

## **SELLER'S DISCLOSURE NOTICE**

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Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.

| CONCERNING THE PROPERTY AT  | 13 Riverwood Circle Court Angleton, , TX. 77515   |
|---|---|
| AS OF THE DATE SIGNED BY  | OF SELLER'S KNOWLEDGE OF THE CONDITION OF THE PROPERTY SELLER AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR /ISH TO OBTAIN. IT IS NOT A WARRANTY OF ANY KIND BY SELLER, AGENT. |
| Seller is $\underline{x}$ is not occupying the the Property? Property | be Property. If unoccupied (by Seller), how long since Seller has occupied (approximate date) or $\underline{x}$ never occupied the   |
|   | is marked below: (Mark Yes (Y), No (N), or Unknown (U).) tems to be conveyed. The contract will determine which items will & will not convey.                                   |

| Item                          | Υ | N | כ |
|-------------------------------|---|---|---|
| Cable TV Wiring               |   |   | Х |
| Carbon Monoxide Det.          | Х |   |   |
| Ceiling Fans                  |   | Х |   |
| Cooktop                       |   |   |   |
| Dishwasher                    | x |   |   |
| Disposal                      | Х |   |   |
| Emergency Escape<br>Ladder(s) |   | Х |   |
| Exhaust Fans                  | Х |   |   |
| Fences                        | Х |   |   |
| Fire Detection Equip.         |   | Х |   |
| French Drain                  |   | Χ |   |
| Gas Fixtures                  | Х |   |   |
| Liquid Propane Gas:           |   | Х |   |
| -LP Community<br>(Captive)    |   | х |   |
| -LP on Property               |   | Х |   |

| Item                                  | Υ | Z | J |
|---------------------------------------|---|---|---|
| Natural Gas Lines                     | Х |   |   |
| Fuel Gas Piping:                      |   | Х |   |
| -Black Iron Pipe                      |   | Х |   |
| -Copper                               |   | Χ |   |
| -Corrugated Stainless<br>Steel Tubing |   |   | X |
| Hot Tub                               |   | Х |   |
| Intercom System                       |   | х |   |
| Microwave                             | Х |   |   |
| Outdoor Grill                         |   | Х |   |
| Patio/Decking                         |   | Х |   |
| Plumbing System                       | Х |   |   |
| Pool                                  |   | Х |   |
| Pool Equipment                        |   | Х |   |
| Pool Maint. Accessories               |   | х |   |
| Pool Heater                           |   | Х |   |

| Item                              | Υ | N | U |
|-----------------------------------|---|---|---|
| Pump: sump grinder                |   | Χ |   |
| Rain Gutters                      |   | Х |   |
| Range/Stove                       | Х |   |   |
| Roof/Attic Vents                  | Х |   |   |
| Sauna                             |   | Х |   |
| Smoke Detector                    | Х |   |   |
| Smoke Detector - Hearing Impaired |   | Х |   |
| Spa                               |   | Х |   |
| Trash Compactor                   |   | Х |   |
| TV Antenna                        |   | Х |   |
| Washer/Dryer Hookup               | Х |   |   |
| Window Screens                    | Х |   |   |
| Public Sewer System               | Х |   |   |
|                                   |   |   |   |
|                                   |   |   |   |

| Item                      | Υ | N | U | Additional Information                       |  |  |  |  |
|---------------------------|---|---|---|--|--|--|--|--|
| Central A/C               | Х |   |   | x electric gas number of units: 1            |  |  |  |  |
| Evaporative Coolers       |   | Χ |   | number of units:                             |  |  |  |  |
| Wall/Window AC Units      |   | Х |   | number of units:                             |  |  |  |  |
| Attic Fan(s)              |   | Χ |   | if yes, describe:                            |  |  |  |  |
| Central Heat              | Х |   |   | electric x gas number of units: 1            |  |  |  |  |
| Other Heat                |   | Х |   | if yes, describe:                            |  |  |  |  |
| Oven                      | Х |   |   | number of ovens: _ 1 electric x gas _ other: |  |  |  |  |
| Fireplace & Chimney       |   | Х |   | woodgas logsmockother:                       |  |  |  |  |
| Carport                   |   | Χ |   | attached not attached                        |  |  |  |  |
| Garage                    | Х |   |   | x_attached not attached                      |  |  |  |  |
| Garage Door Openers       |   | Χ |   | number of units:number of remotes:           |  |  |  |  |
| Satellite Dish & Controls |   | Х |   | ownedleased from:                            |  |  |  |  |
| Security System           |   | Х |   | owned leased from:                           |  |  |  |  |

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### 13 Riverwood Circle Court **Angleton**, , **TX**. 77515

Concerning the Property at

| Solar Panels   |   | Х |  | owned leased from:   |  |
|--|---|---|--|--|--|
| Water Heater   | Х |   |  | electric <u>x</u> gas other: _ <sub>1-49 gallon</sub> number of units: |  |
| Water Softener   |   | Х |  | owned leased from:   |  |
| Other Leased Items(s)  |   | Х |  | if yes, describe:  |  |
| Underground Lawn Sprinkler   |   | х |  | automatic manual areas covered   |  |
| Septic / On-Site Sewer Facility x if yes, attach Information About On-Site Sewer Facility (TXR-1407)   |   |   |  |  |  |
| Water supply provided by: X_citywellMUDco-opunknownother:  Was the Property built before 1978?yes _x_ nounknown  (If yes, complete, sign, and attach TXR-1906 concerning lead-based paint hazards).  Roof Type:composition_shingle Age: 2024 (approximate there an overlay roof covering on the Property (shingles or roof covering placed over existing shingles or roof covering)?yes _x_ no unknown |   |   |  |  |  |

### Section 2. Are you (Seller) aware of any defects or malfunctions in any of the following? (Mark Yes (Y) if you are aware and No (N) if you are not aware.)

Are you (Seller) aware of any of the items listed in this Section 1 that are not in working condition, that have defects, or are need of repair? yes x no If yes, describe (attach additional sheets if necessary):

| Item               | Υ | Z |
|--------------------|---|---|
| Basement           |   |   |
| Ceilings           |   | Χ |
| Doors              |   | Х |
| Driveways          |   | Х |
| Electrical Systems |   | Х |
| Exterior Walls     |   | Х |

| Item                 | Υ | N |
|----------------------|---|---|
| Floors               |   | Х |
| Foundation / Slab(s) |   | Х |
| Interior Walls       |   | Х |
| Lighting Fixtures    |   | Χ |
| Plumbing Systems     |   | Χ |
| Roof                 |   | Х |

| Item                        | Υ | N |
|-----------------------------|---|---|
| Sidewalks                   | Х |   |
| Walls / Fences              |   | Х |
| Windows                     |   | Х |
| Other Structural Components |   | Х |
|                             |   |   |
|                             |   |   |

If the answer to any of the items in Section 2 is yes, explain (attach additional sheets if necessary): PER BUILDER "ATT company has recently removed some of the concrete to relocate a box and should replace it after work is completed..." TO BE VERIFIED BY PURCHASER

### Section 3. Are you (Seller) aware of any of the following conditions? (Mark Yes (Y) if you are aware and No (N) if you are not aware.)

| Condition                                    | Υ | N |  |
|--|---|---|--|
| Aluminum Wiring                              |   | Х |  |
| Asbestos Components                          |   | Х |  |
| Diseased Trees: oak wilt                     |   | Х |  |
| Endangered Species/Habitat on Property       |   | Х |  |
| Fault Lines                                  |   | Х |  |
| Hazardous or Toxic Waste                     |   | Х |  |
| Improper Drainage                            |   | Х |  |
| Intermittent or Weather Springs              |   |   |  |
| Landfill                                     |   | Х |  |
| Lead-Based Paint or Lead-Based Pt. Hazards   |   | Х |  |
| Encroachments onto the Property              |   | Х |  |
| Improvements encroaching on others' property |   | Х |  |
| Located in Historic District                 |   | Х |  |
| Historic Property Designation                |   | Х |  |
| Previous Foundation Repairs                  |   | Х |  |

| Condition                                    | Υ | N |
|--|---|---|
| Radon Gas                                    |   | Х |
| Settling                                     |   | Х |
| Soil Movement                                |   | Х |
| Subsurface Structure or Pits                 |   | Х |
| Underground Storage Tanks                    |   | Х |
| Unplatted Easements                          |   | Х |
| Unrecorded Easements                         |   | Х |
| Urea-formaldehyde Insulation                 |   | Х |
| Water Damage Not Due to a Flood Event        |   | Х |
| Wetlands on Property                         |   | Х |
| Wood Rot                                     |   | Х |
| Active infestation of termites or other wood |   |   |
| destroying insects (WDI)                     |   | Х |
| Previous treatment for termites or WDI       |   | Х |
| Previous termite or WDI damage repaired      |   | Х |
| Previous Fires                               |   | Х |

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| Previous   | s Roof Repairs                                | X              | Termite or WDI damage needing repair  | X          |
|------------|---|----------------|---|------------|
| Previous   | Other Structural Repairs                      | X              | Single Blockable Main Drain in Pool/Hot   |            |
|            |   |                | Tub/Spa*  | X          |
|            | s Use of Premises for Manufacture amphetamine | x              |   |            |
| OI WICTIA  | imprictariirie                                |                |   |            |
| If the ans | swer to any of the items in Section 3 is ye   | es, explain (a | ttach additional sheets if necessary):  |            |
|            |   |                |   |            |
|            |   |                |   |            |
| *A oii     | ngle blockable main drain may cause a suctio  | n ontronmont   | hazard for an individual  |            |
|            | ·   | •              |   | - !        |
|            |   |                | ent, or system in or on the Property that is n this notice? yes $\underline{x}$ no If yes, explai |            |
| additiona  | al sheets if necessary):                      |                |   |            |
|            |   |                |   |            |
|            |   |                |   |            |
|            |   |                |   |            |
| Section    | 5 Are you (Seller) aware of any of            | the follow     | ing conditions?* (Mark Yes (Y) if you are a   | ware and   |
|            | holly or partly as applicable. Mark No        |                |   | ware and   |
| Y N        |   | . , •          | ,   |            |
|            | Present flood insurance coverage.             |                |   |            |
| <u>X</u> _ | _   |                | of a manufacture of a controlled an amanufacture.   |            |
| X          | water from a reservoir.                       | or breach      | of a reservoir or a controlled or emergency r   | release of |
| X          | Previous flooding due to a natural floo       | od event.      |   |            |
| <u>X</u>   | Previous water penetration into a stru        | cture on the   | Property due to a natural flood.  |            |
| X          | Located wholly partly in a 1                  | 00-year floo   | dplain (Special Flood Hazard Area-Zone A, V,  | A99, AE,   |
|            | AO, AH, VE, or AR).                           |                |   |            |
| x          | Located <u>x</u> wholly partly in a 500       | )-year floodp  | lain (Moderate Flood Hazard Area-Zone X (shaded   | d)).       |
| X_         | Located wholly partly in a floo               | odway.         |   |            |
| X          | Located wholly partly in a floo               | od pool.       |   |            |
| X_         | Located wholly partly in a res                | ervoir.        |   |            |
|            |   |                | onal sheets as necessary):  |            |
|            | nased flood insurance for peace of            |                |   |            |
|            |   |                |   |            |

\*If Buyer is concerned about these matters, Buyer may consult Information About Flood Hazards (TXR 1414).

For purposes of this notice:

"100-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a special flood hazard area, which is designated as Zone A, V, A99, AE, AO, AH, VE, or AR on the map: (B) has a one percent annual chance of flooding. which is considered to be a high risk of flooding; and (C) may include a regulatory floodway, flood pool, or reservoir.

"500-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a moderate flood hazard area, which is designated on the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flooding, which is considered to be a moderate risk of flooding.

"Flood pool" means the area adjacent to a reservoir that lies above the normal maximum operating level of the reservoir and that is subject to controlled inundation under the management of the United States Army Corps of Engineers.

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# 13 Riverwood Circle Court

Concerning the Property at

**Angleton**, , **TX**. **77515** 

"Flood insurance rate map" means the most recent flood hazard map published by the Federal Emergency Management Agency under the National Flood Insurance Act of 1968 (42 U.S.C. Section 4001 et seg.).

"Floodway" means an area that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel of a river or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as a 100-year flood, without cumulatively increasing the water surface elevation more than a designated height.

"Reservoir" means a water impoundment project operated by the United States Army Corps of Engineers that is intended to retain water or delay the runoff of water in a designated surface area of land.

| Section 6. Have you (Seller) ever filed a claim for flood damage to the Property with any insurance provider, including the National Flood Insurance Program (NFIP)?* yes _x_ no _ lf yes, explain (attach additional sheets as necessary): |  |  |  |  |
|---|--|--|--|--|
| Even<br>risk,   | les in high risk flood zones with mortgages from federally regulated or insured lenders are required to have flood insurance. when not required, the Federal Emergency Management Agency (FEMA) encourages homeowners in high risk, moderate and low risk flood zones to purchase flood insurance that covers the structure(s) and the personal property within the ture(s).   |  |  |  |
| <b>Adminis</b>  | 7. Have you (Seller) ever received assistance from FEMA or the U.S. Small Business tration (SBA) for flood damage to the Property?yes $\underline{x}$ no If yes, explain (attach additional s necessary):  |  |  |  |
|   | 8. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) e not aware.)   |  |  |  |
| <u>Y</u> N <u>X</u>   | Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time.   |  |  |  |
| <u>x</u>  | Homeowners' associations or maintenance fees or assessments. If yes, complete the following:  Name of association: Creative Managment HOA  Manager's name: Phone: 713-772-4420  Fees or assessments are: \$ 500, per year and are: x mandatory voluntary  Any unpaid fees or assessment for the Property? yes (\$) no  If the Property is in more than one association, provide information about the other associations below or attach information to this notice. |  |  |  |
| <u>x</u>  | Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following:  Any optional user fees for common facilities charged? yes _x no If yes, describe:   |  |  |  |
| <u>X</u>  | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property.  |  |  |  |
| X   | Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.)   |  |  |  |
| <u>X</u>  | Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property.  |  |  |  |
| <u>X</u>  | Any condition on the Property which materially affects the health or safety of an individual.  |  |  |  |
| <u>x</u>  | Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold.  If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation).   |  |  |  |
| <u>x</u>  | Any rainwater harvesting system located on the Property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source.  |  |  |  |
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UTR-Texas Realtors, 17000 El Camino Real, Ste107 Houston TX 77058

Phone: 2819000407

| Concerning the Property at |   |  | 13 Riverwood Circle Court Angleton, , TX. 77515   |        |  |
|----------------------------|---|--|---|--------|--|
| <u>X</u>                   | The Property is located in a propane gas system service area owned by a propane distribution system retailer. |  |   |        |  |
| <u>X</u>                   | Any portion of the Property that is located in a groundwater conservation district or a subsidence district.  |  |   |        |  |
| If the ansv                |   | Section 8 is yes, explain (attach a  | dditional sheets if necessary):   |        |  |
|                            | hborhood has a home o   |  |   |        |  |
| The comm                   | nunity has a walking a  | irea with a fountain near the  | property.   |        |  |
| persons                    | who regularly provide   | de inspections and who are   | eceived any written inspection reports either licensed as inspectors or oth attach copies and complete the following:   |        |  |
| Inspection                 | n Date Type   | Name of Inspector  | No. of F  | ages   |  |
| 02/16/20                   | )24 Structural  | Jay Hicks  | 16  |        |  |
|                            | and Mechan  | ical   |   |        |  |
|                            |   |  |   |        |  |
| 0                          |   |  | Disabled Disabled Veteran Unknown   |        |  |
| with any<br>Section 1      | insurance provider?  2. Have you (Seller)   | yes $\underline{x}$ no ever received proceeds for                                      | e, other than flood damage, to the Property a claim for damage to the Property local property and not used the pro-   | ty (fo |  |
|                            |   | e claim was made? yes <u>x</u> no  | legal proceeding) and not used the proless, explain:  |        |  |
| <b>detector</b> or unknov  | requirements of Char<br>vn, explain. (Attach additi   | oter 766 of the Health and Sa  | tors installed in accordance with the afety Code?* $\underline{x}$ unknown $\underline{}$ no $\underline{}$ yes. aspector checked the smoke detectors on safety codes are.  | If no  |  |
| inst<br>incl               | alled in accordance with the uding performance, location,   | e requirements of the building code in   | vo-family dwellings to have working smoke detector<br>n effect in the area in which the dwelling is located<br>n do not know the building code requirements in effec<br>ding official for more information.   | d,     |  |
| fam<br>imp<br>sell         | oily who will reside in the dw<br>airment from a licensed phys<br>er to install smoke detectors               | velling is hearing-impaired; (2) the bu<br>sician; and (3) within 10 days after the ef | impaired if: (1) the buyer or a member of the buyer<br>yer gives the seller written evidence of the hearin<br>ffective date, the buyer makes a written request for th<br>s the locations for installation. The parties may agre<br>d of smoke detectors to install. | g<br>e |  |

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| Concerning the Property at  | 13 Riverwood Circle Court Angleton, , TX. 77515   |  |
|---|---|--|
|   | are true to the best of Seller's belief and that no person, Seller to provide inaccurate information or to omit any   |  |
| Lundy Investments LLC (Candia Lundry) 2/27/2024   |   |  |
| Signature of Seller Date  | Signature of Seller Date  |  |
| Printed Name: Lundry Investment LLC   | Printed Name:   |  |
| ADDITIONAL NOTICES TO BUYER:  |   |  |
| determine if registered sex offenders are located   | s a database that the public may search, at no cost, to in certain zip code areas. To search the database, visit concerning past criminal activity in certain areas or  |  |
| 2) If the Property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the Property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.                                    |   |  |
| (3) If the Property is located in a seacoast territory of this state designated as a catastrophe area by the Commissioner of the Texas Department of Insurance, the Property may be subject to additional requirements to obtain or continue windstorm and hail insurance. A certificate of compliance may be required for repairs or improvements to the Property. For more information, please review <i>Information Regarding Windstorm and Hail Insurance for Certain Properties</i> (TXR 2518) and contact the Texas Department of Insurance or the Texas Windstorm Insurance Association. |   |  |
| compatible use zones or other operations. Inform available in the most recent Air Installation Comp   | llation and may be affected by high noise or air installation ation relating to high noise and compatible use zones is atible Use Zone Study or Joint Land Use Study prepared the Internet website of the military installation and of the lation is located. |  |
| (5) If you are basing your offers on square footage, measurements, or boundaries, you should have those items independently measured to verify any reported information.  |   |  |
| (6) The following providers currently provide service to the  | Property:   |  |
| Electric: payless power   | phone #: <u>866-963-9353</u>  |  |
| Sewer: City of Angleton   | phone #: 979-849-4364   |  |
| Water: City of Angleton   |   |  |
| Cable: ATT  | phone #, 855-957-4313   |  |
| Trash: Waste Connections  | nhono #: 979-864-4600   |  |
| Natural Gas: Centerpoint  |   |  |
| Phone Company:  |   |  |
| Propane:  | nhana #   |  |
| Internet: xfinity   | μ. 844-982-3173   |  |
|   |   |  |

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and Seller: Initialed by: Buyer: \_\_\_

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|  | 13 Riverwood Circle Court |  |  |  |  |  |  |
|--|---------------------------|--|--|--|--|--|--|
| Concerning the Property at   | Angleton, , TX. 77515     |  |  |  |  |  |  |
| (7) This Seller's Disclosure Notice was completed by Seller as of the date signed. The brokers have relied of<br>this notice as true and correct and have no reason to believe it to be false or inaccurate. YOU ARE<br>ENCOURAGED TO HAVE AN INSPECTOR OF YOUR CHOICE INSPECT THE PROPERTY. |                           |  |  |  |  |  |  |
| The undersigned Buyer acknowledges receipt of the foregoi  | ng notice.                |  |  |  |  |  |  |
|  |                           |  |  |  |  |  |  |
|  |                           |  |  |  |  |  |  |
| Signature of Buyer Date  | Signature of Buyer Date   |  |  |  |  |  |  |
| Printed Name:  | Printed Name:             |  |  |  |  |  |  |
|  |                           |  |  |  |  |  |  |
|  |                           |  |  |  |  |  |  |

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