 5) ONE STORY BRICK RESIDENCE IS OVER THE 5' BUILDING LINE AS SHOWN HEREON.



SCALE:
1"=30'



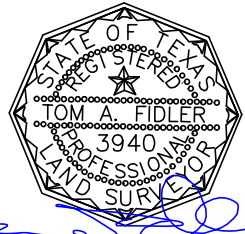
LEGEND
(CM) - CONTROLLING MONUMENT
R.O.W. - RIGHT OF WAY
C.C.F. - COUNTY CLERK FILE
PP - POWER POLE
WM - WATER METER



FIRM NO. 10133000
JOB NO: 200885
DATE: JULY 03, 2020

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT IT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THE SURVEY. THERE WERE NO ENCROACHMENTS APPARENT ON THE GROUND EXCEPT AS SHOWN HEREON.

FLOOD INFORMATION
*BASED ON VISUAL EXAMINATION, THIS TRACT LIES WITHIN ZONE "X" DEFINED AS "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN" PER F.E.M.A. FLOOD INSURANCE RATE MAP PANEL NO: 48201C0870M REVISION DATE: 05-02-2019. *DUE TO INACCURACIES OF F.E.M.A. MAPS PREVENT EXACT DETERMINATION WITHOUT DETAILED FIELD STUDIES.



TOM A. FIDLER
R.P.L.S. NO. 3940