

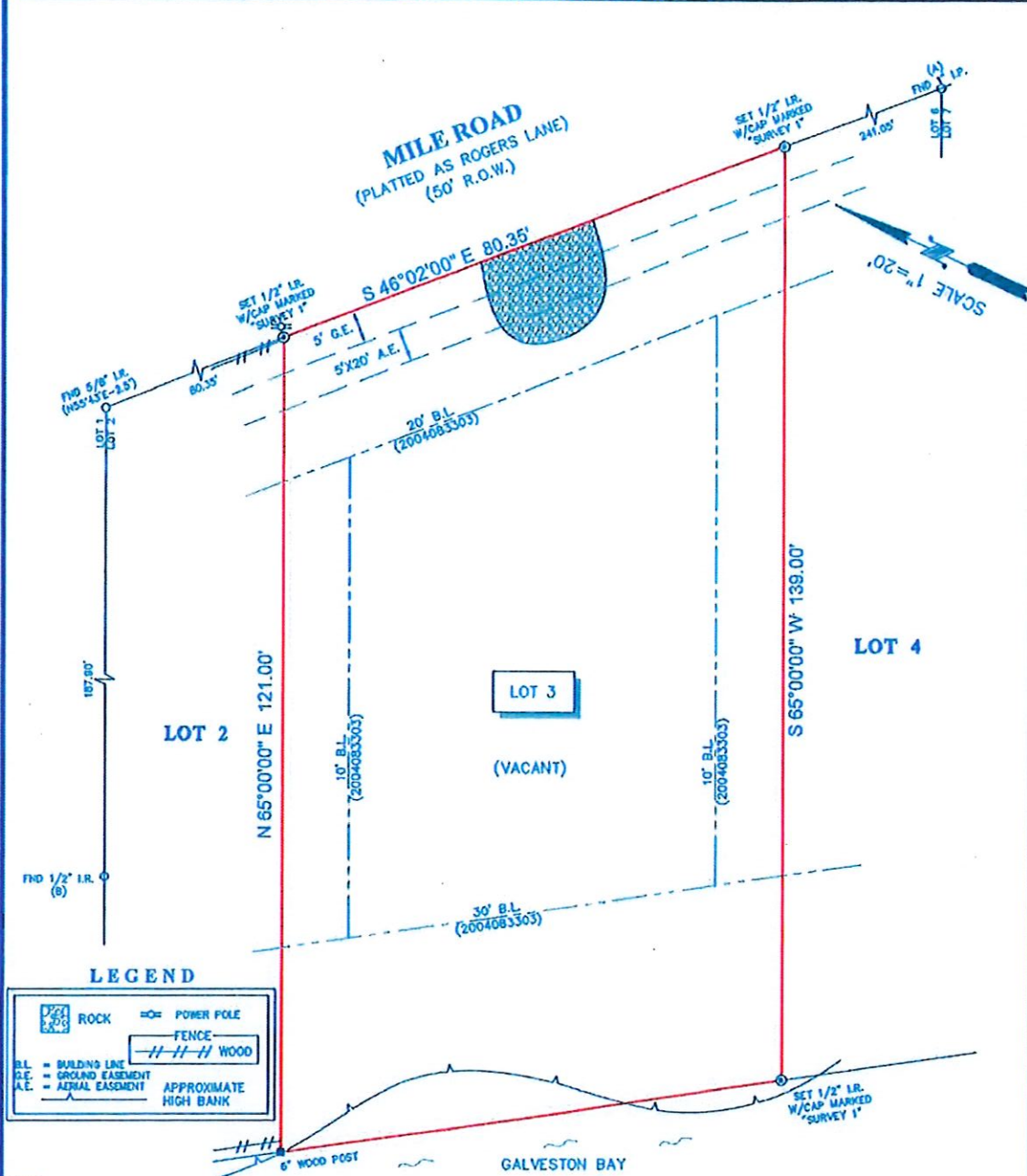
	TITLE COMPANY: 		
	G.F. #: GV2080621	409-744-0727 ISSUE DATE: DECEMBER 17, 2020	



- NOTES:**
1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
 2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE, SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED SUBJECT PROPERTY.
 3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
 4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
 5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
 6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON DECEMBER 17, 2020, UNDER G.F. NO. GV2080621.
 7. NO BUILDING EXCEPT A DETACHED GARAGE OR OTHER OUTBUILDING LOCATED 60 FEET OR MORE FROM THE FRONT LINE SHALL BE LOCATED NEARER THAN 30 FEET TO ANY SIDE LOT LINE, AS SET OUT IN VOLUME 1442, PG. 374. (DOES NOT APPLY TO SUBJECT PROPERTY)

LEGAL DESCRIPTION: LOT 3, OF SEA-BREEZE, ADDITION NO. 1, A SUBDIVISION IN GALVESTON COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 254-A, PAGE 86 AND TRANSFERRED TO PLAT RECORD 5, MAP NO. 5 IN THE OFFICE OF THE COUNTY CLERK OF GALVESTON COUNTY.

	SURVEYOR'S CERTIFICATE: IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON DECEMBER 23, 2020 AND THAT THIS PLAT SUBSTANTIALLY COMPLES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING AND THAT THERE ARE NO UNRECORDED EASEMENTS OR ENCUMBRANCES EXCEPT AS SHOWN.	CLIENT: 2008 PAPPAS FAMILY, LP								
	 RICHARD FUSSELL PLS 4148	ADDRESS: 11 MILE ROAD www.survey1inc.com survey1@survey1inc.com  Your Land Survey Company Firm Registration No. 100758-00 P.O. Box 2543 A.M., TX 77512 (281)393-1382	<table border="1"> <tr> <td>FIELD CREW: MW</td> <td>TECH: DC</td> </tr> <tr> <td>DRAFTER: MC(V)</td> <td>FINAL CHECK: EF</td> </tr> <tr> <td colspan="2">DATE: DEC. 23, 2020</td> </tr> <tr> <td colspan="2">JOB# 12-91928-20</td> </tr> </table>	FIELD CREW: MW	TECH: DC	DRAFTER: MC(V)	FINAL CHECK: EF	DATE: DEC. 23, 2020		JOB# 12-91928-20
FIELD CREW: MW	TECH: DC									
DRAFTER: MC(V)	FINAL CHECK: EF									
DATE: DEC. 23, 2020										
JOB# 12-91928-20										

REVISED(B.L.): 12-28-20