



OFFER INSTRUCTIONS

00 CR 462, Wharton, TX 77437

1. **Paragraph 1:** LANDERS FAMILY TRUST
2. **Legal Description:** A20370 ABST.370 TRACT 5B-1
3. **Paragraph 6A8:** Additional Boundary Coverage will be at Buyer's expense if coverage is desired
4. **Paragraph 6C1:** If Seller has a survey it will be attached; If existing survey is not acceptable a new survey will be at Buyers expense

5. **Page 9 Information:**
 - Keller Williams Platinum #9007091
 - Licensed Supervisor is Ann Walker #0268319
 - Listing Associate is Brandon Stephens #774883, phone is 832-220-1315
 - Brandon's email is brandonstephens@mockranches.com
 - CC Executive Assistant, Jewel Manuyag at adminhouston@mockranches.com
 - Address is 19708 Northwest Frwy Ste 2800 Houston, TX 77065

PLEASE INCLUDE:

1. Pre-Approval Letter/Proof of Funds
2. Third Party Financing Addendum if needed
3. Mineral Addendum